

GREAT VESPERS OF SUNDAY, AUGUST 09, 2026; TONE 1**AFTER-FEAST OF THE TRANSFIGURATION OF CHRIST**

APOSTLE MATTHIAS; TRANSLATION OF THE RELICS OF VENERABLE HERMAN OF ALASKA, WONDERWORKER OF AMERICA

(SERVED ON THE EVENING PRIOR)

Priest: Blessed is our God, always, now and ever, and unto ages of ages.	الكاهن: تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَالِي دَهْرِ الدَّاهِرِينَ.
Reader: Amen.	القارئ: آمين.
Reader: Come, let us worship and fall down before God our King. Come, let us worship and fall down before Christ, our King and our God. Come, let us worship and fall down before Christ Himself, our King and our God.	القارئ: هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِمَلِكِنَا وَإِلَهُنَا. هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهُنَا. هَلُمُّوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ، هَذَا هُوَ مَلِكُنَا وَرَبُّنَا وَإِلَهُنَا.
PSALM 103	المزمور ١٠٣
Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire. Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth	القارئ: بَارِكِي يَا نَفْسِي الرَّبَّ، أَيُّهَا الرَّبُّ إِلَهِي لَقَدْ عَظُمْتَ جِدًّا. الْاعْتِرَافَ وَعِظَمَ الْجَلَالِ تَسَرَّبَلْتَ، أَنْتَ اللَّابِسُ النُّورَ مِثْلَ الثَّوبِ. الْبَاسِطُ السَّمَاءَ كَالْخِيْمَةِ، الْمُسَقِّفُ بِالْمِيَاهِ عَلَالِيَهُ. الْجَاعِلُ السَّحَابَ مَرْكَبَةً لَهُ، الْمَاشِي عَلَى أَجْنَحَةِ الرِّيَّاحِ. الصَّانِعُ مَلَائِكَتَهُ أَرْوَاحًا، وَخُدَّامَهُ لَهَيْبَ نَارٍ. الْمُؤَسِّسُ الْأَرْضَ عَلَى قَوَاعِدِهَا، فَلَا تَنْزَعُ إِلَى دَهْرِ الدَّاهِرِينَ. رِدَاؤُهُ اللَّجَّةُ كَالثَّوبِ، عَلَى الْجِبَالِ تَقِفُ الْمِيَاهُ. مِنْ انْتِهَارِكَ تَهْرُبُ، وَمِنْ صَوْتِ رَعْدِكَ تَجْرَعُ. تَرْتَفِعُ إِلَى الْجِبَالِ، وَتَنْخَفِضُ إِلَى الْبِقَاعِ إِلَى الْمَوْضِعِ الَّذِي أَسَّسْتَهُ لَهَا. وَضَعْتَ لَهَا حَدًّا فَلَا تَتَعَدَاهُ، وَلَا تَرْجِعُ فَتُغْطِي وَجْهَ الْأَرْضِ. أَنْتَ الْمُرْسِلُ الْعُيُونِ فِي الشَّعَابِ. وَفِي وَسْطِ الْجِبَالِ تَغْبُرُ الْمِيَاهُ. تَسْقِي كُلَّ وُحُوشِ الْغِيَاضِ، تُقْبِلُ حَمِيرُ الْوَحْشِ عِنْدَ عَطَشِهَا. عَلَيْهَا طُيُورُ السَّمَاءِ تَسْكُنُ، مِنْ بَيْنِ الصُّخُورِ تُغَرِّدُ بِأَصْوَاتِهَا. أَنْتَ الَّذِي يَسْقِي الْجِبَالَ مِنْ عَلَالِيهِ، مِنْ ثَمَرَةِ أَعْمَالِكَ تَشْبَعُ الْأَرْضُ. أَنْتَ

bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all. The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

الذي يُنْبِتُ الْعُشْبَ لِلْبَهَائِمِ، وَالْخُضْرَةَ لِخِدْمَةِ الْبَشَرِ. لِيُخْرِجَ خُبْزاً مِنَ الْأَرْضِ، وَالْخَمْرُ تَفْرَحَ قَلْبَ الْإِنْسَانِ. لِيَبْتَهِجَ الْوَجْهُ بِالزَّيْتِ، وَالْخُبْرُ يُشَدِّدُ قَلْبَ الْإِنْسَانِ. تُرَوَّى أَشْجَارُ الْغَابِ، وَأَرْزُ لَبْنَانَ الَّذِي نَصَبْتَهُ. هُنَاكَ تُعَشِّشُ الْعَصَافِيرُ، وَمَسَاكِينُ الْهَيْرُودِيِّ تَتَقَدَّمُهَا. الْجِبَالُ الْعَالِيَةُ لِلْأَيْلَةِ، وَالصُّخُورُ مَلْجَأً لِلْأَرَانِبِ. صَنَعَ الْقَمَرَ لِلْأَوْقَاتِ، وَالشَّمْسُ عَرَفَتْ غُرُوبَهَا. جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلٌ، فِيهِ تَغْبِرُ جَمِيعُ وَحُوشِ الْغَابِ. أَشْبَالٌ تَزَارُّ لِيَتَخَطَّفَ وَتَطْلُبَ مِنَ اللَّهِ طَعَامَهَا. أَشْرَقَتِ الشَّمْسُ فَاجْتَمَعَتْ، وَفِي صِيرِهَا رَبَضَتْ. يَخْرُجُ الْإِنْسَانُ إِلَى عَمَلِهِ وَإِلَى صِنَاعَتِهِ حَتَّى الْمَسَاءِ. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ، قَدْ امْتَلَأَتِ الْأَرْضُ مِنْ خَلِيقَتِكَ. هَذَا الْبَحْرُ الْكَبِيرُ الْوَاسِعُ، هُنَاكَ دَبَابَاتٌ لَا عَدَدَ لَهَا، حَيَوَانَاتٌ صِغَارٌ مَعَ كِبَارٍ. هُنَاكَ تَجْرِي السُّفُنُ، هَذَا التَّتِينُ الَّذِي خَلَقْتَهُ يَلْعَبُ فِيهِ. وَكُلُّهَا إِيَّاكَ تَتَرَجَّى، لِتُعْطِيَهَا طَعَامَهَا فِي حِينِهِ، وَإِذَا أَنْتَ أَعْطَيْتَهَا جَمَعْتَ. تَفْتَحُ يَدَكَ فَيَمْتَلِئُ الْكُلُّ خَيْرًا، تَصْرِفُ وَجْهَكَ فَيَضْطَرِبُونَ. تَنْزِعُ أَرْوَاحَهُمْ فَيَفْنُونَ، وَإِلَى تُرَابِهِمْ يَرْجِعُونَ. تُرْسِلُ رُوحَكَ فَيُخْلَقُونَ، وَتُجَدِّدُ وَجْهَ الْأَرْضِ. لِيَكُنْ مَجْدُ الرَّبِّ إِلَى الدَّهْرِ، يَفْرَحُ الرَّبُّ بِأَعْمَالِهِ. الَّذِي يَنْظُرُ إِلَى الْأَرْضِ فَيَجْعَلُهَا تَرْتَعِدُ، وَيَمَسُّ الْجِبَالَ فَتُدَخِّنُ. أَسْبَحُ الرَّبَّ فِي حَيَاتِي، وَأَرْتَلُ لِلْإِلَهِي مَا دُمْتُ مَوْجُودًا. يَلْذُّ لَهُ تَأْمُلِي، وَأَنَا أَفْرَحُ بِالرَّبِّ. لِيَتَبَدَّ الْخَطَاةُ مِنَ الْأَرْضِ، وَلَا يَبْقَ فِيهَا الْأَثَمَةُ. بَارِكِي يَا نَفْسِي الرَّبَّ. الشَّمْسُ عَرَفَتْ غُرُوبَهَا، جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلٌ. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages.

الْمَجْدُ لِلْآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ

Amen. Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (thrice) O our God and our Hope, glory to Thee!	وَالِى دَهْرِ الدَاهِرِينَ. آمِينَ. هَلْلُوِيَا، هَلْلُوِيَا، هَلْلُوِيَا، الْمَجْدُ لَكَ يَا اللَّهُ. (ثَلَاثًا) يَا إِلَهَنَا وَرَجَاءَنَا لَكَ الْمَجْدُ.
THE GREAT LITANY	الطَّلِبَةُ السَّلَامِيَّةُ الْكُبْرَى
Deacon: In peace, let us pray to the Lord.	الشماس: بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.
Choir: Lord, have mercy. (use this response until noted below)	الجوقة: يَا رَبُّ ارْحَمِ. (تُعَادُ بَعْدَ كُلِّ طَلِبَةٍ)
Deacon: For the peace from above and the salvation of our souls, let us pray to the Lord.	الشماس: مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ الْعُلَى وَخَلَاصِ نُفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.	الشماس: مِنْ أَجْلِ سَلَامِ كُلِّ الْعَالَمِ، وَحُسْنِ ثَبَاتِ كَنَائِسِ اللَّهِ الْمُقَدَّسَةِ، وَاتِّحَادِ الْكُلِّ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.	الشماس: مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ يَدْخُلُونَ إِلَيْهِ بِإِيمَانٍ وَوَرَعَ وَخَوْفِ اللَّهِ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For our father and metropolitan, N., (our bishop, N.,) the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.	الشماس: مِنْ أَجْلِ أَبِينَا وَمِتْرُوبُولِيَّتِنَا (فَلَانِ)، وَالْكَهَنَةِ الْمُكْرَّمِينَ وَخُدَّامِ الْمَسِيحِ، وَجَمِيعِ الْإِكْلِيروسِ وَالشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For our country, its president (or appropriate head of state), civil authorities and armed forces, let us pray to the Lord.	الشماس: مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ، وَمُؤَاوَرَّتِهِمْ فِي كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.	الشماس: مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُدُنِ وَالْقُرَى وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.	الشماس: مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَةِ وَخُسْبِ الْأَرْضِ بِالْثَمَارِ، وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.	الشماس: مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ وَالجَوِّ، وَالْمَرْضَى وَالْمَضْنِيِّينَ، وَالْأَسْرَى وَخَلَاصِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.
Deacon: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.	الشماس: مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَغَضَبٍ وَحَظَرٍ وَشِدَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الشماس: أَعِزُّدْ وَخَلِّصْ وَارْحَمْ واحفظنا يا الله بِنِعْمَتِكَ.
Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	الشماس: بعدَ ذِكْرِنَا الكَلِيَّةَ الْقَدَّاسَةَ الطَّاهِرَةَ، الْفَائِقَةَ الْبَرَكَاتِ، الْمَجِيدَةَ، سَيِّدَتَنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ، مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعْ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
Priest: For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكاهن: لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمْجِيدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوقة: آمِينَ.
“O LORD, I HAVE CRIED” IN TONE ONE	"يا رَبِّ إِلَيْكَ صَرَخْتُ" بِاللَّحْنِ الْأَوَّلِ
O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee; hear Thou me, O Lord.	يا رَبِّ إِلَيْكَ صَرَخْتُ، فَاسْتَمِعْ لِي، اِسْتَمِعْ لِي يَا رَبِّ. يا رَبِّ إِلَيْكَ صَرَخْتُ فَاسْتَمِعْ لِي، أَنْصِتْ إِلَى صَوْتِ تَضَرُّعِي حِينَ أَصْرُخُ إِلَيْكَ، اِسْتَمِعْ لِي يَا رَبِّ.
Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.	لِتَسْتَقِمَّ صَلَاتِي كَالْبَخُورِ أَمَامَكَ، وَلْيَكُنْ رَفْعُ يَدَيَّ كَذَبِيحَةِ مَسَائِيَّةٍ، اِسْتَمِعْ لِي يَا رَبِّ.
Set a watch, O Lord, before my mouth, and a protecting door round about my lips.	اجْعَلْ يَا رَبُّ حَارِساً لِفَمِّي وَبَاباً حَصِيناً عَلَى شَفَتَيَّ.
Incline not my heart to evil words, to make excuses in sins.	لَا تُمِلْ قَلْبِي إِلَى كَلَامِ الشَّرِّ فَيَتَعَلَّلَ بِعِلَلِ الْخَطَايَا.
With men that work iniquity; and I will not communicate with the choicest of them.	مَعَ النَّاسِ الْعَامِلِينَ الْإِنْتِمَ وَلَا أَتَقَوِّ مَعَ مُخْتَارِيهِمْ.
The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.	سَيُؤَدِّبُنِي الصَّدِيقُ بِرَحْمَةٍ وَيُؤَيِّخُنِي أَمَّا زَيْتُ الْخَاطِيئِ فَلَا يُدْهِنُ بِهِ رَأْسِي.
For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.	لَأَنَّ صَلَاتِي أَيْضاً فِي مَسَرَّتِهِمْ، قَدْ ابْتُلِعَتْ قُضَائُهُمْ مُلْتَصِقِينَ بِصَخْرَةٍ.
They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon	يَسْمَعُونَ كَلِمَاتِي فَإِنَّهَا قَدْ اسْتُلِدَّتْ مِثْلَ سَمَنِ الْأَرْضِ

the ground, their bones are scattered by the side of hades.	الْمُنْشَقَّ عَلَى الْأَرْضِ تَبَدَّدَتْ عِظَامُهُمْ حَوْلَ الْجَحِيمِ.
But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.	لَأَنَّ يَا رَبُّ، يَا رَبُّ إِلَيْكَ عَيْنَيَّ وَعَلَيْكَ تَوَكَّلْتُ فَلَا تَنْزِعْ نَفْسِي.
Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.	إِحْفَظْنِي مِنَ الْفَخِّ الَّذِي نَصَبُوهُ لِي وَمِنْ مَعَاثِرِ فَاعِلِي الْإِثْمِ.
Let the wicked fall into their own nets, whilst I alone escape.	تَسْقُطُ الْخَطَاةُ فِي مَصَائِدِهِمْ وَأَكُونُ أَنَا عَلَى انْفِرَادٍ إِلَى أَنْ أُعْبِرَ.
I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.	بِصَوْتِي إِلَى الرَّبِّ صَرَخْتُ، بِصَوْتِي إِلَى الرَّبِّ تَضَرَّعْتُ.
I poured out my supplication before Him; I showed before Him my trouble.	أَسْكَبُ أَمَامَهُ تَضَرُّعِي وَأُحْزَانِي قُدَّامَهُ أُخْبِرُ.
When my spirit was overwhelmed within me, then Thou knewest my paths.	عِنْدَ فَنَاءِ رُوحِي مِنِّي أَنْتَ تَعْرِفُ سُبُلِي.
In the way wherein I walked have they secretly laid a snare for me.	فِي هَذَا الطَّرِيقِ الَّذِي كُنْتُ أَسْلُكُ فِيهِ أَخْفَوْا لِي فَخًّا.
I looked on my right hand, and beheld, but there was no man that would know me.	تَأَمَّلْتُ فِي الْمِيَامِينَ وَأَبْصَرْتُ فَلَمْ يَكُنْ مَنْ يَعْرِفُنِي.
Refuge failed me; no one cared for my soul.	ضَاعَ الْمَهْرَبُ مِنِّي وَلَمْ يُوجَدْ مَنْ يَطْلُبُ نَفْسِي.
I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.	فَصَرَخْتُ إِلَيْكَ يَا رَبُّ وَقُلْتُ أَنْتَ هُوَ رَجَائِي وَنَصِيبِي فِي أَرْضِ الْأَحْيَاءِ.
Attend unto my cry, for I am brought very low.	أُنْصِتْ إِلَى طِلْبَتِي فَإِنِّي قَدْ تَذَلَّلْتُ جَدًّا.
Deliver me from my persecutors, for they are stronger than I.	نَجِّنِي مِنَ الَّذِينَ يَضْطَّهِدُونَنِي فَإِنَّهُمْ قَدْ اعْتَزَّوْا عَلَيَّ.
For the Resurrection in Tone One	لِلْقِيَامَةِ بِاللَّحْنِ الْأَوَّلِ
<i>Verse 10. Bring my soul out of prison, that I may praise Thy Name.</i> Accept our evening prayers, O Holy Lord. Grant us forgiveness of our sins; for Thou alone hast made manifest the Resurrection unto the world.	<i>استنخن ١٠. أخرج من الحبس نفسي، لكي أشكر اسمك.</i> أَيُّهَا الرَّبُّ الْقُدُّوسُ، تَقَبَّلْ صَلَوَاتِنَا الْمَسَائِيَّةَ، وَامْنَحْنَا غُفْرَانَ الْخَطَايَا، لِأَنَّكَ أَنْتَ وَحْدَكَ الَّذِي أَظْهَرَ الْقِيَامَةَ فِي الْعَالَمِ.
<i>Verse 9. The righteous shall wait for me until Thou recompense me.</i> Encompass Zion, O ye people, and surround it;	<i>استنخن ٩. إياي ينتظر الصديقون حتى تجازيني.</i> أَيُّهَا الشُّعُوبُ اخْتَاطُوا بِصِهْيُونَ وَاكْتَنِفُوهَا، وَأَعْطُوا

give ye glory therein to Him Who arose from the dead; for He is our God Who hath delivered us from our transgressions.	مَجْدًا فِيهَا لِلنَّاهِضِ مِنْ بَيْنِ الْأَمْوَاتِ، لِأَنَّهُ إِلَهُنَا الَّذِي أَنْقَذَنَا مِنْ آثَامِنَا.
Verse 8. <i>Out of the depths have I cried to Thee, O Lord, Lord hear my voice.</i> O come, ye people, let us praise Christ and bow down before Him, glorifying His Resurrection from the dead; for He is our God Who hath delivered the world from the wiles of the enemy.	استنخن ٨. مِنَ الْأَعْمَاقِ صَرَخْتُ إِلَيْكَ يَا رَبُّ، يَا رَبُّ اسْتَمِعْ صَوْتِي. هَلِّمُوا أَيُّهَا الشُّعُوبُ لِنُسَبِّحَ وَنَسْجُدَ لِلْمَسِيحِ، مُمَجِّدِينَ قِيَامَتَهُ مِنْ بَيْنِ الْأَمْوَاتِ، لِأَنَّهُ إِلَهُنَا الَّذِي أَنْقَذَ الْعَالَمَ مِنْ ضَلَالَةِ الْعَدُو.
Verse 7. <i>Let Thine ears be attentive to the voice of my supplication.</i> Rejoice, O ye heavens; sound the trumpets, ye foundations of the earth; thunder forth gladness, O ye mountains; for behold, Emmanuel hath nailed to the Cross our sins; and the Giver of Life hath slain death, raising up Adam; for He is the Lover of mankind.	استنخن ٧. لِيَتَكُنْ أُذُنَاكَ مُصْغِيَّتَيْنِ إِلَى صَوْتِ تَضَرُّعِي. إِبْتَهِجِي أَيُّهَا السَّمَاوَاتِ، بَوِّقِي يَا أُسَاسَاتِ الْأَرْضِ، وَاهْتَفِي أَيُّهَا الْجِبَالُ بِالْفَرَحِ، لِأَنَّهُ هُوَذَا عِمَّاْنُوئِيلُ قَدْ سَمَرَ خَطَايَانَا بِصَلِيْبِهِ، وَالْمَانِحُ الْحَيَاةَ أَمَاتَ الْمَوْتَ، مُنْهَضًا آدَمَ، بِمَا أَنَّهُ مُحِبٌّ لِلْبَشَرِ.
Verse 6. <i>If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.</i> He Who was willingly crucified in the flesh for our sake; Who didst suffer and was buried, and arose again from the dead: let us praise, saying, O Christ: confirm Thy Church in Orthodoxy, and make peaceful our lives; for Thou art good and the Lover of mankind.	استنخن ٦. إِنْ كُنْتَ لِلْآثَامِ رَاصِدًا يَا رَبُّ، فَيَا رَبُّ مَنْ يَنْبُتُ؟ فَإِنَّ مِنْ عِنْدِكَ الْإِغْتِفَارَ. لِنُسَبِّحِ الَّذِي صَلَّبَ بِالْجَسَدِ طَوْعًا مِنْ أَجْلِنَا، وَتَأَلَّمَ، وَقُبِرَ، وَقَامَ مِنْ بَيْنِ الْأَمْوَاتِ، قَائِلِينَ: أَيُّهَا الْمَسِيحُ، ثَبِّتْ كَنِيسَتَكَ فِي الرَّأْيِ الْمُسْتَقِيمِ، وَسَلِّمْ حَيَاتِنَا، بِمَا أَنَّكَ صَالِحٌ، وَمُحِبٌّ لِلْبَشَرِ.
Verse 5. <i>Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.</i> Standing before Thy life-giving tomb, we, though unworthy, offer glory to Thine ineffable compassion, O Christ our God; for Thou didst accept the Cross and death, O sinless One, that Thou mightest grant Resurrection to the world; for Thou art good and the Lover of mankind.	استنخن ٥. مِنْ أَجْلِ اسْمِكَ صَبِرْتُ لَكَ يَا رَبُّ، صَبِرْتُ نَفْسِي فِي أَقْوَالِكَ، تَوَكَّلْتُ نَفْسِي عَلَى الرَّبِّ. لِنَقِفْ، نَحْنُ غَيْرَ الْمُسْتَحِقِّينَ، لَدَى قَبْرِكَ الْوَاهِبِ الْحَيَاةَ، أَيُّهَا الْمَسِيحُ إِلَهُنَا، وَنُقَدِّمَ لَتَحَنُّنِكَ الَّذِي لَا يُنْعَتُ تَمَجِيدًا. لِأَنَّكَ قَبِلْتَ صَلْبًا وَمَوْتَ، أَيُّهَا الْبَرِيُّ مِنَ الْخَطَا، لِنَمْنَحَ الْعَالَمَ الْقِيَامَةَ، بِمَا أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.

For the After-feast in Tone One (**Thou art the joy**)	لَبْعَدُ الْعِيدِ بِاللَّحْنِ الْأَوَّلِ (** جُنْدُ السَّمَاءِ جَمِيعاً **)
<i>Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.</i> Today while keeping the festival of the glorious * holy Transfiguration, we all glorify Christ God. * For He hath now fashioned our nature anew * with the fire of Divinity, * and He hath made it to shine as it did of old * with His incorruptibility.	<i>استيخن ٤. مِنْ أَنْفَجَارِ الصُّبْحِ إِلَى اللَّيْلِ، مِنْ أَنْفَجَارِ الصُّبْحِ لِيَتَّكِلَ إِسْرَائِيلُ عَلَى الرَّبِّ.</i> إِنَّا فِي اخْتِفَالِنَا الْيَوْمَ بِعِيدِ التَّجَلِّيِ الْمُقَدَّسِ الْمَجِيدِ، نُمَجِّدُ الْمَسِيحَ الَّذِي جَدَّدَ صُورَةَ طَبِيعَتِنَا بِنَارِ اللاهوت، وَأَعَادَهَا إِلَى مَا كَانَتْ عَلَيْهِ قَبْلُ، تَتَلَاءُ بِالْخُلُودِ وَعَدَمِ الْبَلَى.
<i>Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.</i> Today while keeping the festival of the glorious ... (repeat above)	<i>استيخن ٣. لِأَنَّ مِنَ الرَّبِّ الرَّحْمَةَ، وَمِنْهُ النِّجَاةُ الْكَثِيرَةُ، وَهُوَ يُنَجِّي إِسْرَائِيلَ مِنْ كُلِّ آثَامِهِ.</i> إِنَّا فِي اخْتِفَالِنَا الْيَوْمَ بِعِيدِ التَّجَلِّيِ ... (تعاد)
<i>Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.</i> Let us ascend on the holy mount and behold in faith * the Lord's Transfiguration, which doth shine with all brilliance; * come, and let us cry to our Savior and Lord, * and with faith let us say to Him: * Lord, Thou alone art our God, Who becamest flesh * and hast deified the race of man.	<i>استيخن ٢. سَبِّحُوا الرَّبَّ يَا جَمِيعَ الْأُمَمِ، وَامْدَحُوهُ يَا سَائِرَ الشُّعُوبِ.</i> هَلُمُّوا نَصْعَدُ عَلَى الْجَبَلِ الْمُقَدَّسِ، وَنُشَاهِدُ بِالْإِيمَانِ تَجَلِّيَ الرَّبِّ السَّاطِعِ الضِّيَاءِ، وَنَهْتَفُ لَهُ عَنْ إِيمَانٍ قَائِلِينَ: أَنْتَ وَحْدَكَ إِلَهْنَا الَّذِي تَجَسَّدَ، وَأَلَّهُ طَبِيعَةَ الْبَشَرِ.
<i>Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.</i> Behold, this day is all-worshipful and all-ven'erable, * whereon Christ was transfigured upon holy Mount Tabor. * Moses and Elias were both present there * and His hallowed disciples' chiefs; * and the divine voice came out of the cloud and said: * This in truth is Mine own chosen son.	<i>استيخن ١. لِأَنَّ رَحْمَتَهُ قَدْ قَوِيَتْ عَلَيْنَا، وَحَقُّ الرَّبِّ يَوْمٌ إِلَى الدَّهْرِ.</i> هَذَا هُوَ الْيَوْمُ الْكَلْبِيُّ الْوَقَارِ الَّذِي فِيهِ تَجَلَّى الْمَسِيحُ عَلَى جَبَلِ تَابُورَ، فِي حُضُورِ مُوسَى وَإِيلِيَّا وَثَلَاثَةِ مِنْ تَلَامِيذِهِ، وَهَتَفَ الصَّوْتُ الْإِلَهِيُّ قَائِلاً: هَذَا هُوَ حَقًّا ابْنِي الْمُصْطَفَى.
DOXASTICON FOR THE AFTER-FEAST IN TONE FIVE	نُكْصَا لَبْعَدُ الْعِيدِ بِاللَّحْنِ الْخَامِسِ
<i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Come, let us ascend into the mountain of the Lord, and into the house of our God, and we	<i>الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.</i> هَلُمُّوا نَصْعَدُ إِلَى جَبَلِ الرَّبِّ وَإِلَى بَيْتِ إِلَهِنَا لِنُعَايِنَ

shall behold the glory of His Transfiguration, the glory as of the Only-begotten of the Father. In light, let us receive light; and being raised aloft in spirit, let us praise the Consubstantial Trinity unto the ages.	مَجْدَ تَجَلِّيهِ، كَمَجْدِ وَحِيدٍ مِنَ الْآبِ، وَنَسْتَمِدُّ نُورًا بِنُورِهِ. وَإِذْ نَرْتَقِي بِالرُّوحِ، نُسَبِّحُ عَلَى مَدَى الدُّهُورِ الثَّالُوثَ الْمُتَسَاوِيَ الْجَوْهَرِ.
THEOTOKION FOR THE RESURRECTION IN TONE ONE	ثيوطوكية للقيامة بالحن الأول
<i>Both now and ever, and unto ages of ages. Amen.</i> Let us sing the praises of Mary the Virgin, Door of Heaven, glory of all the world, sprung forth from man, who also didst bear the Lord; the song of the bodiless powers, and the enriching of the faithful; for she revealed herself as Heaven and the Temple of the Godhead. She destroyed the bulwarks of enmity and ushered in peace and did throw open the Kingdom. Wherefore, in that we possess this confirmation of our Faith, we have a defender, even the Lord Who was born of her. Be bold, therefore, be bold, ye people of God, for He, the All-powerful, will vanquish all your enemies.	الآن وكلّ أولانٍ وإلى دهرٍ الداهرين. آمين. لِنُسَبِّحْ مَرْيَمَ الْبَتُولَ، مَجْدَ الْعَالَمِ بِأَسْرِهِ، الْمُفْرَعَةَ مِنْ زَرْعِ بَشَرِيٍّ، وَالْوَالِدَةَ السَّيِّدِ، الْبَابَ السَّمَائِيِّ، تَسْبِيحِ غَيْرِ الْمُتَجَسِّمِينَ، وَجَمَالَ الْمُؤْمِنِينَ. لِأَنَّهَا ظَهَرَتْ سَمَاءً وَهَيْكَلًا لِلَّاهُوتِ، وَهَدَمَتْ سِيَاحَ الْعَدَاوَةِ الْمُتَوَسِّطِ، وَاجْتَلَبَتْ السَّلَامَةَ عِوَضَهُ، وَفَتَحَتْ الْمَلَكُوتَ. فَلَنَتَشَبَّثْ بِهَا، إِذْ هِيَ مِرْسَاةٌ لِلْإِيمَانِ، وَلَنَتَّخِذِ الرَّبَّ مَوْلُودَهَا عَاضِدًا إِيَّانَا. فَتَشَجَّعِ الْآنَ وَتَوْقِ يَا شَعْبَ اللَّهِ، لِأَنَّهُ يُقَاتِلُ أَعْدَاءَنَا، بِمَا أَنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.
<i>When "both now" is chanted, the clergy make the entrance with the censer.</i>	أثناء ترتيل "الآن ...". يتم إيصودون الإكليروس بالمبخرة.
Deacon: Wisdom! Stand upright!	الشماس: الْحِكْمَةُ! فَلْنَسْتَقِمْ!
O GLADSOME LIGHT	يا نوراً بهياً
Choir: O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father: O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.	الجوقة: يا نوراً بهياً لِقُدْسِ مَجْدِ الْآبِ الَّذِي لَا يَمُوتُ، السَّمَائِيِّ، الْقُدُّوسِ، الْمَغْبُوطِ، يَا يَسُوعُ الْمَسِيحِ. إِذْ قَدْ بَلَّغْنَا إِلَى غُرُوبِ الشَّمْسِ، وَنَظَرْنَا نُوراً مَسَائِيّاً، نُسَبِّحُ الْآبَ وَالابْنَ وَالرُّوحَ الْقُدُسَ الْإِلَهَ. فَيَا ابْنَ اللَّهِ الْمُعْطِي الْحَيَاةِ، إِنَّكَ لَمُسْتَحَقٌّ فِي سَائِرِ الْأَوْقَاتِ أَنْ تُسَبَّحَ بِأَصْوَاتٍ بَارَّةٍ، لِذَلِكَ الْعَالَمُ لَكَ يُمَجِّدُ.
Deacon: The evening prokeimenon.	الشماس: تَرْنِيمَةُ الْمَسَاءِ.
SATURDAY PROKEIMENON IN TONE SIX	بروكيمنون لِنَهَارِ السَّبْتِ بِالْحَنِ السَّادِسِ
Choir: The Lord is King, and hath clothed Himself with majesty. (ONCE)	الجوقة: اَلرَّبُّ قَدْ مَلَكَ وَالْجَلَالُ لِبَسَ.

<i>Verse 1. The Lord is robed; He is girded with strength. (Refrain)</i>	ستِيخِن: لَبِسَ الرَّبُّ الْقُوَّةَ وَتَمَنَّقَ بِهَا. (اللازمة)
<i>Verse 2. For He has established the world so that it shall never be moved. (Refrain)</i>	ستِيخِن: لِأَنَّهُ وَطَّدَ الْمَسْكُونَةَ فَلَنْ تَتَزَعَّرَعَ. (اللازمة)
THE LITANY OF FERVENT SUPPLICATION	الطَّلِبَةُ الْإِلَاحِيَّةُ
Deacon: Let us say with our whole soul, and with our whole mind, let us say.	الشماس: لِنَقُلْ جَمِيعُنَا مِنْ كُلِّ نَفْسِنَا وَمِنْ كُلِّ نِيَّاتِنَا لِنَقُلْ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمِ.
Deacon: O Lord Almighty, the God of our Fathers, we pray thee, hearken and have mercy.	الشماس: أَيُّهَا الرَّبُّ الضَّابِطُ الْكُلِّ إِلَهَ آبَائِنَا، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وَارْحَمِ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمِ.
Deacon: Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.	الشماس: ارْحَمْنَا يَا اللَّهُ كِعَظِيمِ رَحْمَتِكَ، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وَارْحَمِ.
Choir: Lord, have mercy. (<i>thrice</i>) (use this response until noted below)	الجوقة: يَا رَبُّ ارْحَمِ. (ثَلَاثًا) (تُعَادُ بَعْدَ كُلِّ طَلِبَةٍ)
Deacon: Again we pray for all pious and Orthodox Christians.	الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الْمَسِيحِيِّينَ الْحَسَنِيِّ الْعِبَادَةِ الْأَرْثُوذُكْسِيِّينَ.
Deacon: Again we pray for our father and metropolitan, N., (and our bishop, N.).	الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ أَبِينَا وَمِثْرُوبُولِيَّتِنَا (فَلَان)، وَرَئِيسِ كَهَنَتِنَا (فَلَان).
Deacon: Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.	الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ إِخْوَتِنَا الْكَهَنَةِ وَالشَّامِيسَةِ وَالرُّهْبَانِ وَالرَّاهِبَاتِ، وَكُلِّ إِخْوَتِنَا فِي الْمَسِيحِ.
Deacon: Again we pray for mercy, life, peace, health, salvation, visitation, pardon and remission of sins for (the servants of God, NN., and) all Orthodox Christians of true worship, who live and dwell in this community.	الشماس: وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الرَّحْمَةِ وَالْحَيَاةِ، وَالسَّلَامِ وَالْعَافِيَةِ وَالْخَلَاصِ، لِعَبِيدِ اللَّهِ جَمِيعِ الْمَسِيحِيِّينَ الْحَسَنِيِّ الْعِبَادَةِ الْأَرْثُوذُكْسِيِّينَ، السَّاكِنِينَ وَالْمَوْجُودِينَ فِي هَذِهِ الْمَدِينَةِ (أَو الدَّيْرِ أَو الْقَرْيَةِ)، وَالْمُجْتَمِعِينَ فِي هَذِهِ الْكَنِيسَةِ الْمُقَدَّسَةِ.

Deacon: Again we pray for the blessed and ever-memorable founders of this holy church (and for the servants of God, NN.,) and all of our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.	الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الْمُطَوِّينَ الدَّائِمِي الذِّكْرِ الَّذِينَ عَمَّرُوا هَذَا الْهَيْكَلَ الْمُقَدَّسَ (أَوِ الدَّيْرَ)، وَمِنْ أَجْلِ جَمِيعِ السَّابِقِ رُقَادَهُمْ مِنْ آبَائِنَا وَإِخْوَتِنَا الْأَرْثُوذُكْسِيِّينَ، الْمَوْضُوعِينَ هَهُنَا وَفِي كُلِّ مَكَانٍ.
Deacon: Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.	الشماس: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الَّذِينَ يُقَدِّمُونَ الْأَثْمَارَ وَالَّذِينَ يَصْنَعُونَ الْإِحْسَانَ فِي هَذَا الْهَيْكَلِ الْمُقَدَّسِ الْكَلِّيِّ الْوَقَارِ، وَالَّذِينَ يَتَعَبُونَ وَيُرْتَلُونَ فِيهِ، وَمِنْ أَجْلِ هَذَا الشَّعْبِ الْوَاقِفِ، الْمُنتَظِرِ مِنْ لَدُنْكَ الرَّحْمَةِ الْغَنِيَّةِ الْعُظْمَى.
Priest: For thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.	الكاهن: لَأَنَّكَ إِلَهٌ رَحِيمٌ وَمُحِبٌّ لِلْبَشَرِ وَلَكَ نُزْسِلُ الْمَجْدَ أَثِيهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوقة: آمين.
THE EVENING PRAYER	صلاة المساء
People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.	الشَّعْب: أَهْلُنَا يَا رَبُّ أَنْ نُحَفَظَ فِي هَذَا الْمَسَاءِ بِغَيْرِ خَطِيئَةٍ. مُبَارَكٌ أَنْتَ يَا رَبُّ، إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمُمَجَّدٌ اسْمُكَ إِلَى الْأَبَدِ، آمِينَ. لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمِثْلِ اتِّكَالِنَا عَلَيْكَ. مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي وَصَايَاكَ. مُبَارَكٌ أَنْتَ يَا سَيِّدُ فَهَمَّنِي حُقُوقَكَ. مُبَارَكٌ أَنْتَ يَا قُدُّوسُ أَنْزِنِي بِعَذْلِكَ. يَا رَبُّ رَحْمَتُكَ إِلَى الْأَبَدِ، وَعَنْ أَعْمَالِ يَدَيْكَ لَا تُعْرِضْ. لَكَ يَنْبَغِي الْمَدِيحُ، لَكَ يَلِيقُ التَّسْبِيحُ، لَكَ يَجِبُ الْمَجْدُ، أَثِيهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.
THE LITANY OF SUPPLICATION	الطَّلِبَةُ الْإِبْتِهَالِيَّةُ
Deacon: Let us complete our evening prayer unto the Lord.	الشماس: لِنُكْمِلَ طَلِبَتَنَا الْمَسَائِيَّةَ لِلرَّبِّ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمِ.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الشماس: أَعِزُّدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَمْ.
Deacon: That the whole evening may be perfect, holy, peaceful, and sinless, let us ask of the Lord.	الشماس: أَنْ يَكُونَ مَسَاؤُنَا كُلُّهُ كَامِلاً مُقَدَّساً سَلامِيّاً وَبِلا خَطِيئَةٍ، الرَّبِّ نَسْأَلُ.
Choir: Grant this, O Lord. (use this response until noted below)	الجوقة: اسْتَجِبْ يَا رَبُّ. (تُعَادُ بَعْدَ كُلِّ طِلْبَةٍ)
Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.	الشماس: مَلَاكَ سَلامٍ مُرْشِداً، أَمِيناً، حَافِظاً نَفُوسَنَا وَأَجْسَادَنَا، الرَّبِّ نَسْأَلُ.
Deacon: Pardon and remission of our sins and transgressions, let us ask of the Lord.	الشماس: مُسَامَحَةً خَطَايَانَا وَغُفْرانَ زَلَّاتِنَا، الرَّبِّ نَسْأَلُ.
Deacon: All things good and profitable for our souls and peace for the world, let us ask of the Lord.	الشماس: الصَّالِحَاتِ وَالْمُوَافِقَاتِ لِنَفُوسِنَا وَالسَّلامِ لِلْعَالَمِ، الرَّبِّ نَسْأَلُ.
Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.	الشماس: أَنْ نُتِمِّمَ بَقِيَّةَ زَمَانِ حَيَاتِنَا بِسَلامٍ وَتَوْبَةٍ، الرَّبِّ نَسْأَلُ.
Deacon: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask of the Lord.	الشماس: أَنْ تَكُونَ أَوَاخِرُ حَيَاتِنَا مَسِيحِيَّةً، سَلامِيَّةً، بَلا حُزْنٍ وَلَا خُزْيٍ، وَجَوَاباً حَسَناً لَدَى مَنبَرِ الْمَسِيحِ الْمَرْهُوبِ، نَسْأَلُ.
Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	الشماس: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ، الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةِ الْبَتُولِيَّةِ مَرْيَمَ مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبُّ.
Priest: For thou art a good God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكاهن: لِأَنَّكَ إِلَهٌ صَالِحٌ وَمُحِبٌّ لِلنَّاسِ، وَلَكَ نُزِيسُ الْمَجْدَ، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوق: آمِينَ.
THE PEACE	السلام
Priest: Peace be to all.	الكاهن: السَّلامُ لِجَمِيعِكُمْ.

Choir: And to thy spirit.	الجوقة: ولروحك أيضاً
Deacon: Let us bow our heads unto the Lord.	الشماس: لنحن رؤوسنا للرب.
Choir: To Thee, O Lord.	الجوقة: لك يا رب.
Priest: O Lord our God, who didst bow the heavens and come down for the salvation of mankind: Look upon thy servants and thine inheritance; for unto thee, the fearful Judge who yet lovest mankind, have thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating thy mercy and looking confidently for thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.	الكاهن: أيها الرب الهنا، يا مَنْ طأطأ السموات ونزل لخلاص جنس البشر، أنظر إلى عبيدك وإلى ميراثك، فإن عبيدك قد حنوا رؤوسهم وأخضعوا أعناقهم لك، أيها القاضي المهيب المحب البشر، غير منتظرين المعونة من البشر، بل منتظرين رحمتك وموقعين خلاصك. فاحفظهم في كل حين، وفي هذا المساء الحاضر، والليل المقبل، مصونين من كل فعل مضاد شيطاني، ومن الأفكار الباطلة والهواجس الشريرة.
Blessed and glorified be the might of thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.	ليكن عز ملكك مباركاً ومجداً، أيها الأب والابن والروح القدس، الآن وكل أوان وإلى دهر الداهرين.
Choir: Amen.	الجوقة: آمين.
APOSTICHA FOR THE RESURRECTION IN TONE ONE	أبوستيخون للقيامة بالحن الأول
By Thy passion, O Christ, we have been set free from sufferings; and by Thy Resurrection we have been delivered from corruption. O Lord, glory to Thee.	أيها المسيح، بآلامك نجونا من الآلام، وبقيامتك خلصنا من الفساد. فيا رب، المجد لك.
Verse 1. <i>The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength.</i> Let creation rejoice; let the heavens cheer; let the nations clap their hands for joy; for Christ our Savior to the Cross hath nailed our sins; and having slain death and raised up Adam, the progenitor of mankind, hath granted us life, for He loveth mankind.	استيخن ١. الرب قد ملك، والجمال لبس. لبس الرب القوة وتمنطق بها. لتبتهج البرايا وتفرح السموات، ولتصفق الأمم بالأيدي بحبور، لأن المسيح مخلصنا قد سمر بصليبه خطايانا، وإذ أمات الموت، وهب لنا الحياة، وأنهض آدم الساقط وكل ذريته، بما أنه محب للبشر.
Verse 2. <i>For He has established the world so that it shall never be moved.</i>	استيخن ٢. لأنه ثبتت المسكونة فلم تتزعزع.

King of heaven and earth, O inscrutable Creator, Thou Who, for love of mankind, wast of Thy free-will crucified. Having met Thee below, Hades was vexed while the souls of the righteous on receiving Thee were gladdened; and Adam seeing Thee, the Creator, in the nethermost parts rose again. O wonder! How the Life of all hath tasted death by His own will, to enlighten the world that crieth, saying: O Thou Who didst rise from the dead, O Lord, glory to Thee.	أَيُّهَا الْخَالِقُ الْعَادِمُ أَنْ يَكُونَ مَحْصُورًا، مَلِكُ السَّمَوَاتِ وَالْأَرْضِ، يَا مَنْ لِأَجْلِ مَوَدَّتِهِ لِلْبَشَرِ صُلِبَ بِاخْتِيَارِهِ، إِنَّ الْجَحِيمَ مِنْذُ التَّقَاتِكَ أَسْفَلَ تَمَرَّمَرَتْ، وَنُفُوسُ الصِّدِّيقِينَ حِينَ قَبَلْتِكَ ابْتَهَجَتْ، وَأَدَمُ لَمَّا شَاهَدَكَ تَحْتَ الثَّرَى قَامَ نَاهِضًا. فَيَا لَهُ مِنْ عَجَبٍ! كَيْفَ ذَاقَ حَيَاةَ الْكَلِّ مَوْتًا، وَذَلِكَ كَمَا شَاءَ هُوَ لِإِنَارَةِ الْعَالَمِ الصَّارِخِ وَالْقَائِلِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.
<i>Verse 3. Holiness befits Thy house, O Lord, forevermore.</i> Thy myrrh-bearing women, carrying spices, with haste and moaning reached Thy sepulcher; but not finding Thine all-pure body, and from the angel, having heard of the new and most glorious miracle, said to the Apostles: Risen is the Lord Who granteth unto the world the Great Mercy.	استيخن ٣. لِبَيْتِكَ يَنْبَغِي الْقُدُّيسُ يَا رَبُّ إِلَى الْإِنْقِضَاءِ. إِنَّ النِّسْوَةَ حَامِلَاتِ الطِّيبِ، حَمَلْنَ طُيُوبًا وَبَادَرْنَ بِاجْتِهَادٍ بَاكِياتٍ، وَأَدْرَكْنَ قَبْرَكَ. وَإِذْ لَمْ يَجِدْنَ جَسَدَكَ الطَّاهِرَ، بَلْ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ أَمْرَ الْعَجَبِ الْجَدِيدِ الْمُسْتَغْرَبِ، قُلْنَ لِلرُّسُلِ: إِنَّ الرَّبَّ قَدْ قَامَ، مَانِحًا الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.
DOXASTICON FOR THE AFTER-FEAST IN TONE FIVE	دُكْمَا لِبَعْدِ الْعِيدِ بِاللَّحْنِ الْخَامِسِ
<i>Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.</i> Moses the seer of God, and Elias, the fiery charioteer who raceth unburnt across the heavens, saw Thee in the cloud at Thy Transfiguration, O Christ, and they bore witness that Thou art the Author and Fulfiller of the Law and the Prophets. With them, O Master, count us worthy of Thine enlightenment also, that we may hymn Thee unto the ages.	الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. أَيُّهَا الْمَسِيحُ، إِنَّ مُوسَى الْمُعَايِنَ اللَّهَ، وَإِيلِيَّا الْحَصِيفَ ذَا الْمَرْكَبَةِ النَّارِيَّةِ الْمُسَارِعَ نَحْوَ السَّمَاءِ بِغَيْرِ اخْتِرَاقٍ، لَمَّا عَايَنَاكَ حِينَ تَجَلَّيْتَ فِي السَّحَابَةِ، شَهِدَا أَنَّكَ صَانِعُ وَمُتَمِّمُ النَّامُوسِ وَالْأَنْبِيَاءِ. فَمَعَهُمَا أَهْلُنَا نَحْنُ أَيْضًا لِنُورِكَ أَيُّهَا السَّيِّدُ، لِنُسَبِّحَكَ عَلَى مَدَى الدَّهُورِ.
THE HYMN OF ST. SIMEON THE GOD-RECEIVER	تَسْبِيحَةُ الْقُدِّيسِ سَمْعَانَ الْقَابِلِ الْإِلَهَ
Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to	الْآنَ أَطْلُقُ عَبْدَكَ أَيُّهَا السَّيِّدُ عَلَى حَسَبِ قَوْلِكَ بِسَلَامٍ، لِأَنَّ عَيْنَيَّ قَدْ أَبْصَرْتُ خَلَاصَكَ الَّذِي أَعْدَدْتَهُ أَمَامَ كُلِّ الشُّعُوبِ، نُورًا لِاسْتِعْلَانِ الْأُمَمِ، وَمَجْدًا

lighten the Gentiles and the glory of Thy people Israel.	لِشَعْبِكَ إِسْرَائِيلَ.
THE TRISAGION PRAYERS	صَلَاةُ التَرِيصَاجِيُون
People: Holy God, Holy Mighty, Holy Immortal: Have mercy on us. (<i>thrice</i>)	الشَّعْبُ: قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ، اِرْحَمْنَا. (ثَلَاثًا)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.	الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.
All Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities, for Thy Name's sake.	أَيُّهَا الثَّلَاثُ الْقُدُّوسُ اِرْحَمْنَا، يَا رَبُّ اغْفِرْ خَطَايَانَا، يَا سَيِّدُ تَجَاوَزْ عَنْ سَيِّئَاتِنَا، يَا قُدُّوسُ اطْلُعْ وَاشْفِ أَمْرَاضَنَا، مِنْ أَجْلِ اسْمِكَ.
Lord, have mercy. (<i>thrice</i>)	يَا رَبُّ اِرْحَمْ. (ثَلَاثًا)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.	الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.
Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.	أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِيَتَكُنْ مَشِيئَتُكَ، كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ، خُبِّرْنَا الْجَوْهَرِيَّ اعْطِنَا الْيَوْمَ، وَاتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ نَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنَ الشَّرِيرِ.
Priest: For thine is the kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.	الكَاهَنُ: لِأَنَّ لَكَ الْمُلْكَ وَالْقُوَّةَ وَالْمَجْدَ، أَيُّهَا الْآبُ وَالِابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الْجُوقَةُ: آمِينَ.
RESURRECTIONAL APOLYTIKION IN TONE ONE	أَبُولِيْتِيْكِوْنُ الْقِيَامَةِ بِاللَّحْنِ الْأَوَّلِ
While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence,	إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا الْمُخَلِّصُ، مَا نَحْنُ الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوتُ السَّمَاوَاتِ، هَتُّقُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ

O Thou Who alone art the lover of mankind.	لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يا مُحِبَّ الْبَشَرِ وَحَدَّكَ.
APOLYTIKION OF THE TRANSFIGURATION IN TONE SEVEN	أبوليتيكيون تَجَلِّي رَبِّنَا يَسُوعَ الْمَسِيحِ بِاللَّحْنِ السَّابِعِ
<i>Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.</i> When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos, O Thou Bestower of light, glory to Thee.	الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَالِي دَهْرِ الدَّاهِرِينَ. آمِينَ. لَمَّا تَجَلَّيْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ فِي الْجَبَلِ، أَظْهَرْتَ مَجْدَكَ لِلتَّلَامِيذِ حَسَبَ مَا اسْتَطَاعُوا، فَأَشْرَقَ لَنَا نَحْنُ الْخَطَاةَ نَوْرَكَ الْأَزَلِّيَّ، بِشَفَاعَاتِ الْوَلَدَةِ الْإِلَهِيَّةِ، يَا مَانِحَ النُّورِ، الْمَجْدُ لَكَ.
THE DISMISSAL	الخَتَم
Deacon: Wisdom.	الشَّمَّاسُ: حِكْمَةٌ.
Choir: Father, bless.	الجوقة: بَارِكْ يَا أَبَ.
Priest: Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.	الكَاهِنُ: الْمَسِيحُ الْهُنَا، الَّذِي هُوَ مُبَارَكٌ كُلَّ حِينٍ، الآنَ وَكُلَّ أَوَانٍ وَالِي دَهْرِ الدَّاهِرِينَ.
Choir: Amen. Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.	الجوقة: آمِينَ. لِيُوطِدِ الرَّبُّ الْإِلَهُ الْإِيمَانَ الْمُسْتَقِيمَ الرَّأْيِ، مَعَ جَمِيعِ الْمَسِيحِيِّينَ الْأُورْثُوْدُكْسِيِّينَ إِلَى الْأَبَدِ، آمِينَ.
Priest: Most-holy Theotokos, save us.	الكَاهِنُ: أَيُّهَا الْفَائِزُ قُدْسُهَا وَالِدَةُ الْإِلَهِ خَلِّصِينَا.
Choir: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: we magnify thee.	الجوقة: يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ مَجْدًا بِغَيْرِ قِيَاسٍ مِنَ السَّارَافِيمِ، الَّتِي مِنْ دُونِ فَسَادٍ وَلَدَتْ كَلِمَةَ اللَّهِ، حَقًّا أَنْتَ الْوَلَدَةُ الْإِلَهِيَّةُ إِيَّاكَ نُعْظِمُ.
Priest: Glory to Thee, O Christ our God and our Hope, glory to Thee.	الكَاهِنُ: الْمَجْدُ لَكَ أَيُّهَا الْمَسِيحُ الْإِلَهُ، يَا رَجَاءَنَا، الْمَجْدُ لَكَ.
Choir: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (<i>thrice</i>). Father, bless.	الجوقة: الْمَجْدُ لِلآبِ وَالِابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَالِي دَهْرِ الدَّاهِرِينَ. آمِينَ. يَا رَبُّ ارْحَمْنَا. (ثَلَاثًا) بَارِكْ يَا أَبَ.

Priest: May He Who was transfigured in glory before His holy disciples and apostles on Mount Tabor, and rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.	الكاهن: أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ تَجَلَّى أَمَامَ تَلَامِيذِهِ الْقَدِيسِينَ عَلَى جَبَلِ ثَابُورَ، وَقَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلْبِيَّةِ الطَّاهِرَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي؛ وَبِطَلَبَاتِ الْقَوَاتِ السَّمَاوِيَّةِ الْمُكْرَّمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرِفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشَّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (فُلَانِ) شَفِيعِ وَحَامِي هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ، وَالْقَدِيسِينَ الصِّدِّيقِينَ يُوَاكِمَ وَحَنَّةَ جَدِّي الْمَسِيحِ إِلَهِ، وَجَمِيعِ قَدِيسِيكَ، ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.
Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.	الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيحُ إِلَهُنَا، ارْحَمْنَا وَخَلِّصْنَا.
Choir: Amen.	الجوقة: آمين.
These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.	