

DIVINE LITURGY VARIABLES ON SUNDAY, JULY 31, 2022
TONE 6 / EOTHINON 7; SEVENTH SUNDAY AFTER PENTECOST
& SEVENTH SUNDAY OF MATTHEW

HOLY AND JUST EUDOKIMOS OF CAPPADOCIA
 RIGHTEOUS JOSEPH OF ARIMATHEA; GERMANOS, BISHOP OF AUXERRE

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.	<p style="text-align: right;">الشماس: مِنْ أَجْلِ المَثْرُوبُولِيَّةِ بولُسَ والمَطْرَانِ يُوحَنَّا وَفَكَ اسْرِهِمَا وَعَوْدَتِهِمَا سَالِمِينَ، إِلَى الرَّبِّ نَطْلُبُ.</p>
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- *During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.	<p style="text-align: right;">إِنَّ الْقُوَّاتِ الْمَلَأَتِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُوقَّرِ، وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرِيْمَ وَقَفَتْ عِنْدَ الْقَبْرِ طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَيَّيْتُ الْجَحِيمَ وَلَمْ تُجَرَّبْ مِنْهَا، وَصَادَفْتُ الْبَتُولَ مَانِحاً الْحَيَاةَ. فَيَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.</p>
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APOLYTIKION OF ST. EUDOKIMOS IN TONE FOUR (Be quick to anticipate**)**

The One that hath called thee from the earth to Heaven to dwell * preserveth thy body uncorrupted after thy death, O saintly Eudokimos; * for in living modestly and chastely, O blest one, * thou didst keep thy flesh free of all stain and defilement; * with boldness, therefore, pray unto Christ that we may all be saved.	<p style="text-align: right;">إِنَّ الَّذِي دَعَاكَ مِنَ الْأَرْضِ إِلَى الْمَسَاكِينِ السَّمَاوِيَّةِ يَحْفَظُ جَسَدَكَ بَعْدَ الْمَوْتِ أَيْضاً سَالِماً أَيُّهَا الْقَدِيسُ. فَإِنَّكَ سِرْتَ سِيرَةً وَقُورَةً حَكِيمَةً وَلَمْ تُدْبَسِ الْجَسَدَ أَيُّهَا الْمَغْبُوطُ. فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِ فِي خَلَاصِنَا.</p>
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- *Now sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION OF THE TRANSFIGURATION IN TONE SEVEN

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.	<p style="text-align: right;">تَجَلَّيْتَ أَيُّهَا الْمَسِيحُ إِلَهِ عَلَى الْجَبَلِ، وَحَسَبَمَا وَسِعَ تَلَامِيذُكَ شَاهِدُوا مَجْدَكَ. حَتَّى عِنْدَمَا يُعَايِنُونَكَ مَضْلُوبًا، يَفْطَنُوا أَنَّ أَلَمَكَ طَوْعًا بِاخْتِيَارِكَ، وَيَكْرِرُوا لِلْعَالَمِ، أَنَّكَ أَنْتَ بِالْحَقِيقَةِ شُعَاعُ الْآبِ.</p>
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THE EPISTLE (For the Seventh Sunday after Pentecost)

O Lord, save Thy people and bless Thine inheritance.

Unto Thee, O Lord, will I cry, O my God!

The Reading from the Epistle of St. Paul to the Romans. (15:1-7)

Brethren, we who are strong ought to bear the infirmities of the weak, and not to please ourselves. Let each one of us please his neighbor for that which is good for his edification. For Christ also did not please Himself; but, as it is written: "The reproaches of those who reproached Thee fell on Me." For whatever was written beforehand was written for our learning, that we might have hope, through the patience and comfort of the Scriptures. Now may the God of patience and comfort grant you to be of the same mind with one another, according to Christ Jesus, that with one accord and one mouth you may glorify God, even the Father of our Lord Jesus Christ. Therefore, receive one another, even as Christ has also received you, to the glory of God.

خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيراثَكَ.

إِلَيْكَ يَا رَبُّ أَصْرُخُ إِلَهِي.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرِّسُولِ إِلَى أَهْلِ رُومِيَّة.

يَا إِخْوَةَ، يَجِبُ عَلَيْنَا نَحْنُ الْأَقْوِيَاءُ أَنْ نَحْتَمِلَ وَهَنَ الضُّعَفَاءِ، وَلَا نُرْضِي أَنْفُسَنَا. فَلْيَرْضِ كُلُّ وَاحِدٍ مِنْ قَرِيبِهِ لِلْخَيْرِ، لِأَجْلِ الْبُنْيَانِ. فَإِنَّ الْمَسِيحَ لَمْ يُرْضِ نَفْسَهُ، وَلَكِنْ كَمَا كُتِبَ "تَغْيِيرَاتُ مُعْيِيرِكَ وَقَعَتْ عَلَيَّ." لِأَنَّ كُلَّ مَا كُتِبَ مِنْ قَبْلُ، إِنَّمَا كُتِبَ لِتَعْلِيمِنَا، لِيَكُونَ لَنَا الرَّجَاءُ بِالصَّبْرِ وَبِتَغْزِيَةِ الْكُتُبِ. وَلْيُعْطِكُمُ إِلَهُ الصَّبْرِ وَالتَّغْزِيَةِ أَنْ تَكُونُوا مُتَّفِقِي الْأَرَاءِ فِيمَا بَيْنَكُمْ، بِحَسَبِ الْمَسِيحِ يَسُوعَ. حَتَّى إِنَّكُمْ بِنَفْسٍ وَاحِدَةٍ وَفَمٍ وَاحِدٍ تُمَجِّدُونَ اللَّهَ أَبَا رَبِّنَا يَسُوعَ الْمَسِيحَ. مِنْ أَجْلِ ذَلِكَ، فَلْيَتَّخِذْ بَعْضُكُمْ بَعْضًا كَمَا اتَّخَذَكُمُ الْمَسِيحُ لِمَجْدِ اللَّهِ.

THE GOSPEL (For the Seventh Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (9:27-35)

At that time, as Jesus passed on from there, two blind men followed him, crying aloud: "Have mercy on us, Son of David." When He entered the house, the blind men came to Him; and Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord." Then He touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread His fame through all that district. As they were going away, behold, a dumb demoniac was brought to Him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِّيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (35-27:9)

فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ مُجْتَازٌ، تَبِعَهُ اأَعْمَيَانِ يَصِيحَانِ وَيَقُولَانِ: اَرْحَمْنَا يَا ابْنَ دَاوُدَ. فَلَمَّا دَخَلَ الْبَيْتَ، دَنَا إِلَيْهِ الْأَعْمَيَانِ، فَقَالَ لَهُمَا يَسُوعُ: هَلْ تُؤْمِنَانِ أَنِّي أَقْدِرُ أَنْ أَفْعَلَ ذَلِكَ؟ فَقَالَا لَهُ: نَعَمْ، يَا رَبُّ. حِينَئِذٍ لَمَسَ أَعْيُنُهُمَا قَائِلًا: كَايْمَانِكُمَا فَلْيَكُنْ لَكُمَا. فَاِنْفَتَحَتَا أَعْيُنُهُمَا. فَاِنْتَهَرَهُمَا يَسُوعُ قَائِلًا: انْظُرَا، لَا يَعْلَمُ أَحَدٌ. فَلَمَّا خَرَجَا، شَهَرَاهُ فِي تِلْكَ الْأَرْضِ كُلِّهَا. وَبَعْدَ خُرُوجِهِمَا، قَدَّمُوا إِلَيْهِ أَخْرَسَ بِهِ شَيْطَانٌ. فَلَمَّا أَخْرَجَ الشَّيْطَانُ، تَكَلَّمَ الْأَخْرَسُ. فَتَعَجَّبَتِ الْجُمُوعُ قَائِلِينَ: لَمْ يَظْهَرْ قَطُّ مِثْلُ هَذَا فِي

anything like this seen in Israel.” But the Pharisees said, “He casts out demons by the prince of demons.” And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.	إِسْرَائِيل. أَمَّا الْفَرِيسِيُّونَ فَقَالُوا: إِنَّهُ بِرَأْسِ الشَّيَاطِينِ يُخْرِجُ الشَّيَاطِينِ. وَكَانَ يَسُوعُ يَطُوفُ الْمُدُنَ كُلَّهَا وَالْقُرَى، يُعَلِّمُ فِي مَجَامِعِهِمْ، وَيَكْرِزُ بِبَشَارَةِ الْمَلَكُوتِ، وَيَشْفِي كُلَّ مَرَضٍ وَكُلَّ ضَعْفٍ فِي الشَّعْبِ.
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- *The Divine Liturgy of St. John Chrysostom continues as usual.*

THE DISMISSAL

<p>Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna; of the holy and just Eudokimos of Cappadocia; Righteous Joseph of Arimathea; and Germanos, bishop of Auxerre, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّاهِرَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّالِبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطَلَبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكَرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسَيْنِ الْمُشَرَّفَيْنِ الرُّسُلِ الْجَدِيرَيْنِ بِكُلِّ مَدِيحٍ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ الْقَمِّ رَأْسِ أَسَاقِفَةِ الْقُسْطَنْطِينِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ، وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (ة) (فُلَانِ، فُلَانَةِ) شَفِيعِ (ة) وَحَامِي (ة) هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ؛ وَالْقَدِيسَيْنِ الصِّدِّيقَيْنِ جَدِّي الْمَسِيحِ إِلَهِ، يُوَاكِيمَ وَحَنَّةَ؛ وَالْقَدِيسِ إِفْدُوكِيمُسَ الصِّدِّيقِ مِنْ كَبَادُوكِيَا، وَيُوسُفَ الصِّدِّيقِ مِنْ أَرِيْمَاثِيَا، وَجِيرْمَانُوسَ أَسْقَفِ أُوْكُسِيرِيَا، وَجَمِيعِ قَدِيسِكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>

These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese

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