

GREAT VESPERS OF SUNDAY, DECEMBER 29, 2024; TONE 2
AFTER-FEAST OF & SUNDAY AFTER THE NATIVITY OF CHRIST

COMMEMORATION OF JOSEPH THE BETROTHED, DAVID THE PROPHET AND KING,
AND JAMES THE BROTHER OF GOD

(SERVED ON THE EVENING PRIOR)

Priest: Blessed is our God, always, now and ever, and unto ages of ages.

الكاهن: تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ
وَإِلَى دَهْرِ الدَّاهِرِينَ.

Choir: Amen.

الجوق: آمين.

Reader: Come, let us worship and fall down before God our King.

Come, let us worship and fall down before Christ, our King and our God.

Come, let us worship and fall down before Christ Himself, our King and our God.

القارئ: هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِمَلِكِنَا وَإِلَهُنَا.
هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهُنَا.
هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ، هَذَا هُوَ مَلِكُنَا وَرَبُّنَا
وَإِلَهُنَا.

PSALM 103

المزمور ١٠٣

Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire. Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and

القارئ: بَارِكِي يَا نَفْسِي الرَّبَّ، أَيُّهَا الرَّبُّ إِلَهِي لَقَدْ
عَظُمْتَ جِدًّا. الْاعْتِرَافَ وَعِظَمَ الْجَلَالِ تَسْرَبَلْتِ،
أَنْتِ اللَّابِسُ النُّورِ مِثْلَ الثَّوْبِ. الْبَاسِطُ السَّمَاءِ
كَالْخِيْمَةِ، الْمُسَقِّفُ بِالْمِيَاهِ عَلَالِيَهُ. الْجَاعِلُ السَّحَابِ
مَرْكَبَةً لَهُ، الْمَاشِي عَلَى أَجْنَحَةِ الرِّيَّاحِ. الصَّانِعُ
مَلَائِكَتَهُ أَرْوَاحًا، وَخُدَامَهُ لَهَيْبِ نَارٍ. الْمَوْسِسُ
الْأَرْضَ عَلَى قَوَاعِدِهَا، فَلَا تَتَزَعَزَعُ إِلَى دَهْرِ
الدَّاهِرِينَ. رِدَاؤُهُ اللَّجَّةُ كَالثَّوْبِ، عَلَى الْجِبَالِ تَقِفُ
الْمِيَاهُ. مِنْ انْتِهَارِكَ تَهْرَبُ، وَمِنْ صَوْتِ رَعْدِكَ
تَجْزَعُ. تَرْتَفِعُ الْجِبَالُ، وَتَتَخَفِضُ الْبِقَاعُ إِلَى الْمَوْضِعِ
الَّذِي أَسَّسْتَهُ لَهَا. وَضَعْتَ لَهَا حَدًّا فَلَا تَتَعَدَّاهُ، وَلَا
تَرْجِعُ فَتُعْطِي وَجْهَ الْأَرْضِ. أَنْتِ الْمُرْسِلُ الْعِيُونَ فِي
السَّعَابِ. وَفِي وَسْطِ الْجِبَالِ تَعْبُرُ الْمِيَاهُ. تَسْقِي كُلَّ
وُحُوشِ الْغِيَاضِ، تُقْبِلُ حَمِيرُ الْوَحْشِ عِنْدَ عَطَشِهَا.
عَلَيْهَا طُيُورُ السَّمَاءِ تَسْكُنُ، مِنْ بَيْنِ الصُّخُورِ تُعْرِدُ
بِأَصْوَاتِهَا. أَنْتِ الَّتِي يَسْقِي الْجِبَالَ مِنْ عَلَالِيهِ، مِنْ

green herb for the service of men, to bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all. The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

ثَمَرَةَ أَعْمَالِكَ تَسْبَعُ الْأَرْضُ. أَنْتَ الَّذِي يُنْبِتُ الْعُشْبَ
لِلْبَهَائِمِ، وَالْحُضْرَةَ لِخِدْمَةِ الْبَشَرِ. لِيُخْرِجَ حُبْرًا مِنَ
الْأَرْضِ، وَالْخَمْرُ تُفْرِحُ قَلْبَ الْإِنْسَانِ. لِيُنْتَهَجَ الْوَجْهُ
بِالزَّيْتِ، وَالْحُبْرُ يُشَدِّدُ قَلْبَ الْإِنْسَانِ. تُرَوِّى أَشْجَارُ
الْغَابِ، وَأَرْزُ لِبْنَانَ الَّذِي نَصَبْتَهُ. هُنَاكَ تُعَشِّشُ
الْعَصَافِيرُ، وَمَسَاكِنُ الْهَيْرُودِيِّ تَتَقَدَّمُهَا. الْجِبَالُ
الْعَالِيَةُ لِلْأَيْلَةِ، وَالصُّخُورُ مَلْجَأً لِلْأَرَانِبِ. صَنَعَ الْقَمَرَ
لِلْأَوْقَاتِ، وَالشَّمْسُ عَرَفَتْ غُرُوبَهَا. جَعَلَ الظُّلْمَةَ
فَكَانَ لَيْلٌ، فِيهِ تَعْبُرُ جَمِيعُ وَحُوشِ الْغَابِ. أَشْبَالُ
تَزَارُّ لِتَحْطَفَ وَتَطْلُبُ مِنَ اللَّهِ طَعَامَهَا. أَشْرَقَتْ
الشَّمْسُ فَاجْتَمَعَتْ، وَفِي صِيرِهَا رَبَّضَتْ. يَخْرُجُ
الْإِنْسَانُ إِلَى عَمَلِهِ وَإِلَى صِنَاعَتِهِ حَتَّى الْمَسَاءِ. مَا
أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ، قَدْ
امْتَلَأَتِ الْأَرْضُ مِنْ خَلْقِكَ. هَذَا الْبَحْرُ الْكَبِيرُ
الْوَاسِعُ، هُنَاكَ دَبَابَاتٌ لَا عَدَدَ لَهَا، حَيَوَانَاتٌ صِغَارٌ
مَعَ كِبَارٍ. هُنَاكَ تَجْرِي السُّفُنُ، هَذَا التَّنِينُ الَّذِي
خَلَقْتَهُ يَلْعَبُ فِيهِ. وَكُلُّهَا إِيَّاكَ تَتَرَجَّى، لِتُعْطِيَهَا
طَعَامَهَا فِي حِينِهِ، وَإِذَا أَنْتَ أَعْطَيْتَهَا جَمَعْتَ. تَفْتَحُ
يَدَكَ فَيَمْتَلِئُ الْكُلُّ خَيْرًا، تَصْرِفُ وَجْهَكَ فَيُضْطَرِّبُونَ.
تَنْزِعُ أَرْوَاحَهُمْ فَيَفْنُونَ، وَإِلَى تُرَابِهِمْ يَرْجِعُونَ. تُرْسِلُ
رُوحَكَ فَيُخْلَقُونَ، وَتُجَدِّدُ وَجْهَ الْأَرْضِ. لِيَكُنْ مَجْدُ
الرَّبِّ إِلَى الدَّهْرِ، يَفْرَحُ الرَّبُّ بِأَعْمَالِهِ. الَّذِي يَنْظُرُ
إِلَى الْأَرْضِ فَيَجْعَلُهَا تَرْتَعِدُ، وَيَمَسُّ الْجِبَالَ فَتُدَخِّنُ.
أَسْبِخُ الرَّبَّ فِي حَيَاتِي، وَأَرْتَلُ لِلْإِلَهِيِّ مَا دُمْتُ
مَوْجُودًا. يَلْذُ لَهُ تَأْمَلِي، وَأَنَا أَفْرَحُ بِالرَّبِّ. لِتَبْدِ الْخَطَاةَ
مِنَ الْأَرْضِ، وَلَا يَبْقَ فِيهَا الْأَثْمَةُ. بَارِكِي يَا نَفْسِي
الرَّبَّ. الشَّمْسُ عَرَفَتْ غُرُوبَهَا، جَعَلَ الظُّلْمَةَ فَكَانَ
لَيْلٌ. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ
صَنَعْتَ.

<p><i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i></p> <p>Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (<i>thrice</i>)</p> <p>O our God and our Hope, glory to Thee!</p>	<p>المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَالِي دَهْرِ الدَّاهِرِينَ. آمِينَ . هَلِّلُوِيَا، هَلِّلُوِيَا، هَلِّلُوِيَا، المَجْدُ لَكَ يَا اللهُ. (ثلاثا) يَا إِلَهَنَا وَرَجَاءَنَا لَكَ المَجْدُ.</p>
THE GREAT LITANY	الطَّلِبَةُ السَّلَامِيَّةُ الكُبْرَى
Deacon: In peace, let us pray to the Lord.	الشماس: بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.
Choir: Lord, have mercy. (use this response until noted below)	الجوقة: يَا رَبُّ ارْحَمِ. (تُعَادُ بَعْدَ كُلِّ طَلِبَةٍ)
Deacon: For the peace from above and the salvation of our souls, let us pray to the Lord.	الشماس: مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ الْعُلَى وَخَلَاصِ نَفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.	الشماس: مِنْ أَجْلِ سَلَامِ كُلِّ الْعَالَمِ، وَحُسْنِ ثَبَاتِ كِنَائِسِ اللهِ الْمُقَدَّسَةِ، وَاتِّحَادِ الْكُلِّ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.	الشماس: مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ يَدْخُلُونَ إِلَيْهِ بِإِيمَانٍ وَوَرَعٍ وَخَوْفِ اللهِ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For our father and metropolitan, N., (our bishop, N.,) the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.	الشماس: مِنْ أَجْلِ آبِينَا وَمِتْرُوبُولِيْتِنَا (فَلَانِ)، وَالْكَهَنَةِ الْمُكْرَّمِينَ وَخُدَّامِ الْمَسِيحِ، وَجَمِيعِ الْإِكْلِيْرُوسِ وَالشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For our country, its president (or appropriate head of state), civil authorities and armed forces, let us pray to the Lord.	الشماس: مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ، وَمُؤَارِزَتِهِمْ فِي كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.	الشماس: مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُدُنِ وَالْقُرَى وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.	الشماس: مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَّةِ وَخُسْبِ الْأَرْضِ بِالثَّمَارِ، وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.	الشماس: مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ وَالجَوِّ، وَالْمَرْضَى وَالْمَضْنِيِّينَ، وَالْأَسْرَى وَخَلَاصِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the	الشماس: مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَغَضَبٍ

Lord.	وَحَطَرَ وَشِدَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الشَّماس: أَعِزُّدْ وَحَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.
Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	الشَّماس: بَعْدَ نِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ، الْمَجِيدَةِ، سَيِّدَتْنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ، مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعْ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
Priest: For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكَاهن: لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوقة: آمِينَ.
“O LORD, I HAVE CRIED” IN TONE TWO	"يا رَبِّ إِلَيْكَ صَرَخْتُ" بِاللَّحْنِ الثَّانِي
O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.	يا رَبِّ إِلَيْكَ صَرَخْتُ، فَاسْتَمِعْ لِي، اسْتَمِعْ لِي يَا رَبِّ. يا رَبِّ إِلَيْكَ صَرَخْتُ فَاسْتَمِعْ لِي، أَنْصِتْ إِلَى صَوْتِ تَضَرُّعِي حِينَ أَصْرُخُ إِلَيْكَ، اسْتَمِعْ لِي يَا رَبِّ.
Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.	لِتَسْتَقِمَّ صَلَاتِي كَالْبَخُورِ أَمَامَكَ، وَلْيَكُنْ رَفْعُ يَدَيَّ كَذَبِيحَةِ مَسَائِيَّةٍ، اسْتَمِعْ لِي يَا رَبِّ.
Set a watch, O Lord, before my mouth, and a protecting door round about my lips.	اجْعَلْ يَا رَبُّ حَارِساً لِفَمِّي وَبَاباً حَاصِياً عَلَى شَفَتَيَّ.
Incline not my heart to evil words, to make excuses in sins.	لَا تُمِلْ قَلْبِي إِلَى كَلَامِ الشَّرِّ فَيَتَعَلَّلَ بَعَلِّ الْخَطَايَا.
With men that work iniquity; and I will not communicate with the choicest of them.	مَعَ النَّاسِ الْعَامِلِينَ الْإِثْمَ وَلَا أَتَّفِقُ مَعَ مُخْتَارِيهِمْ.
The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.	سَيُؤَدِّبُنِي الصِّدِّيقُ بِرَحْمَةٍ وَيُوبِّخُنِي أَمَّا زَيْتُ الْخَاطِيِّ فَلَا يُدْهَنُ بِهِ رَأْسِي.
For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.	لَأَنَّ صَلَاتِي أَيْضاً فِي مَسَرَّتِهِمْ، قَدْ ابْتُلِعَتْ قُضَائِهِمْ مُلْتَصِقِينَ بِصَخْرَةٍ.

They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hades.	يَسْمَعُونَ كَلِمَاتِي فَإِنَّهَا قَدْ اسْتُلِدَّتْ مِثْلَ سَمَنِ الْأَرْضِ الْمُنَشَّقِ عَلَى الْأَرْضِ تَبَدَّدَتْ عِظَامُهُمْ حَوْلَ الْجَحِيمِ.
But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.	لَأَنَّ يَا رَبُّ، يَا رَبُّ إِلَيْكَ عَيْنَيَّ وَعَلَيْكَ تَوَكَّلْتُ فَلَا تَنْزِعْ نَفْسِي.
Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.	إِحْفَظْنِي مِنَ الْفَخِّ الَّذِي نَصَبُوهُ لِي وَمِنْ مَعَايِرِ فَاعِلِي الْإِثْمِ.
Let the wicked fall into their own nets, whilst I alone escape.	تَسْقُطُ الْخَطَاةُ فِي مَصَائِدِهِمْ وَأَكُونُ أَنَا عَلَى انْفِرَادٍ إِلَى أَنْ أُعْبِرَ.
I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.	بِصَوْتِي إِلَى الرَّبِّ صَرَخْتُ، بِصَوْتِي إِلَى الرَّبِّ تَضَرَّعْتُ.
I poured out my supplication before Him; I showed before Him my trouble.	أَسْكُبُ أَمَامَهُ تَضَرُّعِي وَأَحْزَانِي قُدَّامَهُ أُخْبِرُ.
When my spirit was overwhelmed within me, then Thou knewest my paths.	عِنْدَ فَنَاءِ رُوحِي مِنِّي أَنْتَ تَعْرِفُ سُبُلِي.
In the way wherein I walked have they secretly laid a snare for me.	فِي هَذَا الطَّرِيقِ الَّذِي كُنْتُ أَسْلُكُ فِيهِ أَحْفَوُا لِي فَخًّا.
I looked on my right hand, and beheld, but there was no man that would know me.	تَأَمَّلْتُ فِي الْمِيَامِينَ وَأَبْصَرْتُ فَلَمْ يَكُنْ مَنْ يَعْرِفُنِي.
Refuge failed me; no one cared for my soul.	ضَاعَ الْمَهْرَبُ مِنِّي وَلَمْ يُوجَدْ مَنْ يَطْلُبُ نَفْسِي.
I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.	فَصَرَخْتُ إِلَيْكَ يَا رَبُّ وَقُلْتُ أَنْتَ هُوَ رَجَائِي وَنَصِيبِي فِي أَرْضِ الْأَحْيَاءِ.
Attend unto my cry, for I am brought very low.	أَنْصِتْ إِلَى طِلْبَتِي فَإِنِّي قَدْ تَدَلَّلْتُ جَدًّا.
Deliver me from my persecutors, for they are stronger than I.	نَجِّنِي مِنَ الَّذِينَ يَضْطَهِدُونَنِي فَإِنَّهُمْ قَدِ اعْتَزَّوْا عَلَيَّ.
For the Resurrection in Tone Two	للقيامه بالحن الثاني
Verse 10. Bring my soul out of prison, that I may praise Thy Name. Come ye, let us worship Him Who was born of the Father before all time, the Word of God, incarnate of the Virgin Mary; for He did submit to crucifixion by His own choice, was delivered to burial as He Himself willed, rose from the dead, and saved me, who was lost.	استنخن ١٠. أخرج من الحبس نفسي، لكي أشكر اسمك. هَلُمُّوا لِنَسْجِدَ لِلْمَوْلُودِ مِنَ الْأَبِ قَبْلَ الدُّهُورِ، كَلِمَةِ اللَّهِ الْمُتَجَسِّدِ مِنْ مَرِيَمَ الْبَتُولِ، لِأَنَّهُ احْتَمَلَ الصَّلْبَ بِاخْتِيَارِهِ وَدْفَعَ إِلَى قَبْرِ، وَقَامَ مِنْ بَيْنِ الْأَمْوَاتِ وَخَلَّصَنِي أَنَا الْإِنْسَانَ الضَّالَّ.

<p>Verse 9. <i>The righteous shall wait for me until Thou recompense me.</i> Verily, Christ our Savior nailed to His Cross the handwriting of the decree, and did expunge it. And He abolished the might of Death. Let us therefore adore His third-day Resurrection.</p>	<p>استيخن ٩. إِيَّايَ يَنْتَظِرُ الصِّدِّيقُونَ حَتَّى تُجَازِيَنِي. إِنَّ الْمَسِيحَ مُخْلِصَنَا قَدْ سَمَرَ بِالصَّلِيبِ الصَّكَّ الْمَكْتُوبَ عَلَيْنَا وَمَحَاهُ، وَأَبْطَلَ اعْتِزَازَ الْمَوْتِ. فَلْنَسْجُدْ لِقِيَامَتِهِ ذَاتِ الثَّلَاثَةِ أَيَّامًا.</p>
<p>Verse 8. <i>Out of the depths have I cried to Thee, O Lord, Lord hear my voice.</i> Come, let us with the archangels praise the Resurrection of Christ; for He is the Redeemer and Savior of our souls, and He it is Who will come with fearful magnificence and glorious might to judge the world which He hath created.</p>	<p>استيخن ٨. مِنَ الْأَعْمَاقِ صَرَخْتُ إِلَيْكَ يَا رَبُّ، يَا رَبُّ اسْتَمِعْ صَوْتِي. هَلُمُّوا لِنَسَبِحِ مَعَ رُؤَسَاءِ الْمَلَائِكَةِ قِيَامَةَ الْمَسِيحِ، لِأَنَّهُ هُوَ الْفَادِي وَمُخْلِصُ نَفُوسِنَا، وَهُوَ الْمُرْمِعُ أَنْ يَأْتِيَ أَيْضًا بِمَجْدٍ رَهيبٍ وَاقْتِدَارٍ عَزِيزٍ لِيَدِينِ الْعَالَمَ الَّذِي بَرَّاهُ.</p>
<p>Verse 7. <i>Let Thine ears be attentive to the voice of my supplication.</i> O Thou Who wast crucified and wast buried, the angel did proclaim Thee, that Thou art the Master, saying to the women, Come ye and behold where the Lord was laid; for He is risen as He said; for He is the Almighty One, and therefore, do we worship Thee, O Thou Who alone art deathless; O Christ, Giver of life, have mercy upon us.</p>	<p>استيخن ٧. لَتَكُنْ أُنْذَاكَ مُضْغِيَّتَيْنِ إِلَى صَوْتِ تَضَرُّعِي. يَا مَنْ صَلِبَ وَدُفِنَ، إِنَّ الْمَلَكَ قَدْ كَرَزَ بِكَ أَنَّكَ السَيِّدُ قَائِلًا لِلنِّسْوَةِ: هَلُمَّ انظُرْنَ حَيْثُ وُضِعَ الرَّبُّ، لِأَنَّهُ قَامَ كَمَا قَالَ بِمَا أَنَّهُ الْقَدِيرُ. وَلِهَذَا فَلْنَسْجُدْ لَكَ يَا فَاقِدَ الْمَوْتِ وَحَدَّكَ. فَيَا أَيُّهَا الْمَسِيحُ الْمُعْطِي الْحَيَاةَ ارْحَمْنَا.</p>
<p>For the Nativity of Christ in Tone Two</p>	<p>لميلاد المسيح بالحن الثاني</p>
<p>Verse 6. <i>If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.</i> Come, let us rejoice in the Lord as we declare this present mystery. The middle wall of partition is broken asunder; the flaming sword is turned back, the Cherubim withdraw from the Tree of Life, and I partake of the Paradise of Delight, whence I was cast out before through disobedience. For the Identical Likeness of the Father, the Express Image of His eternity, taketh the form of a servant, and without undergoing change He cometh forth from a Mother that knew not wedlock. For that which He was, He hath remained, even true God; and that which He was not, He hath taken upon Himself, becoming</p>	<p>استيخن ٦. إِنْ كُنْتَ لِلْآثَامِ رَاصِدًا يَا رَبُّ، فَيَا رَبُّ مَنْ يَثْبُتُ؟ فَإِنَّ مِنْ عِنْدِكَ الْإِعْتِفَارَ. هَلُمُّوا نَبْتَهَجْ بِالرَّبِّ، مُذِيعِينَ السِّرِّ الْحَاضِرِ. فَإِنَّهُ قَدْ زَالَ سِيَاجُ الْحَائِطِ الْمُتَوَسِّطِ، وَالْحَرْبَةُ اللَّهْيِيَّةُ تَنْقَلِبُ رَاجِعَةً، وَالشَّارُوبِيمُ تُبِيحُ عَوْدَ الْحَيَاةِ. أَمَا أَنَا، فَأَعُودُ إِلَى التَّمَتُّعِ بِنَعِيمِ الْفِرْدَوْسِ الَّذِي نُفَيْتُ مِنْهُ قَبْلًا، بِسَبَبِ الْمَعْصِيَةِ. لِأَنَّ صُورَةَ الْآبِ وَشَخْصَ أَرْلِيَّتِهِ، الْمُسْتَحِيلَ أَنْ يَكُونَ مُتَغَيِّرًا، قَدْ اتَّخَذَ صُورَةَ عَبْدٍ، آتِيًا مِنْ أُمَّ لَمْ تَعْرِفْ زَوْجًا، خُلُوعًا مِنْ اسْتِحَالَةٍ، حَيْثُ لَبِثَ كَمَا كَانَ، إِلَهًا حَقِيقِيًّا، وَاتَّخَذَ مَا لَمْ يَكُنْ، إِذْ</p>

<p>man out of love for man. Unto Him let us cry: O God, Who art born of a Virgin, have mercy on us.</p>	<p>صَارَ إِنْسَانًا مِنْ أَجْلِ مَحَبَّتِهِ لِلْبَشَرِ . فَلْنَهْتِفْ نَحْوَهُ صَارِحِينَ: يَا مَنْ وُلِدَ مِنَ الْبَتُولِ، اللَّهُمَّ، اِرْحَمْنَا.</p>
<p><i>Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.</i> When the Lord Jesus was born of the holy Virgin, all things were enlightened. Yet while the shepherds were abiding in the field, while the Magi did worship, while the Angels sang praises, Herod was troubled. For God hath appeared in the flesh, the Savior of our souls.</p>	<p><i>استيخن ٥ .</i> مِنْ أَجْلِ اسْمِكَ صَبَرْتُ لَكَ يَا رَبِّ، صَبَرْتُ نَفْسِي فِي أَقْوَالِكَ، تَوَكَّلْتُ نَفْسِي عَلَى الرَّبِّ . لَمَّا وُلِدَ الرَّبُّ يَسُوعُ مِنَ الْبَتُولِ الْفَدَيْسَةِ، اسْتَنَارَتِ الْبَرَايَا بِأَسْرَهَا، فَالرُّعَاةُ يَسْهَرُونَ، وَالْمَجُوسُ يَسْجُدُونَ، وَالْمَلَائِكَةُ يُسَبِّحُونَ، وَهِيروُدُسُ يَضْطَرِبُ؛ لِأَنَّهُ قَدْ ظَهَرَ بِالْجَسَدِ الْإِلَهَ الْمُخْلِصُ نَفُوسَنَا.</p>
<p><i>Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.</i> Thy Kingdom, O Christ God, is the Kingdom of all the ages, and Thy sovereignty is in every generation and generation. Incarnate of the Holy Spirit and become man of the Ever-virgin Mary, Thou hast shined light upon us by Thy coming, O Christ God. O Light of Light, Effulgence of the Father, Thou hast made all creation radiant. Every breath praiseth Thee, the Express Image of the Father's glory. O Thou Who art, and hast ever been, and hast shone forth from a Virgin, O God, have mercy on us.</p>	<p><i>استيخن ٤ .</i> مِنْ انْفِجَارِ الصُّبْحِ إِلَى اللَّيْلِ، مِنْ انْفِجَارِ الصُّبْحِ لِيَتَّكِلَ إِسْرَائِيلُ عَلَى الرَّبِّ . مُلْكُكَ أَيُّهَا الْمَسِيحُ، مُلْكُ جَمِيعِ الدُّهُورِ، وَسِيَادَتُكَ فِي كُلِّ جِيلٍ فَجِيلٍ . فَإِنَّكَ، يَا مَنْ تَجَسَّدَ مِنَ الرُّوحِ الْقُدُسِ وَتَأَنَسَ مِنْ مَرْيَمَ الدَّائِمَةِ الْبَتُولِيَّةِ، قَدْ أَطْلَعْتَ لَنَا نُورًا بِحُضُورِكَ، أَيُّهَا الْمَسِيحُ الْإِلَهَ، يَا نُورًا مِنْ نُورٍ، يَا ضِيَاءَ الْآبِ، لَقَدْ أَنْزَلْتَ الْخَلِيقَةَ كَافَّةً، فَكُلُّ نَسَمَةٍ تُسَبِّحُكَ، يَا صُورَةَ مَجْدِ الْآبِ . فَيَا أَيُّهَا الْإِلَهَ السَّرْمَدِيُّ، وَالَّذِي قَبْلَ الْأَزْلِ، يَا مَنْ أَشْرَقَ مِنَ الْبَتُولِ، اللَّهُمَّ، اِرْحَمْنَا.</p>
<p>For the Sunday after the Nativity in Tone One (**Thou art the joy**)</p>	<p>الأحد بَعْدَ عِيدِ الْمِيلَادِ بِاللَّحْنِ الْأَوَّلِ</p>
<p><i>Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.</i> Let us all honor the forefather of the Most High God, * even the great King David, for from him there is come forth * a rod, even the Virgin, and of her in truth * Christ the Flower is risen up, * Who from corruption hath rescued Adam and Eve, * in His mercy forming them anew.</p>	<p><i>استيخن ٣ .</i> لِأَنَّ مِنَ الرَّبِّ الرَّحْمَةَ، وَمِنْهُ النَّجَاةُ الْكَثِيرَةُ، وَهُوَ يُنَجِّي إِسْرَائِيلَ مِنْ كُلِّ آثَامِهِ . هَلُمُّوا بِنَا جَمِيعًا نَمْدَحُ دَاوُودَ الْمَلِكِ جَدَّ الْإِلَهِ، لِأَنَّ مِنْهُ نَبَتَتْ عَصَاٌ أَعْنِي الْبَتُولُ، وَمِنْهَا أَشْرَقَ الْمَسِيحُ الزَّهْرَةُ، فَأَعَادَ إِبْدَاعَ آدَمَ مَعَ حَوَاءَ مِنَ الْفَسَادِ بِمَا أَنَّهُ الْمُتَحَيِّنُ .</p>
<p><i>Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.</i></p>	<p><i>استيخن ٢ .</i> سَبِّحُوا الرَّبَّ يَا جَمِيعَ الْأُمَمِ، وَامْدَحُوهُ</p>

<p>Joseph, the Virgin's betrothed, clearly saw in deep old age * the things the Prophets foretold now fulfilled manifestly, * when a strange betrothal fell unto his lot, * and when Angels instructed him, * as they cried: Glory to God, for upon the earth * He hath given peace to all mankind.</p>	<p>يا سائر الشعوب. إِنَّ يُوسُفَ الْخَطِيبَ أَبْصَرَ فِي شَيْخُوخْتِهِ جَلِيًّا، أَقْوَالَ الْأَنْبِيَاءِ السَّابِقَةِ قَدْ تَمَّتْ عَلَانِيَةً، فَأَحْرَزَ عُرْبُونًا غَرِيبًا قَابِلًا الْوَحْيِ مِنَ الْمَلَائِكَةِ الْهَاتِفِينَ: الْمَجْدُ لِلَّهِ لِأَنَّهُ قَدْ جَاءَ بِالسَّلَامِ عَلَى الْأَرْضِ.</p>
<p>Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever. Let us all honor the Brother of God with songs and hymns, * who was a worthy hierarch, and with ven'erable courage * shone in holy martyrdom; now by his prayers, * O Lord Jesus, our only God, * Thou Who wast swaddled within a manger and cave, * save all them that sing Thy praise with hymns.</p>	<p>استيخن ١. لِأَنَّ رَحْمَتَهُ قَدْ عَظُمَتْ عَلَيْنَا، وَحَقُّ الرَّبِّ يَوْمَ إِلَى الْأَبَدِ. لِنَمْدَحَ جَمِيعُنَا أَخَا الْإِلَهِ، بِمَا أَنَّهُ رَيْسُ كَهَنَةٍ، وَقَدْ تَلَأَ أَيْضًا بِالْإِسْتِشْهَادِ بِشَجَاعَةٍ، فَيَا يَسُوعُ الْهَنَا، مَنْ أُدْرِجَ فِي أَقْمِطَةٍ فِي الْمَغَارَةِ وَالْمِدْوَدِ، خَلِّصْ بِطِلْبَاتِهِ جَمِيعَ الَّذِينَ يُسَبِّحُونَكَ.</p>
<p>DOXASTICON FOR THE SUNDAY AFTER THE NATIVITY IN TONE SIX</p>	<p>نُكْصَا الْأَحَدِ بَعْدَ عِيدِ الْمِيلَادِ بِاللَّحْنِ السَّادِسِ</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Let us celebrate the memory of David the Prophet-king of true worship, and with him James the Apostle, the first of Bishops; so that, being saved from error by their teachings, we may glorify Christ Who shone forth incarnate from the Virgin to save our souls.</p>	<p>المجد للآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ. لِنَقْمِ تَذْكَارَ دَاوُدَ النَّبِيِّ، الْمَلِكِ الْحَسَنِ الْعِبَادَةِ وَمَعَهُ يَعْقُوبَ الرَّسُولِ أَوَّلِ الْأَسَاقِفَةِ، حَتَّى إِذَا نَجَوْنَا بِتَعَالِيْمِهِمَا مِنَ الضَّلَالَةِ، نُمَجِّدُ الْمَسِيحَ الَّذِي أَشْرَقَ مُتَجَسِّدًا مِنَ الْبَتُولِ لِيُخَلِّصَ نَفُوسَنَا.</p>
<p>THEOTOKION FOR THE RESURRECTION IN TONE TWO</p>	<p>وَالِدِيَّةُ الْقِيَامَةِ بِاللَّحْنِ الثَّانِي</p>
<p><i>Both now and ever, and unto ages of ages. Amen.</i> O Virgin, verily, the shadow of the law hath been annulled by the coming of thy grace; for as the bush was burning but not consumed, so didst thou give birth while yet a Virgin. And instead of the pillar of fire, the Sun of justice shone forth; and instead of Moses, Christ the Savior of our souls.</p>	<p>الآنَ وَكُلَّ أَوْلَانِ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. أَيَّتُهَا الْبَتُولُ، إِنَّ ظِلَّ الشَّرِيعَةِ قَدْ انْتَسَخَ بِوُرُودِ النِّعْمَةِ، لِأَنَّهُ كَمَا أَنَّ الْعَلِيقَةَ كَانَتْ مُلْتَهَبَةً وَلَمْ تَحْتَرِقْ، كَذَلِكَ وُلِدَتْ وَلِبِثَتْ عَذْرَاءً. وَعَوِضَ عَمُودِ النَّارِ أَشْرَقَ شَمْسُ الْعَدْلِ، وَعَوِضَ مُوسَى الْمَسِيحُ مُخَلِّصُ نَفُوسِنَا.</p>
<p>• When "both now" is chanted, the clergy make the entrance with the censer.</p>	

Deacon: Wisdom! Stand upright!	الشماس: الْحِكْمَةَ! فَلْنَسْتَقِم!
O GLADSOME LIGHT	يا نوراً بهياً
Choir: O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father: O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.	الجوقة: يا نوراً بهياً لِقُدْسِ مَجْدِ الآبِ الَّذِي لَا يَمُوتُ، السَّمَاوِيِّ، الْقُدُّوسِ، الْمَغْبُوطِ، يا يسوع المسيح. إذ قد بلغنا إلى غروبِ الشَّمْسِ ونَظَرْنَا نوراً مسائياً، نُسَبِّحُ الآبَ وَالابْنَ وَالرُّوحَ الْقُدْسَ الإِلهَ. فَيَا ابْنَ اللَّهِ الْمُعْطِي الحَيَاةَ، إِنَّكَ لَمُسْتَحَقٌّ فِي سَائِرِ الْأَوْقَاتِ أَنْ تُسَبِّحَ بِأَصْوَاتِ بَارَّةٍ، لِذَلِكَ الْعَالَمَ لَكَ يُمَجِّدُ.
Deacon: The evening prokeimenon.	الشماس: تَرْنِيمَةُ الْمَسَاءِ.
SATURDAY PROKEIMENON IN TONE SIX	بروكيمنن لِنَهَارِ السَّبْتِ بِاللَّحْنِ السَّادِسِ
Choir: The Lord is King, and hath clothed Himself with majesty. (ONCE)	الجوقة: الرَّبُّ قَدْ مَلَكَ وَالْجَلالَ لَيْسَ.
<i>Verse 1. The Lord is robed; He is girded with strength. (Refrain)</i>	ستيخن: لَيْسَ الرَّبُّ الْقُوَّةَ وَتَمَنَّقَ بِهَا. (اللازمة)
<i>Verse 2. For He has established the world so that it shall never be moved. (Refrain)</i>	ستيخن: لِأَنَّهُ وَطَدَ الْمَسْكُونَةَ فَلَنْ تَتَرَعَّرَعَ. (اللازمة)
THE LITANY OF FERVENT SUPPLICATION	الطَّلِبَةُ الإِلْحَاحِيَّةُ
Deacon: Let us say with our whole soul, and with our whole mind, let us say.	الشماس: لِنَقُلْ جَمِيعُنَا مِنْ كُلِّ نَفْسِنَا وَمِنْ كُلِّ نِيَاتِنَا لِنَقُلْ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمِ.
Deacon: O Lord Almighty, the God of our Fathers, we pray thee, hearken and have mercy.	الشماس: أَيُّهَا الرَّبُّ الضَّابِطُ الْكُلِّ إلهُ آبَائِنَا، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وَارْحَمِ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمِ.
Deacon: Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.	الشماس: ارْحَمْنَا يَا اللَّهُ كَعَظِيمِ رَحْمَتِكَ، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وَارْحَمِ.
Choir: Lord, have mercy. (thrice) (use this response until noted below)	الجوقة: يَا رَبُّ ارْحَمِ. (ثَلَاثًا) (تُعَادُ بَعْدَ كُلِّ طَلْبَةٍ)
Deacon: Again we pray for all pious and Orthodox Christians.	الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الْمَسِيحِيِّينَ الْحَسَنِي الْعِبَادَةِ الْأَرْتُوذُكْسِيِّينَ.
Deacon: Again we pray for our father and	الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ آبِينَا وَمِتْرُوبُولِيَّتِنَا

metropolitan, N., (and our bishop, N.).	(فلان)، ورئيسِ كَهَنَتِنَا (فلان).
Deacon: Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.	الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ إِخْوَتِنَا الكَهَنَةِ والشَّمَامِسَةِ والرُّهْبَانِ والراهِبَاتِ، وَكُلِّ إِخْوَتِنَا فِي المسيح.
Deacon: Again we pray for mercy, life, peace, health, salvation, visitation, pardon and remission of sins for (the servants of God, NN., and) all Orthodox Christians of true worship, who live and dwell in this community.	الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الرَّحْمَةِ والحَيَاةِ، والسَّلَامِ والعَافِيَةِ والِخْلَاصِ، لِعَبِيدِ اللَّهِ جميعِ المَسِيحِيِّينَ الحَسَنِيِّ العِبَادَةِ الأرثوذكسيِّينَ، السَّاكِنِينَ والمَوْجُودِينَ فِي هَذِهِ المَدِينَةِ (أَو الدَّيْرِ أَو القَرْيَةِ)، وَالْمُجْتَمِعِينَ فِي هَذِهِ الكَنِيسَةِ المَقَدَّسَةِ.
Deacon: Again we pray for the blessed and ever-memorable founders of this holy church (and for the servants of God, NN.,) and all of our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.	الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ المَطْوُونِ الدَّائِمِيِّ الذِّكْرِ الَّذِينَ عَمَّرُوا هَذَا الهَيْكَلَ المَقَدَّسَ (أَو الدَّيْرَ)، وَمِنْ أَجْلِ جميعِ السَّابِقِ رُقَادَهُمْ مِنْ آبَائِنَا وَإِخْوَتِنَا الأرثوذكسيِّينَ، المَوْضُوعِينَ هَهُنَا وَفِي كُلِّ مَكَانٍ.
Deacon: Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.	الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الَّذِينَ يُقَدِّمُونَ الأَثْمَارَ وَالَّذِينَ يَصْنَعُونَ الإِحْسَانَ فِي هَذَا الهَيْكَلِ المَقَدَّسِ الكَلْبِيِّ الوَقَارِ، وَالَّذِينَ يَتَعَبُونَ وَيُرْتَلُونَ فِيهِ، وَمِنْ أَجْلِ هَذَا الشَّعْبِ الوَاقِفِ، المُنْتَظَرِ مِنْ لَدُنْكَ الرَّحْمَةِ العَنِيَّةِ العُظْمَى.
Priest: For thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.	الكاهن: لِأَنَّكَ إِلَهٌ رَحِيمٌ وَمُحِبٌّ لِلبَشَرِ وَلَكَ نُزِّلُ المَجْدَ أَيُّهَا الأبُ والإِبْنُ والرُّوحُ القُدُّسُ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.
Choir: Amen.	الجوقة: آمين.
THE EVENING PRAYER	صلاةُ المساءِ
People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes.	الشَّعْب: أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا المَسَاءِ بِغَيْرِ خَطِيئَةٍ. مُبَارَكٌ أَنْتَ يَا رَبُّ، إِلَهَ آبَائِنَا، وَمُسَبَّحٌ وَمَمَجَّدٌ اسْمُكَ إِلَى الأَبَدِ، آمِينَ. لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمَا تَكُنْ عَلَيْنَا عَلَيْكَ. مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمْنِي وَصَايَاكَ. مُبَارَكٌ أَنْتَ يَا سَيِّدُ فَهَمَّنِي حُقُوقَكَ. مُبَارَكٌ أَنْتَ يَا قُدُّوسُ أَنْزِنِي بِعَدْلِكَ. يَا رَبُّ

Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.	رَحْمَتِكَ إِلَى الْأَبَدِ، وَعَنْ أَعْمَالِ يَدَيْكَ لَا تُعْرِضُ. لَكَ يَنْبَغِي الْمَدِيحُ، لَكَ يَلِيقُ التَّسْبِيحُ، لَكَ يَجِبُ الْمَجْدُ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى ذَهْرِ الدَّاهِرِينَ. آمِينَ.
THE LITANY OF SUPPLICATION	الطَّلِبَةُ الْإِبْتِهَالِيَّةُ
Deacon: Let us complete our evening prayer unto the Lord.	الشماس: لِنُكْمِلَ طَلِبَتَنَا الْمَسَائِيَّةَ لِلرَّبِّ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمْنَا.
Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الشماس: أَعْضُدْ وَخَلِّصْ وَارْحَمْنَا وَاحْفَظْنَا يَا إِلَهُ بِنِعْمَتِكَ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمْنَا.
Deacon: That the whole evening may be perfect, holy, peaceful, and sinless, let us ask of the Lord.	الشماس: أَنْ يَكُونَ مَسَاؤُنَا كُلَّهُ كَامِلًا مُقَدَّسًا سَلَامِيًّا وَبِلَا خَطِيئَةٍ، الرَّبِّ نَسْأَلُ.
Choir: Grant this, O Lord. (use this response until noted below)	الجوقة: اسْتَجِبْ يَا رَبُّ. (تُعَادُ بَعْدَ كُلِّ طَلِبَةٍ)
Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.	الشماس: مَلَائِكَةَ سَلَامٍ مُرْشِدَاتٍ، أَمِينَاتٍ، حَافِظَاتٍ لِنُفُوسِنَا وَأَجْسَادِنَا، الرَّبِّ نَسْأَلُ.
Deacon: Pardon and remission of our sins and transgressions, let us ask of the Lord.	الشماس: مُسَامِحَةَ خَطَايَانَا وَغُفْرَانَ زَلَاتِنَا، الرَّبِّ نَسْأَلُ.
Deacon: All things good and profitable for our souls and peace for the world, let us ask of the Lord.	الشماس: الصَّالِحَاتِ وَالْمُوَافِقَاتِ لِنُفُوسِنَا وَالسَّلَامِ لِلْعَالَمِ، الرَّبِّ نَسْأَلُ.
Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.	الشماس: أَنْ نُنْتِمَّ بِقِيَّةِ زَمَانِ حَيَاتِنَا بِسَلَامٍ وَتَوْبَةٍ، الرَّبِّ نَسْأَلُ.
Deacon: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask of the Lord.	الشماس: أَنْ تَكُونَ أَوَاخِرُ حَيَاتِنَا مَسِيحِيَّةً، سَلَامِيَّةً، بِلَا حُزْنٍ وَلَا خِزْيٍ، وَجَوَابًا حَسَنًا لَدَى مَنبَرِ الْمَسِيحِ الْمَرْهُوبِ، نَسْأَلُ.
Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other	الشماس: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ، الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ إِلَهٍ الدَّائِمَةَ الْبَتُولِيَّةِ مَرِيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا

and all our life unto Christ our God.	بعضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبَّ.
Priest: For thou art a good God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكاهن: لِأَنَّكَ إِلَهٌ صَالِحٌ وَمَحَبٌّ لِلْبَشَرِ، وَلَكَ نُزِّلُ الْمَجْدَ، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوق: آمين.
THE PEACE	السلام
Priest: Peace be to all.	الكاهن: السَّلَامُ لِجَمِيعِكُمْ.
Choir: And to thy spirit.	الجوقة: وَلِرُوحِكَ أَيْضاً
Deacon: Let us bow our heads unto the Lord.	الشماس: لَنَحْنِ رُؤُوسَنَا لِلرَّبِّ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبَّ.
Priest: O Lord our God, who didst bow the heavens and come down for the salvation of mankind: Look upon thy servants and thine inheritance; for unto thee, the fearful Judge who yet lovest mankind, have thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating thy mercy and looking confidently for thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.	الكاهن: أَيُّهَا الرَّبُّ إِلَهُنَا، يَا مَنْ طَأَطَأَ السَّمَاوَاتِ وَنَزَلَ لِخَلَاصِ جِنْسِ الْبَشَرِ، أَنْظُرْ إِلَى عِبِيدِكَ وَإِلَى مِيرَاثِكَ، فَإِنَّ عِبِيدَكَ قَدْ حَنَوْا رُؤُوسَهُمْ وَأَخَضَعُوا أَعْنَاقَهُمْ لَكَ، أَيُّهَا الْقَاضِي الْمَهِيْبُ الْمَحَبُّ الْبَشَرِ، غَيْرَ مُنْتَظِرِينَ الْمَعُونَةَ مِنَ الْبَشَرِ، بَلْ مُنْتَظِرِينَ رَحْمَتَكَ وَمُتَوَقِّعِينَ خَلَاصَكَ. فَاحْفَظْهُمْ فِي كُلِّ حِينٍ، وَفِي هَذَا الْمَسَاءِ الْحَاضِرِ، وَاللَّيْلِ الْمُقْبِلِ، مَصُونِينَ مِنْ كُلِّ فِعْلٍ مُضَادٍّ شَيْطَانِيٍّ، وَمِنْ الْأَفْكَارِ الْبَاطِلَةِ وَالهُوَاجِسِ الشَّرِيْرَةِ.
Blessed and glorified be the might of thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.	لِيَكُنْ عِزُّ مُلْكِكَ مُبَارَكاً وَمَمَجَّداً، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوقة: آمين.
APOSTICHA FOR THE RESURRECTION IN TONE TWO	أبوستيخون للقيامة باللحن الثاني
Thy Resurrection, O Christ Savior, hath illumined the whole universe. Thou hast renewed Thy creation. O Lord Almighty, glory	إِنَّ قِيَامَتَكَ أَيُّهَا الْمَسِيحُ الْمُخْلِصُ أَنْارَتْ جَمِيعَ الْمَسْكُونَةِ، وَبِهَا اسْتَدْعَيْتَ جِبَلَتَكَ، أَيُّهَا الرَّبُّ الْقَادِرُ

to Thee.	على كُلِّ شَيْءٍ، المجدُ لك.
<p>Verse 1. <i>The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength.</i></p> <p>By the Tree, O Savior, Thou hast removed the curse that was caused by a tree; and by Thy Burial Thou hast caused the might of Death to die. Thou hast illumined our race by Thy Resurrection. Wherefore, do we shout to Thee, O Christ our Lord, Giver of life, glory to Thee.</p>	<p>استيخن ١. الرَّبُّ قَدْ مَلَكَ، وَالْجَمَالَ لَبَسَ. لَبَسَ الرَّبُّ الْقُوَّةَ وَتَمَنَّقَ بِهَا. أَيُّهَا الْمَخْلُصُ، لَقَدْ أزلتْ بِالْعُودِ اللَّعْنَةَ النَّاجِمَةَ مِنْ الْعُودِ، وَأَنْزَلتْ بِقِيَامَتِكَ جَنَسَنَا، فَلِذَا نَهتِفُ إِلَيْكَ: أَيُّهَا الْمَسِيحُ الْهُنَا، مُعْطِي الْحَيَاةِ، الْمَجْدُ لَكَ.</p>
<p>Verse 2. <i>For He has established the world so that it shall never be moved.</i></p> <p>O Christ, when Thou wast seen nailed upon the Cross, Thou didst invert the beauty of creation. Yet withal did the soldiers show brutality when they pierced Thy side with a spear. And the Hebrews comprehended not the might of Thine authority, seeking to seal Thy tomb. But Thou Who for the compassion of Thy mercies didst accept a tomb, and didst rise in three days, O Lord, glory to Thee.</p>	<p>استيخن ٢. لِأَنَّهُ ثَبَّتَ الْمَسْكُونَةَ فَلَنْ تَتَرَعَّرِعَ. أَيُّهَا الْمَسِيحُ، مُذْ شُوهِدْتَ عَلَى الصَّلِيبِ مُسْمَرًا، أَحَلَّتْ جَمَالَ الْبَرَايَا. وَمَعَ هَذَا، فَقَدْ أَظْهَرَ الْأَجْنَادُ شَرَّاسَةً، إِذْ طَعَنُوا جَنْبَكَ بِحَرْبَةٍ. وَالْعِبْرَانِيُّونَ لَمْ يَفْهَمُوا سِيَادَةَ سُلْطَانِكَ، بَلِ التَّمَسَّوْا أَنْ يَخْتِمُوا رَمْسَكَ. لَكِنْ يَا مَنْ مِنْ أَجْلِ تَحْنُنِ مَرَّاحِمِهِ قَبَلَ قَبْرًا وَقَامَ لِثَلَاثَةِ أَيَّامٍ، الْمَجْدُ لَكَ.</p>
<p>Verse 3. <i>Holiness befits Thy house, O Lord, forevermore.</i></p> <p>O Christ God, O Giver of life, Thou didst bear the Passion willingly for the sake of the dead. Thou didst descend into Hades for Thou art mighty, and didst snatch away from the hand of the proud one those who there awaited Thy coming, bestowing paradise upon them for an abode instead of Hades. Wherefore, we supplicate Thee to give us who glorify Thy third-day Resurrection forgiveness of sins, and the Great Mercy.</p>	<p>استيخن ٣. لِبَيْتِكَ يُنْبَغِي التَّقْدِيسُ يَا رَبُّ إِلَى الْإِنْقِضَاءِ. أَيُّهَا الْمَسِيحُ الْإِلَهُ، يَا مُعْطِي الْحَيَاةِ، لَقَدْ اخْتَمَلْتَ الْأَلَامَ طَوْعًا مِنْ أَجْلِ الْمَائِتِينَ، وَأَنْحَدَرْتَ إِلَى الْجَحِيمِ بِمَا أَنْكَ مُقْتَدِرٌ، فَاسْتَلَبْتَ مِنْ يَدِ الْمُتَجَبَّرِ أَوْلِيكَ الَّذِينَ كَانُوا هُنَاكَ مُتَوَقِّعِينَ وُرُودَكَ، مَانِحًا إِيَّاهُمْ عِوَضَ الْجَحِيمِ الْفِرْدَوْسَ مَسْكِنًا. فَلِهَذَا نَضْرَعُ إِلَيْكَ أَنْ تَهَبَ لَنَا نَحْنُ الْمُجْرِمِينَ قِيَامَتَكَ ذَاتِ الثَّلَاثَةِ الْأَيَّامِ، غُفْرَانَ الْخَطَايَا وَالرَّحْمَةَ الْعُظْمَى.</p>
<p>DOXASTICON FOR THE SUNDAY AFTER THE NATIVITY IN TONE SIX</p>	<p>نُكْصَا الْأُحَدِ بَعْدَ عِيدِ الْمِيلَادِ بِالْحَنِ السَّادِسِ</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i></p> <p>Thy Nativity hath become a memorial for the Priests, might and happiness for kings; and in it we take pride, saying, Our Father Who art in heaven, hallowed be Thy Name, O Lover of</p>	<p>المجدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ. إِنَّ مِيلَادَكَ قَدْ حَصَلَ تَذْكَارًا لِلْكَهَنَةِ، وَعِزًّا وَسُرُورًا لِلْمُلُوكِ، وَبِهِ نَفْتَخِرُ قَائِلِينَ: يَا أَبَانَا الَّذِي فِي</p>

mankind.	السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، أَيُّهَا الْمُحِبُّ الْبَشَرِ.
DOXASTICON FOR THE NATIVITY IN TONE SIX	نُكْمًا لِمِيلَادِ الْمَسِيحِ بِاللَّحْنِ السَّادِسِ
<i>Both now and ever, and unto ages of ages. Amen.</i> All the Angels in Heaven dance and are exceedingly glad today. All creation doth leap for joy, because of Him that is born in Bethlehem, even the Savior and Lord; for every error of the idols hath ceased, and Christ reigneth unto the ages.	الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. الْيَوْمَ الْمَلَائِكَةُ أَجْمَعُونَ يَتَبَاشَرُونَ فِي السَّمَاءِ وَيَتَهَجُونَ، وَتَتَهَلَّلُ الْخَلِيقَةُ بِأَسْرِهَا مِنْ أَجْلِ الرَّبِّ الْمُخَلِّصِ الْمَوْلُودِ فِي بَيْتِ لَحْمٍ، فَإِنَّ ضَلَالَةَ الْأَصْنَامِ كُلِّهَا قَدْ بَطَلَتْ، وَالْمَسِيحُ يَمْلِكُ إِلَى الدُّهُورِ.
THE HYMN OF ST. SIMEON THE GOD-RECEIVER	تَسْبِيحَةُ الْقَدِيسِ سَمْعَانَ الْقَابِلِ الْإِلَهَ
Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.	الآنَ أَطْلُقُ عَبْدَكَ أَيُّهَا السَّيِّدُ عَلَى حَسَبِ قَوْلِكَ بِسَلَامٍ، لِأَنَّ عَيْنِي قَدْ أَبْصَرْتَ خَلَاصَكَ الَّذِي أَعَدَدْتَهُ أَمَامَ كُلِّ الشُّعُوبِ، نُورًا لِاسْتِعْلَانِ الْأُمَمِ، وَمَجْدًا لِشُعْبِكَ إِسْرَائِيلَ.
THE TRISAGION PRAYERS	صَلَاةُ التَّرِيصَاجِيُونِ
People: Holy God, Holy Mighty, Holy Immortal: Have mercy on us. (<i>thrice</i>)	الشَّعْبُ: قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ، اِرْحَمْنَا. (ثَلَاثًا)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.	الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.
All Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities, for Thy Name's sake.	أَيُّهَا الثَّلَاوِثُ الْقُدُّوسُ، اِرْحَمْنَا. يَا رَبُّ اغْفُرْ خَطَايَانَا. يَا سَيِّدَ تَجَاوَزْ عَن سَيِّئَاتِنَا. يَا قُدُّوسَ اطَّلِعْ وَاشْفِ أَمْرَاضَنَا، مِنْ أَجْلِ اسْمِكَ.
Lord, have mercy. (<i>thrice</i>)	يَا رَبُّ اِرْحَمْنَا. (ثَلَاثًا)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.	الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.
Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we	أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى

<p>forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.</p>	<p>الأرض، حُبْرْنَا الْجَوْهَرِيَّ أَعْطِنَا الْيَوْمَ، وَاتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ نَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنَ الشَّرِيرِ.</p>
<p>Priest: For thine is the kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.</p>	<p>الكاهن: لِأَنَّ لَكَ الْمُلْكَ وَالْقُوَّةَ وَالْمَجْدَ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>RESURRECTIONAL APOLYTIKION IN TONE TWO</p>	<p>أبوليتيكيون القيامة باللحن الثاني</p>
<p>When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hades with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.</p>	<p>عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبِرْقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.</p>
<p>APOLYTIKION OF SUNDAY AFTER THE NATIVITY IN TONE TWO</p>	<p>أبوليتيكيون الأحد بعد عيد الميلاد باللحن الثاني</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Proclaim, O Joseph, to David, the grandparent of God, the amazing wonders; for thou hast seen a Virgin great with child; for with the shepherds thou didst give glory, with the Magi thou didst worship, and by the angel it was revealed to thee. Wherefore, plead thou with Christ God to save our souls.</p>	<p>الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّسِ. يَا يَوْسُفُ، بَشِّرْ دَاوُودَ جَدَّ الْإِلَهِ بِالْعَجَائِبِ الْبَاهِرَةِ، لِأَنَّكَ رَأَيْتَ بَتُولًا حَامِلًا. فَمَعَ الرُّعَاةِ مَجَّدْتَ، وَمَعَ الْمَجُوسِ سَجَّدْتَ، وَبِالْمَلَائِكِ أَوْحِيَ إِلَيْكَ. فَابْتَهِلْ إِلَى الْمَسِيحِ الْإِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.</p>
<p>APOLYTIKION OF THE NATIVITY OF CHRIST IN TONE FOUR</p>	<p>طُروبارية الميلاد باللحن الرابع</p>
<p><i>Both now and ever, and unto ages of ages. Amen.</i> Thy Nativity, O Christ our God, hath given rise to the light of knowledge in the world; for they that worshipped the stars did learn therefrom to worship Thee, O Sun of Justice, and to know that from the east of the Highest Thou didst come. O Lord, glory to Thee.</p>	<p>الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمين. مِيلَادُكَ أَيُّهَا الْمَسِيحُ إِلَهَنَا قَدْ أَطْلَعَ نُورَ الْمَعْرِفَةِ فِي الْعَالَمِ، لِأَنَّ السَّاجِدِينَ لِلْكَوَاكِبِ، بِهِ تَعَلَّمُوا مِنَ الْكَوْكَبِ السُّجُودَ لَكَ يَا شَمْسَ الْعَدْلِ، وَأَنْ يَعْرِفُوا أَنَّكَ مِنْ مَشَارِقِ الْعُلُوقِ أَتَيْتَ، يَا رَبُّ الْمَجْدُ لَكَ.</p>

THE DISMISSAL	الختم
Deacon: Wisdom.	الشَّماس: حِكْمَةٌ.
Choir: Father, bless.	الجوقة: بَارِكْ يَا أَب.
Priest: Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.	الكاهن: الْمَسِيحُ الْهُنَا، الَّذِي هُوَ مُبَارَكٌ كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.
Choir: Amen. Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.	الجوقة: آمِينَ. لِيُوطِدِ الرَّبُّ إِلَهُ الْإِيمَانَ الْمُسْتَقِيمَ الرَّأْيِ، مَعَ جَمِيعِ الْمَسِيحِيِّينَ الْأَرْثُوذُكْسِيِّينَ إِلَى الْأَبَدِ، آمِينَ.
Priest: Most-holy Theotokos, save us.	الكاهن: أَيُّهَا الْفَائِقُ قُدْسُهَا وَالِدَةُ إِلَهِي خَلِّصِينَا.
Choir: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: we magnify thee.	الجوقة: يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ مَجْدًا بغيرِ قِيَاسٍ مِنَ السَّارَافِيمِ، الَّتِي مِنْ دُونِ فَسَادٍ وُلِدَتْ كَلِمَةَ اللَّهِ، حَقًّا أَنْتِ وَالِدَةُ إِلَهِي إِيَّاكَ نُعْظِمُ.
Priest: Glory to Thee, O Christ our God and our Hope, glory to Thee.	الكاهن: الْمَجْدُ لَكَ أَيُّهَا الْمَسِيحُ إِلَهُ، يَا رَجَاءَنَا، الْمَجْدُ لَكَ.
Choir: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (<i>thrice</i>). Father, bless.	الجوقة: الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ. يَا رَبُّ ارْحَمْنَا. (ثَلَاثًا) بَارِكْ يَا أَب.
Priest: May He Who was born in a cave and lay in a manger for our salvation, and rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of <i>Saint N., the patron and protector of this holy community</i> ; of the holy and righteous ancestors of God, Joachim and Anna; of the holy and righteous Joseph the Betrothed, David the Prophet and King, and James the Brother of	الكاهن: أَيُّهَا الْمَسِيحُ الْهُنَا الْحَقِيقِي — يَا مَنْ وُلِدَ مِنَ الْبَتُولِ فِي مَغَارَةٍ وَأَتَكَأَ فِي مِذْوَدٍ مِنْ أَجْلِ خَلَّصِنَا — يَأْمَنُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمَّكَ الْكَلْبِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطَلَبَاتِ الْقُوَاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرَفِينَ الرَّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَنْبِرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (فُلَان) شَفِيعِ وَحَامِي هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ، وَالْقَدِيسِينَ الصِّدِّيقِينَ يُوَاكِمَ وَحَنَّةَ جَدِّي الْمَسِيحِ إِلَهِي؛ وَالْقَدِيسِينَ يُوسُفَ الْخَطِيبِ، وَدَاوُدَ الْمَلِكِ،

<p>God, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p>وَيَعْقُوبَ أَخِي الرَّبِّ؛ الَّذِينَ نُقِيمُ تَذَكَارَهُمُ الْيَوْمَ، وَجَمِيعَ قَدَيْسِيكَ، اِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ وَمُحِبُّ الْبَشَرِ.</p>
<p>Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكَاهِنُ: بِصَلَوَاتِ آبَائِنَا الْقَدَيْسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، اِرْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	