Divine Liturgy Variables on Sunday, November 29, 2026
Tone 1 / Eothinon 4; Twenty-sixth Sunday after Pentecost & Thirteenth Sunday of Luke

Martyr Paramonos and the 370 Martyrs in Bithynia; Martyr Philoumenos of Ancyra; Venerable Akakios of Sinai

- *During the little entrance, chant the resurrectional apolytikion. The eisodikon (entrance hymn) is "Come, let us worship… save us, O Son of God, who art risen from the dead…" After the little entrance, chant these hymns in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE ONE (**KAZAN**) (**CROW-MP3**)

When the stone had been sealed by the Jews, and the soldiers were guarding Thine immaculate body, Thou didst arise on the third day, O Saviour, granting the life unto the world. Wherefore, the powers of the heavens cried out to Thee, O Life-giver: Glory to Thy Resurrection, O Christ. Glory to Thy Kingdom, Glory to Thy dispensation, O only Friend of man.

- *Now sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE THREE

(***The original melody***) (**CHANT**) (**CHORAL**)

On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God.

THE EPISTLE

(For the Twenty-sixth Sunday after Pentecost)

Let your mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

The reading from the Epistle of St. Paul to the Ephesians. (5:8-19)

Brethren, walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore, it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light." Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore, do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart.

THE GOSPEL

(For the Thirteenth Sunday of Luke)

The reading from the holy Gospel according to St. Luke. (18:18-27)

At that time, a man came testing Jesus and asking, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call Me good? No one is good but God alone. You know the commandments: 'Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor your father and mother.'" And the man said, "All these I have observed from

my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" Jesus said, "What is impossible with men is possible with God."

- *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL

Priest: May he who rose from the dead, Christ our true God, through the intercessions of his all-immaculate and all-blameless holy Mother; by the might of the precious and life-giving cross; by the protection of the honorable bodiless powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious martyrs; of our venerable and God-bearing fathers; of Saint N. (*patron saint of the church*); of the holy and righteous ancestors of God, Joachim and Anna; of the Martyr Paramonos and the 370 Martyrs in Bithynia, whose memory we celebrate; and of all the saints, have mercy on us and save us, forasmuch as he is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

Pronunciation Guide

Paramonos: pah-RAH-mon-os
Philoumenos: fih-LOO-meh-nos
Ancyra: ahn-KEE-rah

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