

# JESUS SHARES HIS JOY WITH US

**At that time,** Jesus looked up to heaven. He said a prayer to the Father, because soon He would die. He said, “Father, glorify your Son, so that your Son may glorify thee. You have given me power over all people, so that they may live forever with us. I have taught them how to live as you wanted, and my followers have obeyed. “

Jesus spoke again. “Now they know that I came from you, Father. They truly believe this, so now they are yours. Soon I will not be with them, because I am coming to you. I pray for them because they will be here without me.

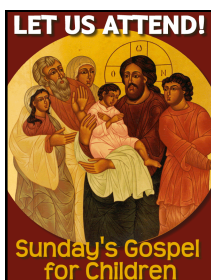
Jesus continued, “I have shared everything with them, so that they know that they can live forever with you. There is great joy in living with you. I pray that they may share my joy.”



Icon courtesy of Iconographics ([www.theologic.com](http://www.theologic.com))

## WHAT DO YOU THINK?

1. Who was Jesus speaking with?
2. Jesus said He taught people how to live. What is one thing Jesus wants us to do?
3. What is one thing Jesus doesn't want us to do?
4. Jesus wants us to share His joy. Where have you heard the word, “joy?” What does joy feel like?
5. Look at the icon. It teaches us about God the Father, God the Son, and God the Holy Spirit. When do you say, “Father, Son, and Holy Spirit?”
6. They are sitting in a circle. A circle is a sign of love.



*Let Us Attend!* is published by the **Antiochian Orthodox Department of Christian Education** ([www.antiochian.org](http://www.antiochian.org)). If you would like information on our present programs and future initiatives, contact [aodce@antiochian.org](mailto:aodce@antiochian.org). We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.



Pre-12



Visit [www.antiochian.org/LetUsAttend](http://www.antiochian.org/LetUsAttend) for free downloads related to this Gospel story: mp3 audio, coloring sheet, script for readers' theater, and handouts for preschool through high school. Find us on Facebook at [www.facebook.com/AODCE](http://www.facebook.com/AODCE).



### For the Parent and Teacher

#### The Trinity Icon by St. Andrei Rublev

The Trinity icon represents the Father, Son and Holy Spirit in the form of the Three Angels who visited Abraham and Sarah (Genesis 18:1-2). They sit side by side as equals, around one table, united peacefully in their purpose, as they are of one mind and one will. They form a circle and allow us to see inside this circle, which teaches that we are invited to participate, by grace, in the life of the Trinity. God created human beings to live in union with Him forever.

Icon courtesy of Iconographics ([www.theologic.com](http://www.theologic.com))

*Let Us Attend!* is published by the **Antiochian Orthodox Department of Christian Education** ([www.antiochian.org](http://www.antiochian.org)). If you would like information on our present programs and future initiatives, contact [aodce@antiochian.org](mailto:aodce@antiochian.org). We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.



Pre-12



Visit [www.antiochian.org/LetUsAttend](http://www.antiochian.org/LetUsAttend) for free downloads related to this Gospel story: mp3 audio, coloring sheet, script for readers' theater, and handouts for preschool through high school.  
Find us on Facebook at [www.facebook.com/AODCE](http://www.facebook.com/AODCE).

# JOHN PREPARES THE WAY FOR JESUS

**One day**, our Lord Jesus Christ looked up towards Heaven and prayed. He said, "Father, glorify Your Son so that He can glorify You. You have given Me power to give eternal life to my followers. I glorified You on earth and did what you sent Me to do. Now, Father, glorify Me with the same glory I had with You before the world was even made.

"I have helped people learn about You. They have obeyed Your Word. They believe that You sent Me. I am praying for those who believe that I came from You.

"They will still be in the world after I come back to You. Keep them in Your Name and let them be close friends, like You and I are. I took care of them while I was with them. Now I am praying for them so that they can have my joy in their lives even after I come back to You."



Icon courtesy of Iconographics (www.theologic.com)

## For the Parent and Teacher

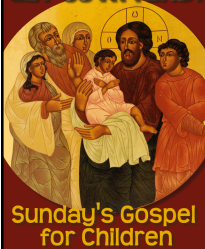
The Trinity Icon  
by St. Andrei Rublev

The Trinity icon represents the Father, Son and Holy Spirit in the form of the Three Angels who visited Abraham and Sarah (Genesis 18:1-2). They sit side by side as equals, around one table, united peacefully in their purpose, as they are of one mind and one will. They form a circle and allow us to see inside this circle, which teaches that we are invited to participate, by grace, in the life of the Trinity. God created human beings to live in union with Him forever.

## WHAT DO YOU THINK?

1. Who was Jesus speaking with?
2. Jesus said He taught people how to live. What is one thing Jesus wants us to do?
3. What is one thing Jesus doesn't want us to do?
4. Jesus wants us to share His joy. Where have you heard the word, "joy"? What does joy feel like?
5. Look at the icon. It teaches us about God. There is one God, in three persons: Father, Son, and Holy Spirit.
6. They are sitting in a circle, with an opening. The opening is for you and me. A circle is a sign of love. God wants to share love and joy with us.

## LET US ATTEND!



*Let Us Attend!* is published by the **Antiochian Orthodox Department of Christian Education** ([www.antiochian.org](http://www.antiochian.org)). If you would like information on our present programs and future initiatives, contact [aodce@antiochian.org](mailto:aodce@antiochian.org). We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.



Pre-12



Visit [www.antiochian.org/LetUsAttend](http://www.antiochian.org/LetUsAttend) for free downloads related to this Gospel story: mp3 audio, coloring sheet, script for readers' theater, and handouts for preschool through high school. Find us on Facebook at [www.facebook.com/AODCE](http://www.facebook.com/AODCE).

## WHEN JESUS PRAYED FOR US

At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that thy Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which you gave me to do; and now, Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

"I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them.



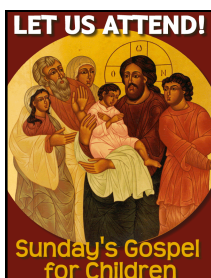
Image courtesy of freeimages.com

"And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are. While I was with them in the world, I kept them in thy name, which thou hast given me; I have guarded them, and none of

them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves."

### WHAT DO YOU THINK?

1. Jesus says some form of the word glory several times in this gospel. What does that word mean? How would you glorify someone if you wanted to?
2. What does Jesus ask His Father to do for him?
3. How did Jesus glorify the Father on earth, according to this gospel?
4. What does Jesus say He did while He was on earth?
5. What do you think He means when He says He "made Your name known to those whom You gave Me?" How do you think He made His Father's name known?
6. How do you think this glorifies the Father?
7. What can you do to glorify the Father like Jesus did?



*Let Us Attend!* is published by the **Antiochian Orthodox Department of Christian Education** ([www.antiochian.org](http://www.antiochian.org)). If you would like information on our present programs and future initiatives, contact [aodce@antiochian.org](mailto:aodce@antiochian.org). We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.



Pre-12



Visit [www.antiochian.org/LetUsAttend](http://www.antiochian.org/LetUsAttend) for free downloads related to this Gospel story: mp3 audio, coloring sheet, script for readers' theater, and handouts for preschool through high school. Find us on Facebook at [www.facebook.com/AODCE](http://www.facebook.com/AODCE).

# WHEN JESUS PRAYED FOR US

Characters: Narrator, Jesus

**Narrator:** At that time, Jesus lifted up his eyes to heaven and said,

**Jesus:** Father, the hour has come; glorify thy Son that thy Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which you gave me to do; and now, Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them.

And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are. While I was with them in the world, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

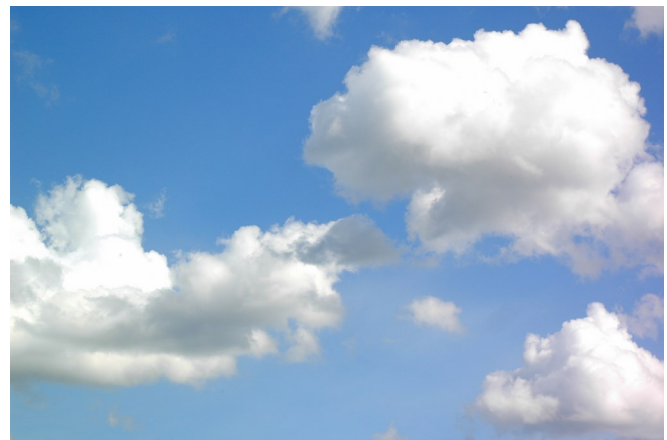
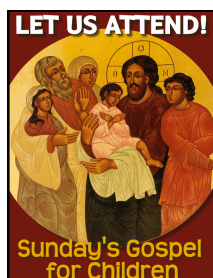


Image courtesy of freeimages.com



*Let Us Attend!* is published by the **Antiochian Orthodox Department of Christian Education** ([www.antiochian.org](http://www.antiochian.org)). If you would like information on our present programs and future initiatives, contact [aodce@antiochian.org](mailto:aodce@antiochian.org). We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.



Pre-12



Visit [www.antiochian.org/LetUsAttend](http://www.antiochian.org/LetUsAttend) for free downloads related to this Gospel story: mp3 audio, coloring sheet, script for readers' theater, and handouts for preschool through high school. Find us on Facebook at [www.facebook.com/AODCE](http://www.facebook.com/AODCE).

# I HAVE GLORIFIED THEE ON EARTH

**At that time, Jesus lifted** up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that thy Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which you gave me to do; and now, Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

"I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given



Image courtesy of freeimages.com

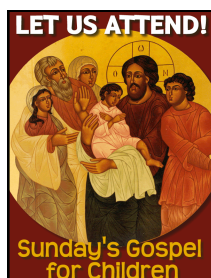
them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them.

"And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one,

even as we are. While I was with them in the world, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves."

## WHAT DO YOU THINK?

1. Write down each instance of the word glory or a form of it. Based on these uses of the word, what do you think the word glory means? What do you think it means to glorify someone?
2. How does the Father glorify the Son? Why does the Father glorify the Son?
3. How does Jesus glorify the Father?
4. How is the Son glorified? What does that suggest about us?
5. How can you glorify the Son? How does that glorify the Father?
6. The Pantocrator icon shows Jesus glorified in heaven. It is placed in the dome of the church. Is this a good place for it? Why, or Why not?



*Let Us Attend!* is published by the **Antiochian Orthodox Department of Christian Education** ([www.antiochian.org](http://www.antiochian.org)). If you would like information on our present programs and future initiatives, contact [aodce@antiochian.org](mailto:aodce@antiochian.org). We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.



Pre-12



Visit [www.antiochian.org/LetUsAttend](http://www.antiochian.org/LetUsAttend) for free downloads related to this Gospel story: mp3 audio, coloring sheet, script for readers' theater, and handouts for preschool through high school. Find us on Facebook at [www.facebook.com/AODCE](http://www.facebook.com/AODCE).

# THIS IS ETERNAL LIFE

**At that time, Jesus lifted** up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that thy Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which you gave me to do; and now, Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

"I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them.

"And now I am no more in the world, but they are in the world, and I am coming to

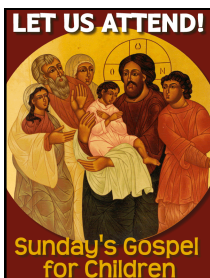


Image courtesy of freeimages.com

thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are. While I was with them in the world, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves."

## WHAT DO YOU THINK?

1. Who has the authority to grant eternal life? How does he grant this?
2. What is eternal life according to this Gospel?
3. What do you think this means, "to know you, the only true God, and Jesus Christ whom you have sent?" How do we come to "know" God according to this Gospel?
4. If knowing God and Jesus Christ whom he sent is eternal life, what does that suggest about life after we die? What does that suggest about life right now?
5. Given this definition of eternal life, can we have eternal life now? Why or why not?
6. What do you think about this? Why?



*Let Us Attend!* is published by the **Antiochian Orthodox Department of Christian Education** ([www.antiochian.org](http://www.antiochian.org)). If you would like information on our present programs and future initiatives, contact [aodce@antiochian.org](mailto:aodce@antiochian.org). We gratefully acknowledge support from the Order of St. Ignatius which funds, in part, the work of the Department.



Pre-12



Visit [www.antiochian.org/LetUsAttend](http://www.antiochian.org/LetUsAttend) for free downloads related to this Gospel story: mp3 audio, coloring sheet, script for readers' theater, and handouts for preschool through high school. Find us on Facebook at [www.facebook.com/AODCE](http://www.facebook.com/AODCE).