

**DIVINE LITURGY VARIABLES ON SUNDAY, SEPTEMBER 22, 2024**

**TONE 4 / EOTHINON 2**

**THIRTEENTH SUNDAY AFTER PENTECOST**

**& FIRST SUNDAY OF LUKE**

HIEROMARTYR PHOCAS, BISHOP OF SINOPE; APOSTLE QUADRATOS OF THE SEVENTY;  
MARTYR PHOCAS THE GARDENER

- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

**RESURRECTIONAL APOLYTIKION  
IN TONE FOUR**

**أبوليتيكيون القيامة باللحن الرابع**

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِيذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَزَةِ بِالْقِيَامَةِ  
الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِيَّ، وَخَاطَبْنَ الرَّسُلَ  
مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سُبِّحَ الْمَوْتُ وَقَامَ الْمَسِيحُ إِلَهُ،  
وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

**APOLYTIKION FOR ST. PHOCAS OF  
SINOPE IN TONE FOUR**

**أبوليتيكيون للقديس فوقا سينوبي باللحن الرابع**

By choosing the Apostles' way of life, thou hast succeeded to their throne. Inspired by God, thou didst find the way to divine contemplation through the practice of virtue. After teaching the Word of Truth without error, thou didst defend the Faith to the very shedding of thy blood, O Holy Martyr among bishops Phocas. Entreat the Lord our God to save our souls.

صِرْتَ مُشَابِهًا لِلرُّسُلِ فِي أحوَالِهِمْ، وَخَلِيفَةً فِي  
كِرَاسِيهِمْ، فَوَجَدْتَ بِالْعَمَلِ الْمَرْقَاةَ إِلَى الثَّوْرِيَّاتِ  
الْلَاهِجُ بِاللَّهِ. لِذَلِكَ تَتَّبَعْتَ كَلِمَةَ الْحَقِّ بِاسْتِقَامَةٍ،  
وَجَاهَدْتَ عَنِ الْإِيمَانِ حَتَّى الدَّمِ، أَيُّهَا الشَّهِيدُ فِي  
رُؤْسَاءِ الْكَهَنَةِ فَوْقًا. فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهُ فِي  
خَلَاصِ نَفُوسِنَا.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

**ORDINARY KONTAKION IN TONE TWO**

**قِنْدَاقٌ بِاللْحَنِ الثَّانِي**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى  
الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنِ أَصْوَاتِ  
طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ  
صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَيَّ  
الشَّفَاعَةَ وَأُسْرِعِي فِي الطَّلِبَةِ، يَا الْوَالِدَةَ إِلَهُ،  
الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

<p><b>THE EPISTLE</b> (For the Thirteenth Sunday after Pentecost)</p>	<p>الرسالة (الأحد الثالث عشر بعد العنصرة)</p>
<p><i>O Lord, how marvelous are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul!</i></p> <p><b>The Reading from the First Epistle of St. Paul to the Corinthians. (16:13-24)</b></p> <p>Brethren, be watchful, stand firm in your faith, be courageous, and be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If anyone has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.</p>	<p>ما أعظم أعمالك يا ربُّ كُلِّها بِحِكْمَةٍ صَنَعْتَ. باركي يا نفسي الرب. فصلٌ من رسالة القديس بولس الرسول الأولى إلى أهل كورنثوس. يا إخوة، إسهرُوا، أثبتُوا على الإيمان، كونُوا رجالاتاً، تشدّدُوا. ولتكنْ أموركم كُلِّها بالمحبة. وأطلبِ إليكم أيُّها الإخوة: تعرفُون أن بيت إستفاناس هم باكورة أختائية وقد خصصوا أنفسهم لخدمة القديسين. فعليكم، أن تخضعوا أنتم أيضاً لمثل هؤلاء ولكل من يعاون ويتعب. إني فرح بحضور إستفاناس وفرتوناتوس وأخايكوس فقد قاموا مقامكم في غيابكم، فأراحوا روحي وأزواحكم. فقدروا أمثالهم. تسلم عليكم كنائس أسية. يسلم عليكم في الرب كثيراً أكيبلا وبرسكلة والكنيسة التي في بيتهما. يسلم عليكم جميع الإخوة. سلّموا بعضكم على بعض بقبلة مقدسة. السلام بيدي أنا بولس. إن كان أحد لا يحب ربنا يسوع المسيح فليكن مفروراً. مازان آثا. نعمة ربنا يسوع المسيح معكم. محبتي لكم جميعاً في المسيح يسوع. آمين.</p>
<p><b>THE GOSPEL</b> (For the First Sunday of Luke)</p>	<p>الإنجيل (للأحد الأول من لوقا)</p>
<p><b>The Reading from the Holy Gospel according to St. Luke. (5:1-11)</b></p> <p>At that time, Jesus was standing by the lake of Gennesaret. And He saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, Jesus asked him to put out a little from the land. And He sat down and taught the people from the boat. And when Jesus had finished speaking, He said to Simon, "Put out into the deep and let down your nets for</p>	<p>فصلٌ شريفٌ من بشارة القديس لوقا الإنجيليّ البشير والتلميذ الطاهر. في ذلك الزمان، فيما يسوع واقفٌ عند بحيرة جنيسارت، رأى سفينتين واقفتين عند شاطئ البحيرة، وقد انحدرَ منهما الصيادون يغسلون الشباك. فدخل إحدى السفينتين، وكانت لسمعان، وسأله أن يتباعه قليلاً عن البر، وجلس يعلم الجموع من السفينة. ولما فرغ من الكلام، قال</p>

a catch.” And Simon answered, “Master, we toiled all night and took nothing! But at Thy word I will let down the nets.” And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” For he was astonished, and all that were with him, at the catch of fish, which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; henceforth you will be catching men.” And when they had brought their boats to land, they left everything and followed Him.

لِسْمَعَانَ: "تَقَدَّمْ إِلَى الْعُمُقِ وَأَلْقُوا شَبَاكَكُمْ لِلصَّيْدِ". فَأَجَابَ سِمَعَانُ وَقَالَ لَهُ: "يَا مُعَلِّمُ، إِنَّا قَدْ تَعَبْنَا اللَّيْلَ كُلَّهُ وَلَمْ نُصِبْ شَيْئًا، وَلَكِنْ بِكَلِمَتِكَ أُلْقِيَ الشَّبَكَةُ." فَلَمَّا فَعَلُوا ذَلِكَ، اخْتَارُوا مِنَ السَّمَكِ شَيْئًا كَثِيرًا حَتَّى تَحَرَّقَتْ شَبَكَتُهُمْ. فَأَشَارُوا إِلَى شُرَكَائِهِمْ فِي السَّفِينَةِ الْأُخْرَى أَنْ يَأْتُوا وَيُعَاوِنُوهُمْ. فَأَتُوا وَمَلَأُوا السَّفِينَتَيْنِ حَتَّى كَادَتَا تَغْرَقَانِ. فَلَمَّا رَأَى ذَلِكَ سِمَعَانُ بَطْرُسُ، خَرَّ عِنْدَ رُكْبَتَيْ يَسُوعَ قَائِلًا: "أَخْرِجْ عَنِّي يَا رَبُّ، فَإِنِّي رَجُلٌ خَاطِيٌّ." لِأَنَّ الْإِنْذِهَالَ اعْتَرَاهُ هُوَ وَكُلَّ مَنْ مَعَهُ لِصَيْدِ السَّمَكِ الَّذِي أَصَابُوهُ. وَكَذَلِكَ يَعْقُوبُ وَيُوحَنَّا ابْنَا زَبْدَى اللَّذَانِ كَانَا رَفِيقَيْنِ لِسِمَعَانَ. فَقَالَ يَسُوعُ لِسِمَعَانَ: "لَا تَخَفْ، فَإِنَّكَ مِنَ الْآنَ تَكُونُ صَيَادًا لِلنَّاسِ." فَلَمَّا بَلَغُوا بِالسَّفِينَتَيْنِ إِلَى الْبَرِّ، تَرَكُوا كُلَّ شَيْءٍ وَتَبِعُوهُ.

• The Divine Liturgy of St. John Chrysostom continues as usual.

## THE DISMISSAL

**Priest:** May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of Saint N., the patron and protector of this holy community; of the holy and righteous ancestors of God, Joachim and Anna; of the Hieromartyr Phocas, bishop of Sinope, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

## الختم

**الكاهن:** أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطَلِبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرَّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوحَنَّا الدَّهَبِيِّ الْقَمِ رَئِيسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخَدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةَ) شَفِيعِ(ة) وَحَامِي(ة) هَذِهِ الرَّعِيَّةِ الْمَقْدَّسَةِ؛ وَالْقَدِيسِينَ الصِّدِّيقِينَ جَدِّي الْمَسِيحِ إِلَهُ، يُوَاكِمِ وَحَنَّةً؛ وَالْقَدِيسِ فَوْقَا أُسْقَفِ سِينُوبِيِّ، الَّذِي نُقِيمُ تَذَكَارَهُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.

<p><b>Priest:</b> Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِّيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p><b>Choir:</b> Amen.</p>	<p>الجوقة: آمين.</p>
<p><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b>  Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	