

**GREAT VESPERS ON SATURDAY, JUNE 29, 2024**  
**TONE 8; FIRST SUNDAY AFTER PENTECOST:**  
**COMMEMORATION OF ALL SAINTS &**  
**SYNAXIS (“GATHERING”) OF THE TWELVE APOSTLES**

Priest: Blessed is our God, always, now and ever, and unto ages of ages.

Choir: Amen.

Come, let us worship and fall down before God our King.

Come, let us worship and fall down before Christ, our King and our God.

Come, let us worship and fall down before Christ Himself, our King and our God.

THE PSALM OF INTRODUCTION—PSALM 103

Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire.

Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.

The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.

He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man’s heart.

The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares.

He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take

their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.

Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.

May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (*thrice*)

O our God and our Hope, glory to Thee!

### THE GREAT LITANY

Deacon: In peace, let us pray to the Lord.

*The choir responds "Lord, have mercy" to each petition until noted.*

For the peace from above and the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.

For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

For our father and metropolitan, N., (our bishop, N.,) the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

For our country, its president (or appropriate head of state), civil authorities and armed forces, let us pray to the Lord.

For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.

For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

Help us; save us; have mercy on us; and keep us, O God, by thy grace.

Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

**“O LORD I HAVE CRIED” IN TONE EIGHT**

Choir: O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.

Choir: Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.

- + Set a watch, O Lord, before my mouth, and a protecting door round about my lips.
- + Incline not my heart to evil words, to make excuses in sins.
- + With men that work iniquity; and I will not communicate with the choicest of them.
- + The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.
- + For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- + They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hades.
- + But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.
- + Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.
- + Let the wicked fall into their own nets, whilst I alone escape.
- + I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.
- + I poured out my supplication before Him; I showed before Him my trouble.
- + When my spirit was overwhelmed within me, then Thou knewest my path.
- + In the way wherein I walked have they secretly laid a snare for me.
- + I looked on my right hand, and beheld, but there was no man that would know me.
- + Refuge failed me; no one cared for my soul.
- + I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.
- + Attend unto my cry, for I am brought very low.
- + Deliver me from my persecutors, for they are stronger than I.

For the Resurrection in Tone Eight

*Verse 10. Bring my soul out of prison, that I may praise Thy Name.*

Evening praise and spoken worship do we offer Thee, O Christ; for Thou didst consent to have mercy upon us by Thy Resurrection.

*Verse 9. The righteous shall wait for me until Thou recompense me.*

O Lord, O Lord, cast us not from before Thy face, but consent to have mercy upon us by Thy Resurrection.

*Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice.*

Rejoice, O holy Zion, mother of the churches, the abode of God; for thou didst first receive forgiveness of sins by His Resurrection.

*Verse 7. Let Thine ears be attentive to the voice of my supplication.*

Verily, the Word, born of the Father before the ages, hath Himself been incarnate in the last times by His own will, of one who knowest not wedlock. He did suffer crucifixion and death; and by His Resurrection He hath saved man dead of old.

**For All Saints in Tone Six (\*\*Having laid up all their hope\*\*)**

*Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.*

As the Spirit's orators, \* the Savior's blessed disciples, \* who became the instruments \* of the Spirit through their faith, \* scattered far and wide \* to the earth's farthest parts \* as in Orthodoxy \* they all sowed the preaching from on high, \* whence richly sprouted forth, \* by the grace of God and His husbandry, \* the Martyrs' holy companies, \* which showed forth in image the ven'erable \* Passion of the Savior \* through every kind of torture, scourge and fire. \* And now with boldness they intercede \* with Him in our souls' behalf.

*Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.*

With the fire of love for God \* were the august Martyrs kindled; \* wherefore, they set fire at nought, \* and as coals of fire divine \* hotly set ablaze, \* they in Christ burnt away \* all the withered brushwood \* of vain error's vaunting insolence; \* they stopped the mouths of beasts \* with wise invocations in earnest prayer; \* and when their heads had been cut off, \* they cut down the ranks of the enemy; \* and when they had poured out \* their blood in mighty fountains valiantly, \* they fully watered the holy Church, \* and she blossomed forth by faith.

*Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.*

Wrestling with ferocious beasts, \* beaten with swords as with cudgels, \* scraped and torn with iron claws, \* having both their hands cut off, \* tortured on the rack, \* being burnt in the fire \* in unyielding torments, \* being pierced with sharp and stabbing wounds, \* having their joints cut up, \* the unbending Martyrs endured it all \* with great exceeding steadfastness, \* looking to the portion that is to come \* with the crowns unfading \* and that unending glory of Christ God, \* with Whom they boldly now intercede, \* praying in our souls' behalf.

**For the Synaxis in Tone Four (\*\*As one valiant\*\*)**

*Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.*

Ye are blessed in very truth, \* as confessors and witnesses \* of the Incarnation of Christ, the Word of God, \* O blest Disciples; for ye shone on the world, flashing lightning-like, \* and ye dripped your sweetness down \* like the mountains the Prophets saw; \* and like never-spent \* rushing rivers of Paradise ye part, and all the Churches of the nations \* ye richly water with godly streams.

*Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.*

Ye were sent into all the world, \* O Apostles, like lightning-bolts \* flashing with the Spirit's resplendent beams of light, \* being abundantly furnished with the might to work miracles, \* since ye were made ministers \* of the Myst'ries of Christ our God, \* and were God-inscribed \* tablets whereon the grace of God had written out the true divinely-taught law, \* all-blest and sacred initiates.

*Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.*

The philosophers' arrogance \* and the orators' streams of words \* have been troubled sore by the rod of fishermen, \* which like a pen, traced out doctrines of divine wisdom for us all, \* while distinctly making known \* the good tidings of myriads \* of divine good things \* and a share in the everlasting revels, the rejoicing with the Angels, \* and glory lasting forevermore.

#### DOXASTICON FOR ALL SAINTS IN TONE SIX

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Ye are the pillars of the Church and the fulfillment of the Gospel, O divine ranks of Martyrs. In deeds ye have fulfilled the sayings of the Savior; for through ye the gates of Hades, opened against the Church, have been closed; and your shed blood dried up the libations of the idols. And having nourished the perfection of believers through your slaughter, ye dazzled the incorporeals, standing before Christ wearing your crowns. Wherefore, intercede ye ceaselessly with Him for our souls.

#### THEOTOKION FOR THE RESURRECTION IN TONE EIGHT

*Both now and ever, and unto ages of ages. Amen.*

Verily, the King of Heaven, for His love to mankind, did appear on earth; and with men did He deal; for He took unto Himself a body from the pure Virgin. And from her did He issue in the adopted body, He being one Son, dual in Nature, not dual in Person. Wherefore, do we confess, preaching the truth that Christ our God is perfect God and perfect Man. Therefore, O Mother who hast no groom, beseech thou Him to have mercy upon our souls.

- *When "both now" is chanted, the clergy make the entrance with the censer.*

Deacon: Wisdom! Stand upright!

#### O GLADSOME LIGHT (CHANT) (CHORAL)

Choir: O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father: O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.

Deacon: The evening prokeimenon!

#### SATURDAY PROKEIMENON IN TONE SIX

Choir: The Lord is King, and hath clothed Himself with majesty. (ONCE)

*Verse 1. The Lord is robed; He is girded with strength. (Refrain)*

*Verse 2. For He has established the world so sure that it shall never be moved. (Refrain)*

#### THE OLD TESTAMENT READINGS (for All Saints Sunday)

The First Reading

Deacon: Wisdom!

Reader: The Reading from the Prophecy of Isaiah (43:9-14).

Deacon: Let us attend!

Reader: Thus saith the Lord: All nations are gathered together, and princes shall be gathered out of them; who will declare these things among them? Or who will declare to you things from the beginning? Let them bring forth their witnesses, and be justified; and let them hear, and declare the truth. Be ye My witnesses, and I too am a witness, saith the Lord God, and My servant whom I have chosen; that ye may know, and believe Me, and understand that I am. Before Me there was no other God, and after Me there shall be none. I am God, and beside Me there is no savior. I have declared, and have saved; I have reproached, and there was no strange god among you. Ye are My witnesses, and I am a witness, saith the Lord God. Even from the beginning I am; and there is none that can deliver out of My hands. I will work, and who shall turn it back? Thus saith the Lord God that redeemeth you, the Holy One of Israel.

### The Second Reading

Deacon: Wisdom!

Reader: The Reading from the Wisdom of Solomon (3:1-9).

Deacon: Let us attend!

Reader: The souls of the righteous are in the hands of God, and there shall no torment touch them. In the sight of the unwise they seemed to die, and their departure is taken for misery, and their going from us to be utter destruction, but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded; for God proved them and found them worthy for Himself. As gold in the furnace hath He tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge nations and have dominion over peoples, and their Lord shall reign unto the ages. They that put their trust in Him shall understand the truth; and such as be faithful in love shall abide with Him; for grace and mercy is in His Saints, and visitation among His elect.

### The Third Reading

Deacon: Wisdom!

Reader: The Reading from the Wisdom of Solomon (5:15-6:3).

Deacon: Let us attend!

Reader: The righteous live forever; and their reward is in the Lord, and the care of them is with the Most High. Therefore, shall they receive the kingdom of majesty and the crown of comeliness from the Lord's hand, for with His right hand shall He cover them, and with His arm shall He protect them. He shall take to Him His jealousy for complete armor, and make creation His weapon for the warding off of His enemies. He shall put on righteousness as a breastplate, and true judgment instead of a helmet. He shall take holiness for an invincible shield. His severe wrath shall He sharpen for a sword, and the world shall fight with Him against the unwise. Then shall the right-aiming thunderbolts go abroad, and from the clouds, as from a well-drawn bow, shall they fly to the mark. And as from a stone-bow shall hailstones full of wrath be cast forth, and the water of the sea shall rage indignantly against them, and floods shall cruelly drown them. Yea, a mighty wind shall stand up against them, and like a storm shall blow them away; thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty. Hear, therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth. Give ear, ye that rule

a multitude and vaunt yourselves in throngs of nations, for power is given you from the Lord and sovereignty from the Most High.

### THE LITANY OF FERVENT SUPPLICATION

Deacon: Let us all say with our whole soul and with our whole mind, let us say:

*The choir responds "Lord, have mercy" to the first two petitions.*

O Lord Almighty, the God of our fathers, we pray thee hearken and have mercy.

Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.

*The choir responds "Lord, have mercy" (thrice) to this and the remaining petitions until noted.*

Again we pray for all pious and Orthodox Christians.

Again we pray for our father and metropolitan, N., (and our bishop, N.).

Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.

Again we pray for mercy, life, peace, health, salvation, visitation, pardon and remission of sins for (the servants of God, NN., and) all Orthodox Christians of true worship, who live and dwell in this community.

Again we pray for the blessed and ever-memorable founders of this holy church (and for the servants of God, NN.,) and all of our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.

Priest: For thou art a merciful God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

### THE EVENING PRAYER

People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen.

Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes.

Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

## THE LITANY OF SUPPLICATION

Deacon: Let us complete our evening prayer unto the Lord.

*The choir responds "Lord, have mercy" to the first two petitions.*

Help us; save us; have mercy on us; and keep us, O God, by thy grace.

That the whole evening may be perfect, holy, peaceful and sinless, let us ask of the Lord.

*The choir responds "Grant this, O Lord" to this and the remaining petitions until noted.*

An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Pardon and remission of our sins and transgressions, let us ask of the Lord.

All things good and profitable for our souls and peace for the world, let us ask of the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask.

Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For thou art a good God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

Choir: Amen.

## THE PEACE

Priest: Peace be to all.

Choir: And to thy spirit.

Deacon: Let us bow our heads unto the Lord.

Choir: To Thee, O Lord.

- *All bow their heads as the priest says the following prayer:*

Priest: O Lord our God, Who didst bow the heavens and come down for the salvation of mankind: Look upon Thy servants and Thine inheritance; for unto Thee, the fearful Judge Who yet lovest mankind, have Thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating Thy mercy and looking confidently for Thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil, and from vain thoughts and from evil imaginations.



Blessed and glorified be the might of Thy kingdom: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

- *If your parish will offer “The Service of the Lita and Artoklasia,” it is done here.*

### **APOSTICHA FOR THE RESURRECTION IN TONE EIGHT**

Thou didst ascend the Cross, O Jesus, Who didst descend from heaven. Thou didst come to death, O Life that dieth not, and to those who are in darkness, O true Light, and to the fallen, O Resurrection of all. Wherefore, O our Light and Savior, glory to Thee.

*Verse 1. The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength.*

Let us glorify Christ risen from the dead; for He did take unto Himself a soul and a body; and He separated one from the other in the Passion, when His pure soul went down to Hades which He led captive; and the holy body saw no corruption in the grave, the body of the Redeemer, Savior of our souls.

*Verse 2. For He has established the world so that it shall never be moved.*

With psalms and with songs of praise, O Christ, do we glorify Thy Resurrection from the dead, by which Thou didst deliver us from the rebellion of Hades. And since Thou art God, Thou didst grant us eternal life and the Great Mercy.

*Verse 3. Holiness befits Thy house, O Lord, forevermore.*

O Lord of all, O incomprehensible One; O Maker of heaven and earth, when Thou didst suffer in Thy Passion on the Cross, Thou didst pour out for me passionlessness; and when Thou didst submit to burial and didst rise in glory, Thou didst raise Adam with Thee by a mighty hand. Wherefore, glory to Thy third-day Resurrection by which Thou didst grant us eternal life and forgiveness of sins; for Thou alone art compassionate.

### **DOXASTICON FOR ALL SAINTS IN TONE SIX**

*Glory to the Father, and to the Son, and to the Holy Spirit.*

Come, ye believers, let us today stand in rank and celebrate with true worship; let us exalt with glorifications the memorial of all-honored, all-revered saints, shouting, Rejoice, O glorious Apostles, Prophets, Martyrs and Bishops! Rejoice, O company of the righteous and just! Rejoice, O rank of honored women! Supplicate ye Christ to grant the king victory over the Barbarians, and our souls the Great Mercy.

### **THEOTOKION FOR THE RESURRECTION IN TONE SIX**

*Both now and ever, and unto ages of ages. Amen.*

O most pure one, when Christ the Lord, my Creator and Savior, came forth from thy womb, putting me on, He did free Adam from the ancient curse. Wherefore, O most pure one, since thou art the Theotokos and a Virgin in truth, we shout to thee untiringly with the angels, saying: Rejoice, Lady, O thou who art the helper, the cover, and the salvation of our souls.

THE HYMN OF ST. SIMEON THE GOD-RECEIVER (CHANT) (CHORAL)

Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (*thrice*)

Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for thy name's sake.

Lord, have mercy. (*thrice*)

Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom and the power and the glory: of the Father and of the Son and of the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ALL SAINTS IN TONE FOUR (CHANT) (CHORAL)

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and grant peace to Thy city, and to our souls the Great Mercy.

APOLYTIKION FOR THE SYNAXIS OF THE APOSTLES IN TONE THREE

*Glory to the Father, and to the Son, and to the Holy Spirit.*

O Holy Apostles, intercede with our merciful God, to grant our souls forgiveness of sins.

RESURRECTIONAL THEOTOKION IN TONE THREE

*Both now and ever, and unto ages of ages. Amen.*

Thee, who art the mediatrix for the salvation of our race, we praise, O Virgin Theotokos; for in the flesh assumed from thee, after that He had suffered the passion of the Cross, thy Son and our God delivered us from corruption, because He is the Lover of mankind.

## THE DISMISSAL

- Deacon: Wisdom!
- Choir: Father, bless.
- Priest: Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.
- Choir: Amen. Preserve, O God, the holy Orthodox Faith and all Orthodox Christians, unto ages of ages. Amen.
- Priest: Most-holy Theotokos, save us.
- Choir: More honorable than the cherubim and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: we magnify thee.
- Priest: Glory to Thee, O Christ our God and our Hope, glory to thee.
- Choir: Glory to the Father and to the Son and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (*thrice*). Father, bless.

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles—especially “The Twelve” whose Synaxis we now celebrate—of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna—and of all the saints of all ages who are well-pleasing to God, whose memory we celebrate today—have mercy on us and save us, forasmuch as He is good and loveth mankind.

- Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.
- Choir: Amen.

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