

GREAT VESPERS ON SATURDAY, OCTOBER 05, 2024; TONE 6

THE HOLY AND GLORIOUS APOSTLE THOMAS

INNOCENT, APOSTLE TO THE AMERICAS; VENERABLE KENDEAS OF CYPRUS

Priest: Blessed is our God, always, now and ever,
and unto ages of ages.

الكاهن: تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ
وإلى دَهْرِ الدَّاهِرِينَ.

Choir: Amen.

الجوق: آمين.

Reader: Come, let us worship and fall down
before God our King.

Come, let us worship and fall down before Christ,
our King and our God.

Come, let us worship and fall down before Christ
Himself, our King and our God.

القارئ: هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِمَلِكِنَا وَإِلَهُنَا.
هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهُنَا.
هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ، هَذَا هُوَ مَلِكُنَا وَرَبُّنَا
وَإِلَهُنَا.

PSALM 103

المزمور ١٠٣

Reader: Bless the Lord, O my soul; O Lord my God,
Thou hast been magnified exceedingly. Confession
and majesty hast Thou put on, Who coverest Thyself
with light as with a garment, Who stretchest out the
heaven as it were a curtain; Who supporteth His
chambers in the waters, Who appointeth the clouds
for His ascent, Who walketh upon the wings of the
winds, Who maketh His angels spirits, and His
ministers a flame of fire. Who establisheth the earth
in the sureness thereof; it shall not be turned back
forever and ever. The abyss like a garment is His
mantle; upon the mountains shall the waters stand. At
Thy rebuke they will flee, at the voice of Thy thunder
shall they be afraid. The mountains rise up and the
plains sink down, unto the place where Thou hast
established them. Thou appointedst a bound that they
shall not pass, neither return to cover the earth. He
sendeth forth springs in the valleys; between the
mountains will the waters run. They shall give drink
to all the beasts of the field; the wild asses will wait
to quench their thirst. Beside them will the birds of
the heaven lodge, from the midst of the rocks will
they give voice. He watereth the mountains from His
chambers; the earth shall be satisfied with the fruit of
Thy works. He causeth the grass to grow for the
cattle, and green herb for the service of men, to bring
forth bread out of the earth; and wine maketh glad the
heart of man. To make his face cheerful with oil; and

القارئ: بَارِكِي يَا نَفْسِي الرَّبَّ، أَيُّهَا الرَّبُّ إِلَهِي لَقَدْ
عَظُمْتَ جِدًّا. الْاِعْتِرَافَ وَعِظَمَ الْجَلَالِ تَسْرَبَلْتَ، أَنْتَ
الْأَبْسُ النُّورَ مِثْلَ النَّوْبِ. الْبَاسِطُ السَّمَاءَ كَالْخِيْمَةِ،
الْمُسَقِّفُ بِالْمِيَاهِ عَلَالِيَهُ. الْجَاعِلُ السَّحَابَ مَرْكَبَةً لَهُ،
الْمَاشِي عَلَى أَجْنَحَةِ الرِّيَّاحِ. الصَّانِعُ مَلَائِكَتَهُ أَرْوَاحًا،
وَحُدَامَهُ لَهَيْبِ نَارٍ. الْمَوْسِسُ الْأَرْضَ عَلَى قَوَاعِدِهَا،
فَلَا تَتَرَعَّرُ إِلَى دَهْرِ الدَّاهِرِينَ. رِدَاؤُهُ اللَّجَّةُ كَالثَّوْبِ،
عَلَى الْجِبَالِ تَقِفُ الْمِيَاهُ. مِنْ ائْتِهَارِكَ تَهْرُبُ، وَمِنْ
صَوْتِ رَعْدِكَ تَجْرَعُ. تَرْتَفِعُ الْجِبَالُ، وَتَتَخَفِضُ الْبِقَاعُ
إِلَى الْمَوْضِعِ الَّذِي أَسَّسْتَهُ لَهَا. وَضَعْتَ لَهَا حَدًّا فَلَا
تَتَعَدَّاهُ، وَلَا تَرْجِعُ فَتُعْطِي وَجْهَ الْأَرْضِ. أَنْتَ الْمُرْسِلُ
الْعُيُونَ فِي الشَّعَابِ. وَفِي وَسْطِ الْجِبَالِ تَعْبُرُ الْمِيَاهُ.
تَسْقِي كُلَّ وُحُوشِ الْغِيَاضِ، تُقْبِلُ حَمِيرَ الْوَحْشِ عِنْدَ
عَطَشِهَا. عَلَيْهَا طُيُورُ السَّمَاءِ تَسْكُنُ، مِنْ بَيْنِ
الصُّخُورِ تُعَرِّدُ بِأَصْوَاتِهَا. أَنْتَ الَّذِي يَسْقِي الْجِبَالَ مِنْ
عَالِيَتِهِ، مِنْ ثَمَرَةِ أَعْمَالِكَ تَشْبَعُ الْأَرْضُ. أَنْتَ الَّذِي
يُنْبِتُ الْعُشْبَ لِلْبَهَائِمِ، وَالْخُضْرَةَ لِخِدْمَةِ الْبَشَرِ. لِيُخْرِجَ
حُبْزًا مِنَ الْأَرْضِ، وَالْحَمْرُ تُفْرِحُ قَلْبَ الْإِنْسَانِ. لِيَبْتَهِّجَ

bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all. The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (thrice)

الْوَجْهَ بِالزَّيْتِ، وَالْحُبْرُ يُشَدِّدُ قَلْبَ الْإِنْسَانِ. تُرَوَّى
أَشْجَارُ الْغَابِ، وَأَرْزُ لَبْنَانَ الَّذِي نَصَبْتَهُ. هُنَاكَ تُعَشِّشُ
الْعَصَافِيرُ، وَمَسَاكِينُ الْهَيْرُودِيِّ تَتَقَدَّمُهَا. الْجِبَالُ
الْعَالِيَةُ لِلْأَيْلَةِ، وَالصُّخُورُ مَلْجَأٌ لِلْأَرَانِبِ. صَنَعَ الْقَمَرَ
لِلْأَوْقَاتِ، وَالشَّمْسُ عَرَفَتْ غُرُوبَهَا. جَعَلَ الظُّلْمَةَ فَكَانَ
لَيْلٌ، فِيهِ تَعْبُرُ جَمِيعُ وَحُوشِ الْغَابِ. أَشْبَالُ تَرَّزُّ
لِتَحْطِفَ وَتَطْلُبَ مِنَ اللَّهِ طَعَامَهَا. أَشْرَقَتِ الشَّمْسُ
فَاجْتَمَعَتْ، وَفِي صَيْرِهَا رَبَضَتْ. يَخْرُجُ الْإِنْسَانُ إِلَى
عَمَلِهِ وَإِلَى صِنَاعَتِهِ حَتَّى الْمَسَاءِ. مَا أَعْظَمَ أَعْمَالَكَ
يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ، قَدْ اِمْتَلَأَتِ الْأَرْضُ مِنْ
خَلْقِكَ. هَذَا الْبَحْرُ الْكَبِيرُ الْوَاسِعُ، هُنَاكَ دَبَابَاتٌ لَا
عَدَدَ لَهَا، حَيَوَانَاتٌ صِغَارٌ مَعَ كِبَارٍ. هُنَاكَ تَجْرِي
السُّفُنُ، هَذَا التَّنِينُ الَّذِي خَلَقْتَهُ يَلْعَبُ فِيهِ. وَكُلُّهَا إِيَّاكَ
تَتَرَجَّى، لِتُعْطِيَهَا طَعَامَهَا فِي حِينِهِ، وَإِذَا أَنْتَ أَعْطَيْتَهَا
جَمَعْتَ. تَفْتَحُ يَدَكَ فَيَمْتَلِئُ الْكُلُّ خَيْرًا، تَصْرِفُ وَجْهَكَ
فَيَضْطَرِبُونَ. تَنْزِعُ أَرْوَاحَهُمْ فَيَفْنُونَ، وَإِلَى تُرَابِهِمْ
يَرْجِعُونَ. تُرْسِلُ رُوحَكَ فَيُخْلَقُونَ، وَتُجَدِّدُ وَجْهَ
الْأَرْضِ. لِيَكُنْ مَجْدُ الرَّبِّ إِلَى الدَّهْرِ، يَفْرَحُ الرَّبُّ
بَأَعْمَالِهِ. الَّذِي يَنْظُرُ إِلَى الْأَرْضِ فَيَجْعَلُهَا تَرْتَعْدُ،
وَيَمَسُّ الْجِبَالَ فَتُدَخِّنُ. أَسْبَحُ الرَّبَّ فِي حَيَاتِي، وَأَرْتَلُ
لِلَّهِ مَا دُمْتُ مَوْجُودًا. يَلِدُ لَهُ تَأْمَلِي، وَأَنَا أَفْرَحُ
بِالرَّبِّ. لِتَبْدِ الْخَطَاةُ مِنَ الْأَرْضِ، وَلَا يَبْقَ فِيهَا الْأَثْمَةُ.
بَارِكِي يَا نَفْسِي الرَّبَّ. الشَّمْسُ عَرَفَتْ غُرُوبَهَا، جَعَلَ
الظُّلْمَةَ فَكَانَ لَيْلٌ. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا
بِحِكْمَةٍ صَنَعْتَ.

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ
وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.

هَلْلُويَا، هَلْلُويَا، هَلْلُويَا، الْمَجْدُ لَكَ يَا اللَّهُ. (ثلاثا)

O our God and our Hope, glory to Thee!	يا إِلَهنا وَرِجاءَنا لَكَ المَجْد.
THE GREAT LITANY	الطِلبَة السّلامِيَّة الكُبْرى
Deacon: In peace, let us pray to the Lord.	الشّماس: بِسّلامٍ إِلى الرّبِّ نَطْلُب.
Choir: Lord, have mercy. (use this response until noted below)	الجوقَة: يا رَبُّ ارْحَم. (تُعادُ بعدَ كُلِّ طِلبَة)
Deacon: For the peace from above and the salvation of our souls, let us pray to the Lord.	الشّماس: مِنْ أَجْلِ السّلامِ الَّذى مِنَ العُلَى وَخِلاصِ نَفوسِنا، إِلى الرّبِّ نَطْلُب.
Deacon: For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.	الشّماس: مِنْ أَجْلِ سِلامِ كُلِّ العالَمِ، وَحُسْنِ ثَباتِ كِنايسِ اللّهِ المُقدّسَة، وَاتِّحادِ الكُلِّ، إِلى الرّبِّ نَطْلُب.
Deacon: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.	الشّماس: مِنْ أَجْلِ هِذا البَيْتِ المُقدّسِ، وَالَّذينَ يَدْخُلونَ إِليه بِإيمانٍ وَوَرعٍ وَخَوفِ اللّهِ، إِلى الرّبِّ نَطْلُب.
Deacon: For our father and metropolitan, N., (our bishop, N.) the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.	الشّماس: مِنْ أَجْلِ أبينا وَمِترِوبوليتِنا (فلان)، وَالكَهَنَة المُكْرَمينَ وَخِدامِ المَسِيحِ، وَجَميعِ الإكليرِوسِ وَالشّعبِ، إِلى الرّبِّ نَطْلُب.
Deacon: For our country, its president (or appropriate head of state), civil authorities and armed forces, let us pray to the Lord.	الشّماس: مِنْ أَجْلِ حُكامِ هِذا البَلَدِ، وَمُؤازِرَتِهِم في كُلِّ عَمَلٍ صالِحٍ، إِلى الرّبِّ نَطْلُب.
Deacon: For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.	الشّماس: مِنْ أَجْلِ هِذهِ المَدِينَة، وَجَميعِ المُدُنِ وَالقُرى وَالْمُؤمِنينَ السّاكِنينَ فيها، إِلى الرّبِّ نَطْلُب.
Deacon: For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.	الشّماس: مِنْ أَجْلِ اعتِدالِ الأهُويَة وَخِصبِ الأَرْضِ بِالثَمارِ، وَأوقاتِ سِلامِيَّةٍ، إِلى الرّبِّ نَطْلُب.
Deacon: For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.	الشّماس: مِنْ أَجْلِ المُسافِرينَ في البَحْرِ وَالبَرِّ وَالجَوِّ، وَالمرضى وَالْمَضنّينَ، وَالأسرى وَخِلاصِهِم، إِلى الرّبِّ نَطْلُب.
Deacon: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.	الشّماس: مِنْ أَجْلِ نِجاتِنا مِنْ كُلِّ ضيقٍ وَغَضَبٍ وَخَطَرٍ وَشِدَة، إِلى الرّبِّ نَطْلُب.
Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الشّماس: أَعِضُدْ وَخَلِّصْ وارْحَمْ واحْفَظْنا يا اللّهِ بِنِعْمَتِكَ.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	الشماس: بعدَ نِكرِنا الكليَّة القَداسَةِ الطاهِرَةِ، الفائقَةِ البركاتِ، المَجيدة، سَيِّدَتنا وِالدَةَ الإلهِ الدائِمَةَ البتوليَّة مَرِيَمَ، مَعَ جميعِ القَدِيسين، لِنودِعْ أنفُسنا وبِعَضُنا بَعْضاً وَكُلَّ حياتنا لِلْمَسِيحِ الإلهِ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يا رَبِّ.
Priest: For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكاهن: لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وإِكْرَامٍ وَسُجودٍ، أَيها الأبُّ والابنُ والروحُ القُدسُ، الآنَ وَكُلَّ أوانٍ وإِلى دهرِ الداهرين.
Choir: Amen.	الجوقة: آمين.
“O LORD, I HAVE CRIED” IN TONE SIX	"يا رَبِّ إِلَيْكَ صَرَخْتُ" بِاللَحْنِ السَّادِسِ
O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.	يا رَبِّ إِلَيْكَ صَرَخْتُ، فَاسْتَمِعْ لي، اسْتَمِعْ لي يا رَبِّ. يا رَبِّ إِلَيْكَ صَرَخْتُ فَاسْتَمِعْ لي، أَنْصِتْ إِلى صَوْتِ تَضَرُّعِي حينَ أَصْرُخُ إِلَيْكَ، اسْتَمِعْ لي يا رَبِّ.
Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.	لِتَسْتَقِمَ صَلاتِي كالبَخورِ أَمامَكَ، وَلِيَكُنْ رَفْعُ يَدَيَّ كَذَبِيحَةِ مَسائِيَّةٍ، اسْتَمِعْ لي يا رَبِّ.
Set a watch, O Lord, before my mouth, and a protecting door round about my lips.	إِجْعَلْ يا رَبُّ حارِساً لِفَمِي وَباباً حَاصِناً على شَفَتَيَّ.
Incline not my heart to evil words, to make excuses in sins.	لا تُمِلْ قَلْبِي إِلى كِلامِ الشَّرِّ فَيَتَعَلَّلَ بِعِلَلِ الخَطايا.
With men that work iniquity; and I will not communicate with the choicest of them.	مَعَ الناسِ العامِلينَ الإِثمَ وَلا أَتَقُ مَعَ مُخْتارِيهِم.
The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.	سَيُؤدِّبُنِي الصِّدِّيقُ بِرَحْمَةٍ وَيُوبِّخُنِي أَمَّا زَيْتُ الخاطِيِّ فلا يُدْهَنُ بِهِ رَأْسِي.
For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.	لِأَنَّ صَلاتِي أَيضاً في مَسرَّتِهِم، قَدِ ابْتَلَعَتْ قُضائِهِم مُلْتَصِقِينَ بِصَخْرَةٍ.
They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hades.	يَسْمَعُونَ كَلِماتِي فَإِنَّها قَدِ اسْتُلِدَّتْ مِنْ لَمَسِ الأَرْضِ المُنْشَقِّ على الأَرْضِ تَبَدَّدَتْ عِظامُهُمْ حَولَ الجَحيمِ.
But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.	لِأَنَّ يا رَبُّ، يا رَبُّ إِلَيْكَ عَيْنَيَّ وَعَلَيْكَ تَوَكَّلْتُ فلا تَنْزِعْ نَفْسِي.

Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.	إِحْفَظْنِي مِنَ الْفَخِّ الَّذِي نَصَبُوهُ لِي وَمِنَ مَعَاثِرِ فَاعِلِي الإثم.
Let the wicked fall into their own nets, whilst I alone escape.	تَسْقُطُ الْخَطَاةُ فِي مَصَائِدِهِمْ وَأَكُونُ أَنَا عَلَى انْفِرَادٍ إِلَى أَنْ أُعْبِرَ.
I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.	بِصَوْتِي إِلَى الرَّبِّ صَرَخْتُ، بِصَوْتِي إِلَى الرَّبِّ تَضَرَّعْتُ.
I poured out my supplication before Him; I showed before Him my trouble.	أَسْكَبْتُ أَمَامَهُ تَضَرُّعِي وَأَحْزَانِي قُدَّامَهُ أُخْبِرَ.
When my spirit was overwhelmed within me, then Thou knewest my paths.	عِنْدَ فَنَاءِ رُوحِي مِنِّي أَنْتَ تَعْرِفُ سُبُلِي.
In the way wherein I walked have they secretly laid a snare for me.	فِي هَذَا الطَّرِيقِ الَّذِي كُنْتُ أَسْلُكُ فِيهِ أَحْفَوُا لِي فَخًّا.
I looked on my right hand, and beheld, but there was no man that would know me.	تَأَمَّلْتُ فِي الْمِيَامِنِ وَأَبْصَرْتُ فَلَمْ يَكُنْ مَنْ يَعْرِفُنِي.
Refuge failed me; no one cared for my soul.	ضَاعَ الْمَهْرَبُ مِنِّي وَلَمْ يُوجَدْ مَنْ يَطْلُبُ نَفْسِي.
I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.	فَصَرَخْتُ إِلَيْكَ يَا رَبُّ وَقُلْتُ أَنْتَ هُوَ رَجَائِي وَنَصِيْبِي فِي أَرْضِ الْأَحْيَاءِ.
Attend unto my cry, for I am brought very low.	أَنْصِتْ إِلَى طِلْبَتِي فَإِنِّي قَدْ تَدَلَّلْتُ جَدًّا.
Deliver me from my persecutors, for they are stronger than I.	نَجِّنِي مِنَ الَّذِينَ يَضْطَّهِدُونَنِي فَإِنَّهُمْ قَدْ اعْتَزَّوْا عَلَيَّ.
For the Resurrection in Tone Six	لِلْقِيَامَةِ بِاللَّحْنِ السَّادِسِ
<i>Verse 10. Bring my soul out of prison, that I may praise Thy Name.</i> O Christ, Possessor of victory over Hades, Thou hast ascended the Cross that Thou mightest raise with Thee those who sit in darkness. O Free among the dead, overflowing with life from Thine own light. O Almighty Savior, have mercy upon us.	<i>استيخن ١٠. أخرج من الحبس نفسي لكي أشكر اسمك.</i> أَيُّهَا الْمَسِيحُ الْمَالِكُ الْغَلْبَةِ عَلَى الْجَحِيمِ، لَقَدْ صَعِدْتَ عَلَى الصَّلِيبِ، لِكَيْ تُنْهَضَ مَعَكَ الْجَالِسِينَ فِي ظِلَامِ الْمَوْتِ، أَيُّهَا الْحُرُّ بَيْنَ الْأَمْوَاتِ، الْمُفِيضُ الْحَيَاةَ مِنْ نُورِكَ الْخَاصِّ، فَيَا أَيُّهَا الْمُخَلِّصُ الْقَادِرُ عَلَى كُلِّ شَيْءٍ اِرْحَمْنَا.
<i>Verse 9. The righteous shall wait for me until Thou recompense me.</i> Today hath Christ trodden down death, and hath risen as He said. He hath given joy to the world that we might all shout in praise, O Fountain of	<i>استيخن ٩. إِيَّايَ يَنْتَظِرُ الصِّدِّيقُونَ حَتَّى تُجَازِيَنِي.</i> الْيَوْمَ الْمَسِيحُ وَطَى الْمَوْتَ وَقَامَ كَمَا قَالَ، وَوَهَبَ العَالَمَ الْإِبْتِهَاجَ، لِكَيْ نَهْتِفَ جَمِيعُنَا بِالتَّسْبِيحِ قَائِلِينَ

<p>life, O unapproachable Light, and Almighty Savior, have mercy upon us.</p>	<p>هكذا: يا يَنْبُوعَ الْحَيَاةِ، أَيُّهَا النُّورُ الَّذِي لَا يُدْنَى مِنْهُ، وَالْمُخَلِّصُ الْكُلِّيُّ الْاِقْتِدَارِ اِرْحَمْنَا.</p>
<p>Verse 8. <i>Out of the depths have I cried to Thee, O Lord, Lord hear my voice.</i> O Lord, Who art in all creation, whither shall we sinners flee from Thee? To heaven? For Thou dwellest there; or to Hades? For there Thou art the Trampler over death, or to the depths of the sea? For there is Thy hand, O Master. In Thee, therefore, seek we refuge, and Thee do we worship beseechingly; O Thou who didst rise from the dead, have mercy upon us.</p>	<p>استيخن ٨. مِنَ الْأَعْمَاقِ صَرَخْتُ إِلَيْكَ يَا رَبُّ، يَا رَبُّ اسْتَمِعْ صَوْتِي. أَيُّهَا الرَّبُّ الْكَائِنُ فِي كُلِّ الْوُجُودِ، إِلَى أَيْنَ نَهْرُبُ مِنْكَ نَحْنُ الْخَطَاةُ؟ إِلَى السَّمَاءِ؟ فَأَنْتَ هُنَاكَ سَاكِنٌ. أَمْ إِلَى الْجَحِيمِ؟ فَأَنْتَ فِيهَا لِلْمَوْتِ دَائِسٌ. أَمْ إِلَى أَعْمَاقِ الْبَحْرِ؟ فَهَذَاكَ يَدُكَ أَيُّهَا السَّيِّدُ. فَإِلَيْكَ نَلْتَجِي، وَلَكَ نَسْجُدُ مُتَضَرِّعِينَ: يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، اِرْحَمْنَا.</p>
<p>Verse 7. <i>Let Thine ears be attentive to the voice of my supplication.</i> In Thy Cross, O Christ do we glory, and Thy Resurrection do we praise and glorify; for Thou art our God, and beside Thee we know no other.</p>	<p>استيخن ٧. لَتَكُنْ أذْنَاكَ مُصْغِيَّتَيْنِ إِلَى صَوْتِ تَضَرُّعِي. بِصَالِيْبِكَ أَيُّهَا الْمَسِيحُ نَفْتَخِرُ، وَلِقِيَامَتِكَ نَسْبِيحُ وَنَمَجِّدُ، لِأَنَّكَ أَنْتَ هُوَ إِلَهُنَا، وَآخِرَ سِوَاكَ مَا نَعْرِفُ.</p>
<p>Verse 6. <i>If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.</i> The Lord we bless always, and praise His Resurrection; for in submitting to crucifixion for our sakes, He hath shattered death by Death.</p>	<p>استيخن ٦. إِنْ كُنْتَ لِلْآثَامِ رَاصِدًا يَا رَبُّ، فَيَا رَبُّ مَنْ يَنْبُتُ؟ فَإِنَّ مِنْ عِنْدِكَ الْاِغْتِفَارُ. نُبَارِكُ الرَّبَّ فِي كُلِّ حِينٍ، وَنُسَبِّحُ قِيَامَتَهُ، لِأَنَّهُ إِذْ احْتَمَلَ الصَّلْبَ مِنْ أَجْلِنَا، بِالْمَوْتِ لِلْمَوْتِ حَطَمَ.</p>
<p>Verse 5. <i>Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.</i> Glory to Thy might, O Lord; for Thou hast put a stop to the possessor of the might of death, and hast renewed us by Thy Cross, bestowing on us life and incorruptibility.</p>	<p>استيخن ٥. مِنْ أَجْلِ إِسْمِكَ صَبَرْتُ لَكَ يَا رَبُّ، صَبَرْتُ نَفْسِي فِي أَقْوَالِكَ، تَوَكَّلْتُ نَفْسِي عَلَى الرَّبِّ. الْمَجْدُ لِقُدْرَتِكَ يَا رَبُّ، لِأَنَّكَ أَبْطَلْتَ الْمَالِكِ عِزَّةَ الْمَوْتِ، وَجَدَّدْتَنَا بِصَالِيْبِكَ، وَمَنْحَتَنَا الْحَيَاةَ وَعَدَمَ الْفَسَادِ.</p>
<p>For St. Thomas in Tone Four (**As one valiant**)</p>	<p>لِلْقُدَّيسِ ثُومَا بِاللَّحْنِ الرَّابِعِ</p>
<p>Verse 4. <i>From the morning watch until night, from the morning watch let Israel trust in the Lord.</i> O wise Thomas most blest of God, * thou, on touching the Master's side, * didst receive the uttermost pinnacle of good; * for like a sponge,</p>	<p>استيخن ٤. مِنَ انْفِجَارِ الصُّبْحِ إِلَى اللَّيْلِ، مِنْ انْفِجَارِ الصُّبْحِ لِيَتَكَلَّمَ إِسْرَائِيلُ عَلَى الرَّبِّ. يَا كُلِّي السَّعَادَةِ، إِذْ لَمَسْتَ جَنْبَ الْمَسِيحِ نَلْتُ مُشْتَهَاكَ وَحُسْنَ رَغْبَتِكَ، فَكَالِاسْفَنْجَةِ قَدْ رَشِفْتَ غَرَارَةَ</p>

<p>thou didst draw up the pure waters that flow from thence, * as the Fount of all good things * and divine everlasting life, * giving thence to drink * unto hearts parched and hardened by their ignorance; and thou didst well forth doctrines * of the divine knowledge of our God.</p>	<p>الصَّالِحَاتِ وَيَنْبُوعَ الْحَيَاةِ الْأَبَدِيَّةِ، فَأَقْضَتِ الْعَقَائِدَ وَأَرْوَيْتِ مِنْ مَعْرِفَةِ اللَّهِ كُلَّ الْأَفْنِدَةِ الْقَاحِلَةِ بِالْجَهْلِ وَالْعَبَاوَةِ.</p>
<p><i>Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.</i> O wise Thomas most blest of God, * thou, on touching the Master's side ... (repeat above)</p>	<p>اسْتِيخِن ٣ . لِأَنَّ مِنَ الرَّبِّ الرَّحْمَةَ، وَمِنْهُ النَّجَاةُ الْكَثِيرَةُ، وَهُوَ يُنَجِّي إِسْرَائِيلَ مِنْ كُلِّ آثَامِهِ. يَا كُلِّي السَّعَادَةَ إِذْ لَمَسْتَ جَنْبَ الْمَسِيحِ... (تعاد)</p>
<p><i>Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.</i> By thy right faithful unbelief * were believers confirmed in faith, * when thou first didst cry out confessing that in truth * this was the Lord and the God of all creation, Who put on flesh * for the sake of us on earth * and Who willingly underwent * both the Cross and death * and the wounds of the nails, and with a spear was also pierced in His divine side, * from which we draw forth eternal life.</p>	<p>اسْتِيخِن ٢ . سَبِّحُوا الرَّبَّ يَا جَمِيعَ الْأُمَمِ، وَامْدَحُوهُ يَا سَائِرَ الشُّعُوبِ. إِرْتِيَابِكَ ثَبَّتَ الْمُؤْمِنِينَ يَا تُوْمَا، إِذْ طَفِقْتَ تَلْهَجُ بِالْإِلَهِيَّاتِ، أَنَّ الْإِلَهَ الَّذِي غَدَا مِنْ أَجْلِنَا جَسَدًا قَدْ تَحَمَّلَ الصَّلِيبَ وَالْمَوْتَ مِنْ أَجْلِنَا وَثَقَبَ الْأَطْرَافِ، وَبِالْحَرْبَةِ طَعِنَ جَنْبَهُ وَمِنْهُ نَسْتَقِي الْحَيَاةَ، وَهُوَ إِلَهُنَا وَرَبُّنَا.</p>
<p><i>Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.</i> For the faithful of godly mind, * wondrous Thomas unsealed the spring * of the saving doctrines, O Master; for in truth, * when he had handled Thy side, he thence became an initiate * of Thy twofold energies * answ'ring to Thy two essences, * and he cried aloud: * Thou, O Savior, art verily my Lord and God, Thou art the Sovereign Master, * the Lord of Glory made flesh for me.</p>	<p>اسْتِيخِن ١ . لِأَنَّ رَحْمَتَهُ قَدْ قَوِيَتْ عَلَيْنَا، وَحَقُّ الرَّبِّ يُدْوِمُ إِلَى الدَّهْرِ. إِنَّ تُوْمَا قَدْ أَنْبَعَ بِعَجِيبِ ارْتِيَابِهِ نَبْعَ الْعَقَائِدِ لِذَوِي الْأَلْبَابِ. لَمَسَهُ جَنْبَكَ عَلَّمَ أَنَّ فِعْلَ كِلَا الطَّبِيعَتَيْنِ فِيكَ مُتَنَاسِبٌ أَيُّهَا السَّيِّدُ، لِذَلِكَ صَرَخَ أَنْتَ سَيِّدِي وَالْإِلَهِي، أَنْتَ رَبُّ الْمَجْدِ الَّذِي صَارَ لِأَجْلِي لِإِبْسَاءِ جَسَدًا.</p>
<p>DOXASTICON FOR ST. THOMAS IN TONE SIX</p>	<p>ذِكْصَا لِلْقَدِيسِ تُوْمَا بِاللَّحْنِ السَّادِسِ</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> As a minister of the Word and of His ineffable Incarnation, O Apostle Thomas, thou drewest forth from the depth of wisdom; and with the fishing-rod of the Cross, thou didst search out souls from the deep of delusion, and caughtest</p>	<p>الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ. لَقَدْ كُنْتُ خَادِمًا لِلْكَلِمَةِ وَلِتَجَسُّدِهِ الْمُتَعَدَّرِ وَصَفُهُ يَا تُوْمَا الرَّسُولُ، فَاسْتَقَيْتِ الْحِكْمَةَ مِنْ أَعْمَاقِهَا فَإِنَّكَ بِقَصْبَةِ الصَّلِيبِ بَحَثْتَ فِي غُورِ الضَّلَالَةِ، فَاصْطَدْتَ</p>

<p>them unto life. Hence, with the net of thy doctrines, thou didst enlighten the whole world, and with the light of knowledge, thou madest the darkened souls of the Hindus to shine. Wherefore, since thou delightest manifestly in the glory of Christ, entreat Him to have mercy on our souls.</p>	<p>مِنْهُ النُّفُوسَ الْعَائِصَةَ فِيهِ، وَبِصِنَارَةِ عَقَائِدِكَ أَنْرْتَ الْمَسْكُونَةَ كُلَّهَا، وَبِنُورِ الْمَعْرِفَةِ أَبْهَجْتَ نُفُوسَ الْهُنُودِ الْمُظْلَمَةَ وَأَضَاءْتَهَا، وَمِنْ نَمِّ فَأَنْتَ الْآنَ تَتَمَتَّعُ بِنَعِيمِ مَجْدِ الْمَسِيحِ مُبْتَهَجاً بِبَهَائِهِ، فَتَضَرَّعُ إِلَيْهِ طَالِباً لِنُفُوسِنَا الرَّحْمَةَ.</p>
<p>THEOTOKION FOR THE RESURRECTION IN TONE SIX</p>	<p>وَالِدِيَّةٌ لِلْقِيَامَةِ بِاللَّحْنِ السَّادِسِ</p>
<p><i>Both now and ever, and unto ages of ages. Amen.</i> Who shall not beatify thee, most holy Virgin? Who shall not praise thy birth-giving, free of travailing and pain? For the only Son rising timelessly from the Father, Himself did become incarnate from thee in an inexplicable way. He, Who while God by nature, became for our sakes Man by nature, not divided into two persons, but known by two natures without mixture or confusion. To Him, O noble and most blessed one, plead for the salvation of our souls.</p>	<p>الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. مَنْ ذَا الَّذِي لَا يُعْبِطُكَ، أَيُّهَا الْبَتُولُ الْكَلِيَّةُ الْقَدَاسَةُ؟ مَنْ ذَا الَّذِي لَا يُسَبِّحُ مَوْلِدَكَ الْبَرِيءِ مِنَ الطَّلُقِ وَالْمَخَاضِ؟ لِأَنَّ الْإِبْنَ الْوَحِيدَ الشَّارِقَ مِنَ الْآبِ بِمَعْزَلٍ عَنِ الزَّمَنِ، هُوَ نَفْسُهُ أَتَى مِنْكَ مُتَجَسِّدًا بِحَالٍ لَا تُفَسِّرُ، الَّذِي، وَهُوَ إِلَهُ بِالطَّبَعِ، قَدْ صَارَ مِنْ أَجْلِنَا إِنْسَانًا بِالطَّبَعِ، غَيْرَ مُنْقَسِمٍ إِلَى وَجْهَيْنِ، لَكِنَّهُ مَعْرُوفٌ بِطَبِيعَتَيْنِ، مِنْ دُونِ امْتِزَاجٍ، أَوْ تَشْوِشٍ. فَالِيهِ ابْتَهَلِي، أَيُّهَا الشَّرِيفَةُ ذَاتُ الْغِيبَةِ الْكَلِيَّةِ، أَنْ تُرَحَّمَ نَفُوسُنَا.</p>
<p>• When "both now" is chanted, the clergy make the entrance with the censer.</p>	
<p>Deacon: Wisdom! Stand upright!</p>	<p>الشماس: الْحِكْمَةَ! فَلْنَسْتَقِم!</p>
<p>O GLADSOME LIGHT</p>	<p>يا نورا بهياً</p>
<p>Choir: O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father: O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.</p>	<p>الجوقة: يا نورا بهياً لِقُدْسِ مَجْدِ الْآبِ الَّذِي لَا يَمُوتُ، السَّمَاوِيِّ، الْقُدُوسِ، الْمَغْبُوطِ، يا يسوع المسيح. إذ قد بلغنا إلى غروبِ الشَّمْسِ ونظرنا نورا مسائياً، نُسَبِّحُ الْآبَ وَالابْنَ وَالرُّوحَ الْقُدُسَ الْإِلَهَ. فَيَا ابْنَ اللَّهِ الْمُعْطِي الْحَيَاةَ، إِنَّكَ لَمُسْتَحِقٌّ فِي سَائِرِ الْأَوْقَاتِ أَنْ تُسَبَّحَ بِأَصْوَاتٍ بَارَّةٍ، لِذَلِكَ الْعَالَمُ لَكَ يُمَجِّدُ.</p>
<p>Deacon: The evening prokeimenon.</p>	<p>الشماس: تَرْنِيمَةُ الْمَسَاءِ.</p>
<p>SATURDAY PROKEIMENON IN TONE SIX</p>	<p>بروكيمنون لنهار السبت باللحن السادس</p>
<p>Choir: The Lord is King, and hath clothed Himself with majesty. (ONCE)</p>	<p>الجوقة: الرَّبُّ قَدْ مَلَكَ وَالْجَلالَ لَبَسَ.</p>
<p><i>Verse 1. The Lord is robed; He is girded with strength. (Refrain)</i></p>	<p>ستِيخن: لَبَسَ الرَّبُّ الْقُوَّةَ وَتَمَنَطَقَ بِهَا. (اللازمة)</p>

Verse 2. For He has established the world so that it shall never be moved. (Refrain)	ستينخن: لِأَنَّهُ وَطَدَ الْمَسْكُونَةَ فَلَنْ تَتَزَعَّرَعَ. (اللازمة)
THE LITANY OF FERVENT SUPPLICATION	الطَّلِبَةُ الْإِلَاحِيَّةُ
Deacon: Let us say with our whole soul, and with our whole mind, let us say.	الشَّماس: لِنَقُلْ جَمِيعُنَا مِنْ كُلِّ نَفْسِنَا وَمِنْ كُلِّ نِيَّاتِنَا لِنَقُلْ.
Choir: Lord, have mercy.	الجوقة: يَا رَبِّ ارْحَمِ.
Deacon: O Lord Almighty, the God of our Fathers, we pray thee, hearken and have mercy.	الشَّماس: أَيُّهَا الرَّبُّ الضَّابِطُ الْكُلِّ إِلَهَ آبَائِنَا، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وَارْحَمِ.
Choir: Lord, have mercy.	الجوقة: يَا رَبِّ ارْحَمِ.
Deacon: Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.	الشَّماس: ارْحَمْنَا يَا اللَّهُ كَعَظِيمِ رَحْمَتِكَ، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وَارْحَمِ.
Choir: Lord, have mercy. (<i>thrice</i>) (use this response until noted below)	الجوقة: يَا رَبِّ ارْحَمِ. (ثَلَاثًا) (تُعَادُ بَعْدَ كُلِّ طَلِبَةٍ)
Deacon: Again we pray for all pious and Orthodox Christians.	الشَّماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الْمَسِيحِيِّينَ الْحَسَنِي الْعِبَادَةِ الْأَرْثُوذُكْسِيِّينَ.
Deacon: Again we pray for our father and metropolitan, N., (and our bishop, N.).	الشَّماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ أَبِيْنَا وَمِثْرُوبُولِيْتِنَا (فَلَانِ)، وَرَبِّيسِ كَهَنَتِنَا (فَلَانِ).
Deacon: Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.	الشَّماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ إِخْوَتِنَا الْكَهَنَةِ وَالشَّمَامِسَةِ وَالرُّهْبَانِ وَالرَّاهِبَاتِ، وَكُلِّ إِخْوَتِنَا فِي الْمَسِيحِ.
Deacon: Again we pray for mercy, life, peace, health, salvation, visitation, pardon and remission of sins for (the servants of God, NN., and) all Orthodox Christians of true worship, who live and dwell in this community.	الشَّماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الرَّحْمَةِ وَالْحَيَاةِ، وَالسَّلَامِ وَالْعَافِيَةِ وَالْخِلَاصِ، لِعَبِيدِ اللَّهِ جَمِيعِ الْمَسِيحِيِّينَ الْحَسَنِي الْعِبَادَةِ الْأَرْثُوذُكْسِيِّينَ، السَّاكِنِينَ وَالْمَوْجُودِينَ فِي هَذِهِ الْمَدِينَةِ (أَوِ الدَّيْرِ أَوِ الْقَرْيَةِ)، وَالْمُجْتَمِعِينَ فِي هَذِهِ الْكَنِيسَةِ الْمُقَدَّسَةِ.

<p>Deacon: Again we pray for the blessed and ever-memorable founders of this holy church (and for the servants of God, NN.,) and all of our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.</p>	<p>الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الْمُطَوِّبِينَ الدَّائِمِي الذِّكْرِ الَّذِينَ عَمَّرُوا هَذَا الْهَيْكَلَ الْمُقَدَّسَ (أَوْ الدَّيْرَ)، وَمِنْ أَجْلِ جَمِيعِ السَّابِقِ رُقَادُهُمْ مِنْ آبَائِنَا وَإِخْوَتِنَا الْأَرْثُوذُكْسِيِّينَ، الْمَوْضُوعِينَ هَهُنَا وَفِي كُلِّ مَكَانٍ.</p>
<p>Deacon: Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.</p>	<p>الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الَّذِينَ يُقَدِّمُونَ الْأَثْمَارَ وَالَّذِينَ يَصْنَعُونَ الْإِحْسَانَ فِي هَذَا الْهَيْكَلِ الْمُقَدَّسِ الْكُلِّيِّ الْوَقَارِ، وَالَّذِينَ يَتَعَبُونَ وَيُرْتَلُونَ فِيهِ، وَمِنْ أَجْلِ هَذَا الشَّعْبِ الْوَاقِفِ، الْمُنْتَظِرِ مِنْ لَدُنِكَ الرَّحْمَةَ الْغَنِيَّةَ الْعُظْمَى.</p>
<p>Priest: For thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.</p>	<p>الكاهن: لِأَنَّكَ إِلَهٌ رَحِيمٌ وَمُحِبٌّ لِلْبَشَرِ وَلَكَ نُرْسِلُ الْمَجْدَ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>THE EVENING PRAYER</p>	<p>صلاة المساء</p>
<p>People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.</p>	<p>الشَّعْب: أَهْلُنَا يَا رَبُّ أَنْ نَحْفَظَ فِي هَذَا الْمَسَاءِ بِغَيْرِ خَطِيئَةٍ. مُبَارَكٌ أَنْتَ يَا رَبُّ، إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ اسْمُكَ إِلَى الْأَبَدِ، آمِينَ. لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمِثْلِ اتِّكَالِنَا عَلَيْكَ. مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي وَصَايَاكَ. مُبَارَكٌ أَنْتَ يَا سَيِّدَ فَهْمَنِي خُفُوقَكَ. مُبَارَكٌ أَنْتَ يَا قُدُّوسُ أَنْزِنِي بِعَدْلِكَ. يَا رَبُّ رَحْمَتُكَ إِلَى الْأَبَدِ، وَعَنْ أَعْمَالِ يَدَيْكَ لَا تُعْرِضْ. لَكَ يَنْبَغِي الْمَدِيحُ، لَكَ يَلِيْقُ التَّسْبِيحُ، لَكَ يَجِبُ الْمَجْدُ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.</p>
<p>THE LITANY OF SUPPLICATION</p>	<p>الطِّلبَةُ الْإِبْتِهَالِيَّةُ</p>
<p>Deacon: Let us complete our evening prayer unto the Lord.</p>	<p>الشماس: لِنُكْمِلَ طَلِبَتَنَا الْمَسَائِيَّةَ لِلرَّبِّ.</p>
<p>Choir: Lord, have mercy.</p>	<p>الجوقة: يَا رَبُّ ارْحَمِ.</p>

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الشماس: أَعِزُّدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمْ.
Deacon: That the whole evening may be perfect, holy, peaceful, and sinless, let us ask of the Lord.	الشماس: أَنْ يَكُونَ مَسَاوُنًا كُلُّهُ كَامِلًا مُقَدَّسًا سَلَامِيًّا وَبِلَا خَطِيئَةٍ، الرَّبِّ نَسْأَلُ.
Choir: Grant this, O Lord. (use this response until noted below)	الجوقة: اسْتَجِبْ يَا رَبِّ. (تَعَادُ بَعْدَ كُلِّ طِلْبَةٍ)
Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.	الشماس: مَلَائِكَةَ سَلَامٍ مُرْشِدًا، أَمِينًا، حَافِظًا نَفُوسَنَا وَأَجْسَادَنَا، الرَّبِّ نَسْأَلُ.
Deacon: Pardon and remission of our sins and transgressions, let us ask of the Lord.	الشماس: مُسَامِحَةً خَطَايَانَا وَغُفْرَانَ زَلَّاتِنَا، الرَّبِّ نَسْأَلُ.
Deacon: All things good and profitable for our souls and peace for the world, let us ask of the Lord.	الشماس: الصَّالِحَاتِ وَالْمُؤَافِقَاتِ لِنَفُوسِنَا وَالسَّلَامِ لِلْعَالَمِ، الرَّبِّ نَسْأَلُ.
Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.	الشماس: أَنْ نُنْتَمِمَ بَقِيَّةَ زَمَانِ حَيَاتِنَا بِسَلَامٍ وَتَوْبَةٍ، الرَّبِّ نَسْأَلُ.
Deacon: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask of the Lord.	الشماس: أَنْ تَكُونَ أَوَاخِرُ حَيَاتِنَا مَسِيحِيَّةً، سَلَامِيَّةً، بِلَا حُزْنٍ وَلَا خُزْيٍ، وَجَوَابًا حَسَنًا لَدَى مَنبَرِ الْمَسِيحِ الْمَرْهُوبِ، نَسْأَلُ.
Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	الشماس: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ، الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَزِيْمٍ مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبِعَضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
Priest: For thou art a good God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكاهن: لِأَنَّكَ إِلَهٌ صَالِحٌ وَمَحَبٌّ لِلْبَشَرِ، وَلَكَ نُرْسَلُ الْمَجْدَ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوق: آمِينَ.

THE PEACE	السلام
Priest: Peace be to all.	الكاهن: السَّلَامُ لِجَمِيعِكُمْ.
Choir: And to thy spirit.	الجوقة: ولِرُوحِكَ أَيْضاً
Deacon: Let us bow our heads unto the Lord.	الشماس: لَنَحْنِ رُؤُوسَنَا لِلرَّبِّ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
Priest: O Lord our God, who didst bow the heavens and come down for the salvation of mankind: Look upon thy servants and thine inheritance; for unto thee, the fearful Judge who yet lovest mankind, have thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating thy mercy and looking confidently for thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.	الكاهن: أَيُّهَا الرَّبُّ إِلَهُنَا، يَا مَنْ طَاطَأَ السَّمَاوَاتِ وَنَزَلَ لِخَلَاصِ جِنْسِ البَشَرِ، أَنْظُرْ إِلَى عِبِيدِكَ وَإِلَى مِيرَاثِكَ، فَإِنَّ عِبِيدَكَ قَدْ حَنَوْا رُؤُوسَهُمْ وَأَخَضَعُوا أَعْنَاقَهُمْ لَكَ، أَيُّهَا الْقَاضِي الْمَهِيْبُ الْمُحِبُّ البَشَرَ، غَيْرَ مُنْتَظِرِينَ الْمَعُونَةَ مِنَ البَشَرِ، بَلْ مُنْتَظِرِينَ رَحْمَتَكَ وَمُتَوَقِّعِينَ خَلَاصَكَ. فَاحْفَظْهُمْ فِي كُلِّ حِينٍ، وَفِي هَذَا الْمَسَاءِ الْحَاضِرِ، وَاللَّيْلِ الْمُقْبِلِ، مَصُونِينَ مِنْ كُلِّ فِعْلٍ مُضَادٍّ شَيْطَانِيٍّ، وَمِنْ الْأَفْكَارِ الْبَاطِلَةِ وَالْهَوَاجِسِ الشَّرِيْرَةِ.
Blessed and glorified be the might of thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.	لِيَكُنْ عِزُّ مُلْكِكَ مُبَارَكاً وَمَمْجَداً، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوقة: آمين.
APOSTICHA FOR THE RESURRECTION IN TONE SIX	أبوستيخون للقيامة بالحن السادس
Thy Resurrection, O Christ our Savior, the angels in Heaven praise. Make us, who also are on earth, worthy to praise Thee with a pure heart.	لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ مُخْلِصُنَا، الْمَلَائِكَةُ فِي السَّمَاءِ يُسَبِّحُونَ. فَأَهْلِنَا نَحْنُ أَيْضًا الَّذِينَ عَلَى الْأَرْضِ، أَنْ نُمَجِّدَكَ بِقَلْبٍ نَقِيٍّ.
<i>Verse 1. The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength.</i> Thou hast demolished the brazen gates of Hades and crushed its bars; for Thou art an Almighty God, and didst raise fallen mankind. Wherefore, do we cry to Thee in unison, O Thou who didst rise from the dead, O Lord, glory to Thee.	اسْتِيخْنَ ١. الرَّبُّ قَدْ مَلَكَ، وَالْجَمَالَ لَبَسَ. لَبَسَ الرَّبُّ الْقُوَّةَ وَتَمَنَّقَ بِهَا. لَقَدْ سَحَقَتْ أَبْوَابَ الْجَحِيمِ النُّحَاسِيَّةَ، وَحَطَّمَتْ أَمْخَالَهَا بِمَا أَنَّكَ إِلَهٌ قَادِرٌ عَلَى كُلِّ شَيْءٍ، وَأَنْهَضْتَ جِنْسَ البَشَرِ السَّاقِطِ. لِذَلِكَ نَهْتَفُ إِلَيْكَ بِأَصْوَاتٍ مُتَّفِقَةً: يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.

Verse 2. For He has established the world so that it shall never be moved.

Christ God, when He wished to raise us from the old fall, was nailed on the Cross and placed in a grave. He it was Whom the ointment-bearing women did seek, wailing with tears, and saying: Woe to us, Savior of all, how didst Thou consent to occupy a grave? And after Thy lying therein willingly, how wast Thou stolen? How wast Thou removed? And what place screened Thy life-bearing body? Yea, appear to us, O Lord, as Thou didst promise us, and put a stop to the shedding of tears. And as they wailed, behold an angel shouted to them, saying, Cease wailing, and say to the Apostles that the Lord is risen, granting the world forgiveness and Great Mercy.

استيخن ٢ . لأنه نبتت المسكونة فلن تزعزع.

إن المسيح الإله لما شاء أن يقيمنا أيضاً من السقطة القديمة، سمر على الصليب ووضع في رمس. هذا الذي التمسته النسوة الحاملات الطيب منتحبات بدموع وقائلات: ويل لنا يا مخلص الكل، كيف قبلت أن تحل في لحد؟ وبعد حلولك فيه باختيارك، كيف سرفت؟ وكيف نقلت؟ وأي مكان حجب جسدك اللابس الحياة؟ لكن اظهر يا سيدي كما وعدتنا، وكف عنا النحيب والدموع. وفيما كن ينتحبن، إذا بملاك هتف نحوهن: أكففن عن النحيب، وقلن للرسل: إن الرب قد قام، مانحاً العالم الغفران، والرحمة العظمى.

Verse 3. Holiness befits Thy house, O Lord, forevermore.

O Christ God, Thou wast crucified as Thou willed, Thou ledest death captive, and arose in glory on the third day, for Thou art God, granting the world eternal life and Great Mercy.

استيخن ٣ . لبيتك ينبغي التقديس يا رب إلى الأبد.

أيها المسيح، لقد صلبت كما أردت، وسبيت الموت بدفك، وقمت في اليوم الثالث بمجد كاله، مانحاً العالم الحياة الأبدية والرحمة العظمى.

DOXASTICON FOR ST. THOMAS IN TONE SIX

دُكْصَا الْقِدِّيسِ تُوْمَا بِاللَّحْنِ السَّادِسِ

Glory to the Father, and to the Son, and to the Holy Spirit.

As a seer of divine mysteries, thou hast been mystically revealed to be a noetic wine-bowl of the wisdom of Christ, wherewith the souls of the faithful make merry, O Apostle Thomas; for with the divine net of the Spirit, thou drewest peoples out of the deep of despair. Wherefore, thou didst issue from Zion like a river of grace, flooding the whole creation with thy God-inspired doctrines. Since thou wast pierced in thy side in imitation of the Passion of Christ, and hast entered the dark cloud of incorruptibility, entreat Him that our souls find mercy.

المجد للأب والابن والروح القدس.

لقد اطلعت على الإلهيات يا توما الرسول، فظهرت كأساً عقليةً لحكمة المسيح تنبهج بها نفوس المؤمنين ابتهاجاً سرّياً، فإنك بصنارة الروح الإلهية انتشلت الشعوب من قعر اليأس، وخرجت من صهيون كنهر النعمة، تفيض عقائدك الإلهية للخليفة كلها، ثم اقتديت بالمسيح في الآلام فطعن جنبك أنت أيضاً، فدخلت في غمامة الخلود وعدم البلى، فتضرع طالباً لنفوسنا الرحمة.

<p align="center">THEOTOKION FOR THE RESURRECTION IN TONE SIX</p>	<p align="center">وَالِدِيَّةٌ لِلْقِيَامَةِ بِاللَّحْنِ السَّادِسِ</p>
<p><i>Both now and ever, and unto ages of ages. Amen.</i> O most pure one, when Christ the Lord, my Creator and Savior, came forth from thy womb, putting me on, He did free Adam from the ancient curse. Wherefore, O most pure one, since thou art the Theotokos and a Virgin in truth, we shout to thee untiringly with the angels, saying: Rejoice, Lady, O thou who art the helper, the cover, and the salvation of our souls.</p>	<p>الآنَ وَكَلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ. أَيُّهَا الْكَلِيَّةُ النَّقَاوَةُ، إِنَّ الْمَسِيحَ الرَّبَّ مُبْدِعِي وَمُنْقِذِي لَمَّا وَافَى مِنْ حَشَاكِ لِإِسَاءِ إِيَّايَ، أَعْتَقَ آدَمَ مِنْ اللَّعْنَةِ الْقَدِيمَةِ. لِذَلِكَ يَا كَلِيَّةَ الطَّهَارَةِ، بِمَا أَنْكَ أُمَّ لِلَّإِلَهِ وَبَتَوَّلَ بِالْحَقِيقَةِ، نَهْتَفُ إِلَيْكَ بِغَيْرِ فُتُورٍ بِسَلَامٍ الْمَلَائِكَةِ قَائِلِينَ: إِفْرَحِي أَيُّهَا السَّيِّدَةُ يَا نُصْرَةَ وَسِتْرَ وِخْلَاصَ نَفُوسِنَا.</p>
<p align="center">THE HYMN OF ST. SIMEON THE GOD-RECEIVER</p>	<p align="center">تَسْبِيحَةُ الْقَدِيسِ سَمْعَانَ الْقَابِلِ الْإِلَهِ</p>
<p>Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.</p>	<p>الآنَ أَطْلُقُ عَبْدَكَ أَيُّهَا السَّيِّدُ عَلَى حَسَبِ قَوْلِكَ بِسَلَامٍ، لَأَنَّ عَيْنِي قَدْ أَبْصَرْتَ خَلَاصَكَ الَّذِي أَعَدَدْتَهُ أَمَامَ كُلِّ الشُّعُوبِ، نُورًا لِاسْتِعْلَانِ الْأُمَمِ، وَمَجْدًا لِشُعْبِكَ إِسْرَائِيلَ.</p>
<p align="center">THE TRISAGION PRAYERS</p>	<p align="center">صَلَاةُ التَّرِيصَاجِيُونِ</p>
<p>People: Holy God, Holy Mighty, Holy Immortal: Have mercy on us. (<i>thrice</i>)</p>	<p>الشَّعْبُ: قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ، اِرْحَمْنَا. (ثَلَاثًا)</p>
<p>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</p>	<p>الْمَجْدُ لِلَّابِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكَلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.</p>
<p>All Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities, for Thy Name's sake.</p>	<p>أَيُّهَا الثَّلَاوُثُ الْقُدُّوسُ، اِرْحَمْنَا. يَا رَبُّ اغْفُرْ خَطَايَانَا. يَا سَيِّدَ تَجَاوَزْ عَن سَيِّئَاتِنَا. يَا قُدُّوسَ اطَّلِعْ وَاشْفِ أَمْرَاضَنَا، مِنْ أَجْلِ اسْمِكَ.</p>
<p>Lord, have mercy. (<i>thrice</i>)</p>	<p>يَا رَبُّ اِرْحَمْنَا. (ثَلَاثًا)</p>
<p>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</p>	<p>الْمَجْدُ لِلَّابِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكَلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.</p>
<p>Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive</p>	<p>أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِيَتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى</p>

those who trespass against us, and lead us not into temptation, but deliver us from the evil one.	الأرض، حُبَزْنَا الْجَوْهَرِيَّيِ أَعْطَنَا الْيَوْمَ، وَاتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ نَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنَ الشَّرِيرِ.
Priest: For thine is the kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.	الكاهن: لِأَنَّ لَكَ الْمُلْكَ وَالْقُوَّةَ وَالْمَجْدَ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوقة: آمين.
RESURRECTIONAL APOLYTIKION IN TONE SIX	أبوليتيكيون القيامة بالحن السادس
When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.	إِنَّ الْقُوَّاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُوقَّرِ، وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرِيَمَ وَقَفَتْ عِنْدَ الْقَبْرِ طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَّيْتَ الْجَحِيمَ وَلَمْ تُجْرَبْ مِنْهَا، وَصَادَفْتَ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.
APOLYTIKION OF ST. THOMAS IN TONE THREE	أبوليتيكيون القديس ثوما بالحن الثالث
<i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> O holy Apostle Thomas, intercede with our merciful God to grant our souls forgiveness of sins.	الْمَجْدُ لِلْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّسِ. أَيُّهَا الرَّسُولُ الْقَدِيسُ ثُومَا، تَشْفَعْ إِلَى إِلَهِ الرَّحِيمِ، أَنْ يُنْعِمَ بِغُفْرَانِ الزَّلَّاتِ لِنُفُوسِنَا.
RESURRECTIONAL THEOTOKION IN TONE THREE	والديّة القيامة بالحن الثالث
<i>Both now and ever, and unto ages of ages. Amen.</i> Thee, who art the mediatrix for the salvation of our race, we praise, O Virgin Theotokos; for in the flesh assumed from thee, after that He had suffered the passion of the Cross, thy Son and our God delivered us from corruption, because He is the Lover of mankind.	الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمين. إِيَّاكَ أَيُّهَا الْمُتَوَسِّطَةُ لِخَلَاصِ جِنْسِنَا نُسَبِّحُ يَا وَالِدَةَ إِلَهِ الْعِذْرَاءِ، لِأَنَّ ابْنَكَ وَالْهَنَا بِالْجَسَدِ الَّذِي اتَّخَذَهُ مِنْكَ قَبْلَ الْآلَامِ بِالصَّلِيبِ، وَأَعْتَقْنَا مِنَ الْفَسَادِ، بِمَا أَنَّهُ مُحِبُّ لِلْبَشَرِ.
THE DISMISSAL	الختم
Deacon: Wisdom.	الشماس: حِكْمَةٌ.

Choir: Father, bless.	الجوقة: بَارِكْ يَا أَبَ.
Priest: Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.	الكاهن: الْمَسِيحُ الْهُنَا، الَّذِي هُوَ مُبَارَكٌ كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.
Choir: Amen. Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.	الجوقة: آمِينَ. لِيُوطِدَ الرَّبُّ الْإِلَهَ الْإِيمَانَ الْمُسْتَقِيمَ الرَّأْيَ، مَعَ جَمِيعِ الْمَسِيحِيِّينَ الْأَرْثُوذُكْسِيِّينَ إِلَى الْأَبَدِ، آمِينَ.
Priest: Most-holy Theotokos, save us.	الكاهن: أَيَّتُهَا الْفَاتِقُ قُدْسُهَا وَالِدَةُ الْإِلَهِ خَلِّصِنَا.
Choir: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: we magnify thee.	الجوقة: يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ مَجْدًا بَغَيْرِ قِيَاسٍ مِنَ السَّارَافِيمِ، الَّتِي مِنْ دُونِ فَسَادٍ وَلَدَتْ كَلِمَةَ اللَّهِ، حَقًّا أَنْكَ وَالِدَةُ الْإِلَهِ إِيَّاكَ نُعْظِمُ.
Priest: Glory to Thee, O Christ our God and our Hope, glory to Thee.	الكاهن: الْمَجْدُ لَكَ أَيُّهَا الْمَسِيحُ الْإِلَهَ، يَا رَجَاءَنَا، الْمَجْدُ لَكَ.
Choir: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (<i>thrice</i>). Father, bless.	الجوقة: الْمَجْدُ لِلْأَبِ وَالابْنِ وَالرُّوحِ الْقُدُّسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ. يَا رَبُّ ارْحَمْنَا (ثَلَاثًا) بَارِكْ يَا أَبَ.
Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of <i>Saint N., the patron and protector of this holy community</i> ; of the holy and righteous ancestors of God, Joachim and Anna; of the Apostle Thomas, called "The Twin," whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.	الكاهن: أَيُّهَا الْمَسِيحُ الْهُنَا الْحَقِيقِي، يَامَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطِبَابَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانَ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (فُلَانِ) شَفِيعِ وَحَامِي هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ، وَالْقَدِيسِينَ الصِّدِّيقِينَ يُوَاكِمِ وَحَنَّةَ جَدِّي الْمَسِيحِ الْإِلَهَ، وَالْقَدِيسِ الرَّسُولِ تَوْمَا الْمَدْعُوِّ التَّوَامِ، الَّذِي نُقِيمُ تَذَكَارَهُ الْيَوْمَ، وَجَمِيعِ قَدِيسِيكَ، ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنْكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.
Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.	الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ الْهُنَا، ارْحَمْنَا وَخَلِّصْنَا.

Choir: Amen.

الجوقة: آمين.

These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese

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