

**GREAT VESPERS OF SUNDAY, APRIL 27, 2025**  
**NEW SUNDAY OR ANTI-PASCHA**  
**SUNDAY OF THOMAS THE APOSTLE, CALLED "THE TWIN"**

الأحد الجديد، أحد الرسولِ توما الذي يُقالُ لَهُ التَّوَام

HIEROMARTYR SIMEON, BISHOP OF JERUSALEM AND THE KINSMAN OF THE LORD;  
JOHN THE CONFESSOR, ABBOT OF THE MONASTERY OF THE CHASTE

(SERVED ON THE EVENING PRIOR)

VARIOUS ARRANGEMENTS OF "CHRIST IS RISEN"

Arabic ([slow, chant](#)) // English ([slow, chant](#)) // English-Arabic-Greek ([quick, chant](#))

English-Greek ([slow, choral](#)) // Arabic ([slow, choral](#))

**Priest:** Blessed is our God, always, now and ever, and unto ages of ages.

**الكاهن:** تَبَارَكَ اللهُ إِلَهُنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ  
وَإِلَى دَهْرِ الدَّاهِرِينَ.

**Choir:** Amen.

**الجوق:** آمين.

**Priest:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

**الكاهن:** الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ  
الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ.

**Choir:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life! (*twice*)

**الجوقة:** الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ  
بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ. (مرتين)

**PSALM 103**

**المزمور ١٠٣**

**Reader:** Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire. Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the

**القارئ:** يَا نَفْسِي الرَّبِّ، أَيُّهَا الرَّبُّ إِلَهِي لَقَدْ  
عَظُمْتَ جَدًّا. الْاعْتِرَافَ وَعِظَمَ الْجَلَالِ تَسْرَبَلْتَ،  
أَنْتَ اللَّابِسُ النُّورَ مِثْلَ الثَّوْبِ. الْبَاسِطُ السَّمَاءِ  
كَالْخِيْمَةِ، الْمُسَقِّفُ بِالْمِيَاهِ عَلَالِيَهُ. الْجَاعِلُ السَّحَابَ  
مَرْكَبَةً لَهُ، الْمَاشِي عَلَى أَجْنَحَةِ الرِّيَّاحِ. الصَّانِعُ  
مَلَائِكَتَهُ أَرْوَاحًا، وَخُدَامَهُ لَهَيْبَ نَارٍ. الْمَوْسِسُ  
الْأَرْضَ عَلَى قَوَاعِدِهَا، فَلَا تَتَزَعَزَعُ إِلَى دَهْرِ  
الدَّاهِرِينَ. رِدَاؤُهُ اللَّجَّةُ كَالثَّوْبِ، عَلَى الْجِبَالِ تَقِفُ  
الْمِيَاهُ. مِنْ انْتِهَارِكَ تَهْرَبُ، وَمِنْ صَوْتِ رَعْدِكَ  
تَجْزَعُ. تَرْتَفِعُ الْجِبَالُ، وَتَتَخَفِضُ الْبِقَاعُ إِلَى الْمَوْضِعِ  
الَّذِي أَسَّسْتَهُ لَهَا. وَضَعْتَ لَهَا حَدًّا فَلَا تَتَعَدَّاهُ، وَلَا  
تَرْجِعُ فَتُغْطِي وَجْهَ الْأَرْضِ. أَنْتَ الْمُرْسِلُ الْعُيُونَ فِي  
الشِّعَابِ. وَفِي وَسْطِ الْجِبَالِ تَعْبُرُ الْمِيَاهُ. تَسْقِي كُلَّ

field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all. The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more.

وَحُوشِ الْغِيَاضِ، تُقْبِلُ حَمِيرُ الْوَحْشِ عِنْدَ عَطْشِهَا. عَلَيْهَا طُيُورُ السَّمَاءِ تَسْكُنُ، مِنْ بَيْنِ الصُّخُورِ تُغَرِّدُ بِأَصْوَاتِهَا. أَنْتَ الَّذِي يَسْقِي الْجِبَالَ مِنْ عَلَالِيهِ، مِنْ ثَمَرَةِ أَعْمَالِكَ تَشْبَعُ الْأَرْضُ. أَنْتَ الَّذِي يُنْبِتُ الْعُشْبَ لِلْبَهَائِمِ، وَالْخُضْرَةَ لِخِدْمَةِ الْبَشَرِ. لِيُخْرِجَ حُبْزًا مِنَ الْأَرْضِ، وَالْخَمْرُ تُفْرِحُ قَلْبَ الْإِنْسَانِ. لِيُبْتَهَجَ الْوَجْهَ بِالزَّيْتِ، وَالْخُبْزُ يُشَدِّدُ قَلْبَ الْإِنْسَانِ. تُرَوَّى أَشْجَارُ الْغَابِ، وَأَرْزُ لُبْنَانَ الَّذِي نَصَبْتَهُ. هُنَاكَ تُعْشِشُ الْعَصَافِيرُ، وَمَسَاكِنُ الْهَيْرُودِيِّ تَتَقَدَّمُهَا. الْجِبَالُ الْعَالِيَةُ لِلْأَيْلَةِ، وَالصُّخُورُ مَلْجَأً لِلْأَرَانِبِ. صَنَعَ الْقَمَرَ لِلْأَوْقَاتِ، وَالشَّمْسُ عَرَفَتْ غُرُوبَهَا. جَعَلَ الظُّلْمَةَ فَكَانَ لَيْلٌ، فِيهِ تَعْبُرُ جَمِيعُ وَحُوشِ الْغَابِ. أَشْبَالٌ تَزَارُّ لِتَخْطَفَ وَتَطْلُبَ مِنَ اللَّهِ طَعَامَهَا. أَشْرَقَتِ الشَّمْسُ فَاجْتَمَعَتْ، وَفِي صَيْرِهَا رَبَضَتْ. يَخْرُجُ الْإِنْسَانُ إِلَى عَمَلِهِ وَإِلَى صِنَاعَتِهِ حَتَّى الْمَسَاءِ. مَا أَعْظَمَ أَعْمَالِكَ يَا رَبُّ، كُلُّهَا بِحِكْمَةٍ صَنَعْتَ، قَدْ امْتَلَأَتِ الْأَرْضُ مِنْ خَلِيقَتِكَ. هَذَا الْبَحْرُ الْكَبِيرُ الْوَاسِعُ، هُنَاكَ نَبَابَاتٌ لَا عَدَدَ لَهَا، حَيَوَانَاتٌ صِغَارٌ مَعَ كِبَارٍ. هُنَاكَ تَجْرِي السُّفُنُ، هَذَا التَّنِينُ الَّذِي خَلَقْتَهُ يَلْعَبُ فِيهِ. وَكُلُّهَا إِيَّاكَ تَتَرَجَّى، لِتُعْطِيَهَا طَعَامَهَا فِي حِينِهِ، وَإِذَا أَنْتَ أَعْطَيْتَهَا جَمَعْتَ. تَفْتَحُ يَدَكَ فَيَمْتَلِئُ الْكُلُّ خَيْرًا، تَصْرِفُ وَجْهَكَ فَيَضْطَرِبُونَ. تَنْزِعُ أَرْوَاحَهُمْ فَيَفْنُونَ، وَإِلَى تُرَابِهِمْ يَرْجِعُونَ. تُرْسِلُ رُوحَكَ فَيُخْلَقُونَ، وَتُجَدِّدُ وَجْهَ الْأَرْضِ. لِيَكُنْ مَجْدُ الرَّبِّ إِلَى الدَّهْرِ، يَفْرِحُ الرَّبُّ بِأَعْمَالِهِ. الَّذِي يَنْظُرُ إِلَى الْأَرْضِ فَيَجْعَلُهَا تَرْتَعِدُ، وَيَمَسُّ الْجِبَالَ فَتُدْحِجُن. أَسْبَحُ الرَّبَّ فِي حَيَاتِي، وَأَرْتَلُ لِلْإِلَهِيِّ مَا لَمْ تُثْ مَوْجُودًا. يَلْذُ لَهُ تَأْمَلِي، وَأَنَا أَفْرِحُ بِالرَّبِّ. لِنَبِيذِ الْخَطَاةِ مِنَ الْأَرْضِ، وَلَا يَبْقَ فِيهَا الْأَثْمَةُ. بَارِكِي يَا نَفْسِي الرَّبَّ. الشَّمْسُ عَرَفَتْ غُرُوبَهَا، جَعَلَ الظُّلْمَةَ

Bless the Lord, O my soul. The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.	فَكَانَ لَيْلًا. مَا أَعْظَمَ أَعْمَالَكَ يَا رَبُّ، كُلَّهَا بِحِكْمَةٍ صَنَعْتَ.
<i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i> Alleluia, Alleluia, Alleluia. Glory to Thee, O God. ( <i>thrice</i> ) O our God and our Hope, glory to Thee!	الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. هَلِّلُوبِيَا، هَلِّلُوبِيَا، هَلِّلُوبِيَا، الْمَجْدُ لَكَ يَا اللَّهُ. (ثَلَاثًا) يَا إِلَهَنَا وَرَجَاءَنَا لَكَ الْمَجْدُ.
<b>THE GREAT LITANY</b>	<b>الطَّلِبَةُ السَّلَامِيَّةُ الْكُبْرَى</b>
<b>Deacon:</b> In peace, let us pray to the Lord.	<b>الشماس:</b> بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.
<b>Choir:</b> Lord, have mercy. (use this response until noted below)	<b>الجوقة:</b> يَا رَبُّ ارْحَمْنَا. (تُعَادُ بَعْدَ كُلِّ طَّلِبَةٍ)
<b>Deacon:</b> For the peace from above and the salvation of our souls, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ الْعُلَى وَخَلَاصِ نَفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For the peace of the whole world, the good estate of the holy churches of God and the union of all, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ سَلَامِ كُلِّ الْعَالَمِ، وَحُسْنِ ثَبَاتِ كِنَائِسِ اللَّهِ الْمُقَدَّسَةِ، وَإِتْحَادِ الْكُلِّ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ يَدْخُلُونَ إِلَيْهِ بِإِيمَانٍ وَوَرَعٍ وَخَوْفِ اللَّهِ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For our father and metropolitan, N., (our bishop, N.,) the honorable presbytery, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ آبِينَا وَمِتْرُوبُولِيْتِنَا (فَلَانِ)، وَالْكَهَنَةِ الْمُكْرَمِينَ وَخُدَّامِ الْمَسِيحِ، وَجَمِيعِ الْإِكْلِيْرُوسِ وَالشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For our country, its president (or appropriate head of state), civil authorities and armed forces, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ، وَمُؤَاوَزَتِهِمْ فِي كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For this city and every city and countryside and the faithful who dwell therein, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُدُنِ وَالْقُرَى وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.	<b>الشماس:</b> مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَّةِ وَخُسْبِ الْأَرْضِ بِالثَّمَارِ، وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their	<b>الشماس:</b> مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ

salvation, let us pray to the Lord.	والجَوِّ، والمَرَضَى والمَضْنِينِ، والأَسْرَى وَخَلَاصِهِمْ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.	الشَّماس: مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَغَضَبٍ وَخَطَرٍ وَشِدَّةٍ، إِلَى الرَّبِّ نَطْلُبُ.
<b>Deacon:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الشَّماس: أَعُذُّ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللهُ بِنِعْمَتِكَ.
<b>Deacon:</b> Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	الشَّماس: بَعْدَ تِكْرِنَا الكَلِيَّةِ القَدَاسَةِ الطَّاهِرَةِ، الفَائِقَةِ الْبَرَكَاتِ، المَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الإِلهِ الدَّائِمَةَ البَتُولِيَّةِ مَرْيَمَ، مَعَ جَمِيعِ القَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الإِلهِ.
<b>Choir:</b> To Thee, O Lord.	الجَوْقَة: لَكَ يَا رَبِّ.
<b>Priest:</b> For unto thee are due all glory, honor and worship, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	الكاهن: لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الأبُّ وَالابْنُ وَالرُّوحُ القُدُسُ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	الجَوْقَة: آمِينَ.
<b>“O LORD, I HAVE CRIED” IN TONE ONE</b>	"يا رَبِّ إِلَيْكَ صَرَخْتُ" بِاللَّحْنِ الأوَّلِ
O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.	يا رَبِّ إِلَيْكَ صَرَخْتُ، فَاسْتَمِعْ لِي، اسْتَمِعْ لِي يَا رَبِّ. يا رَبِّ إِلَيْكَ صَرَخْتُ فَاسْتَمِعْ لِي، أَنْصِتْ إِلَى صَوْتِ تَضَرُّعِي حِينَ أَصْرُخُ إِلَيْكَ، اسْتَمِعْ لِي يَا رَبِّ.
Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.	لِتَسْتَقِمْ صَلَاتِي كَالْبَخُورِ أَمَامَكَ، وَلْيَكُنْ رَفْعُ يَدَيَّ كَدَبِيحَةِ مَسَائِيَّةٍ، اسْتَمِعْ لِي يَا رَبِّ.
Set a watch, O Lord, before my mouth, and a protecting door round about my lips.	اجْعَلْ يَا رَبُّ حَارِساً لِقَمِي وَبَاباً حَاصِياً عَلَى شَفَتَيَّ.
Incline not my heart to evil words, to make excuses in sins.	لَا تُمِلْ قَلْبِي إِلَى كَلَامِ الشَّرِّ فَيَتَعَلَّلَ بِعَلَلِ الخَطَايَا.
With men that work iniquity; and I will not communicate with the choicest of them.	مَعَ النَّاسِ العَامِلِينَ الإِثْمَ وَلَا أَتَقِّقُ مَعَ مُخْتَارِيهِمْ.
The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.	سَيُؤَدِّبُنِي الصَّادِقُ بِرَحْمَةٍ وَيُؤَدِّبُنِي أَمَّا زَيْتُ الخَاطِي فَلَا يُدْهَنُ بِهِ رَأْسِي.

For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.	لَأَنَّ صَلَاتِي أَيْضاً فِي مَسَرَّتِهِمْ، قَدْ ابْتُلِعَتْ قُضَاتُهُمْ مُلْتَصِقِينَ بِصَخْرَةٍ.
They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hades.	يَسْمَعُونَ كَلِمَاتِي فَإِنَّهَا قَدْ اسْتُلِدَّتْ مِثْلَ سَمَنِ الْأَرْضِ الْمُنْشَقِّ عَلَى الْأَرْضِ تَبَدَّدَتْ عِظَامُهُمْ حَوْلَ الْجَحِيمِ.
But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.	لَأَنَّ يَا رَبُّ، يَا رَبُّ إِلَيْكَ عَيْنَيَّ وَعَلَيْكَ تَوَكَّلْتُ فَلَا تَنْزِعْ نَفْسِي.
Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.	إِحْفَظْنِي مِنَ الْفَخِّ الَّذِي نَصَبُوهُ لِي وَمِنْ مَعَاثِرِ فَاعِلِي الْإِثْمِ.
Let the wicked fall into their own nets, whilst I alone escape.	تَسْقُطُ الْخَطَاةُ فِي مَصَائِدِهِمْ وَأَكُونُ أَنَا عَلَى انْفِرَادٍ إِلَى أَنْ أَعْبُرَ.
I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.	بِصَوْتِي إِلَى الرَّبِّ صَرَخْتُ، بِصَوْتِي إِلَى الرَّبِّ تَضَرَّعْتُ.
I poured out my supplication before Him; I showed before Him my trouble.	أَسْكُبُ أَمَامَهُ تَضَرُّعِي وَأَحْزَانِي قُدَّامَهُ أَحْبِرُّ.
When my spirit was overwhelmed within me, then Thou knewest my paths.	عِنْدَ فَنَاءِ رُوحِي مِنِّي أَنْتَ تَعْرِفُ سُبُلِي.
In the way wherein I walked have they secretly laid a snare for me.	فِي هَذَا الطَّرِيقِ الَّذِي كُنْتُ أَسْلُكُ فِيهِ أَحْفَوا لِي فَخًّا.
I looked on my right hand, and beheld, but there was no man that would know me.	تَأَمَّلْتُ فِي الْمِيَامِنِ وَأَبْصَرْتُ فَلَمْ يَكُنْ مَنْ يَعْرِفُنِي.
Refuge failed me; no one cared for my soul.	ضَاعَ الْمَهْرَبُ مِنِّي وَلَمْ يُوجَدْ مَنْ يَطْلُبُ نَفْسِي.
I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.	فَصَرَخْتُ إِلَيْكَ يَا رَبُّ وَقُلْتُ أَنْتَ هُوَ رَجَائِي وَنَصِيبِي فِي أَرْضِ الْأَحْيَاءِ.
Attend unto my cry, for I am brought very low.	أَنْصِتْ إِلَى طِلْبَتِي فَإِنِّي قَدْ تَذَلَّلْتُ جِداً.
Deliver me from my persecutors, for they are stronger than I.	نَجِّنِي مِنَ الَّذِينَ يَضْطَهِدُونَنِي فَإِنَّهُمْ قَدْ اعْتَرَوْا عَلَيَّ.
<b>For Thomas Sunday in Tone One</b>	<b>لأحد توما باللحن الأول</b>
<i>Verse 10. Bring my soul out of prison, that I may praise Thy Name.</i>	<i>استيخن ١٠. أخرج من الحبس نفسي لكي أشكر اسمك.</i>
Into the gathering of the Disciples while the	

<p>doors were shut<sup>1</sup>, Thou didst suddenly enter, O Jesus our Almighty God. And standing in their midst, thou didst grant them peace, and filled them with a holy spirit, commanding them to tarry and not depart from Jerusalem until they were vested with power from above. Wherefore, O our Light, Resurrection and Peace, we cry unto Thee: Glory to Thee.</p>	<p>فِي اجْتِمَاعِ التَّلَامِيذِ وَالْأَبْوَابِ مُغْلَقَةً، دَخَلْتَ عَلَيْهِمْ بَعْتَةً، يَا يَسُوعُ إِلَهَنَا الْقَادِرَ عَلَى كُلِّ شَيْءٍ، وَأَنْصَبْتَ فِيهِمَا بَيْنَهُمْ مَحْوَلًا لَهُمْ سَلَامًا، وَأَوْعَبْتَهُمْ رُوحًا قُدُوسًا، وَأَمَرْتَهُمْ أَنْ يَنْتَظِرُوا وَلَا يَبْرَحُوا مِنْ أُورُشَلِيمَ الْبَتَّةَ إِلَى أَنْ يَلْبَسُوا تَأْيِيدًا مِنَ الْأَعَالِي. لِذَلِكَ نَصْرُحُ إِلَيْكَ: يَا نُورَنَا وَقِيَامَتَنَا الْمَجْدُ لَكَ.</p>
<p><b>Verse 9.</b> <i>The righteous shall wait for me until Thou recompense me.</i> Into the gathering of the Disciples ... (repeat above)</p>	<p>استيخن ٩. إِيَّايَ يَنْتَظِرُ الصِّدِّيقُونَ حَتَّى تُجَازِيَنِي. فِي اجْتِمَاعِ التَّلَامِيذِ وَالْأَبْوَابِ مُغْلَقَةً، دَخَلْتَ عَلَيْهِمْ بَعْتَةً ... (تعاد)</p>
<p><b>Verse 8.</b> <i>Out of the depths have I cried to Thee, O Lord, Lord hear my voice.</i> Eight days after Thy Resurrection, O Lord, Thou didst appear to Thy Disciples in the place where they were gathered, and cried unto them: Peace unto you; and then showed Thy hands and pure side to the doubting Disciple. Having, therefore, believed, He shouted unto Thee: My Lord and my God, Glory to Thee.</p>	<p>استيخن ٨. مِنَ الْأَعْمَاقِ صرَحْتُ إِلَيْكَ يَا رَبُّ، يَا رَبُّ اسْتَمِعْ لِصَوْتِي. بَعْدَ ثَمَانِيَةِ أَيَّامٍ لِقِيَامَتِكَ يَا رَبُّ، ظَهَرْتَ لِتَلَامِيذِكَ فِي الْمَوْضِعِ الَّذِي كَانُوا مُلْتَمِعِينَ بِهِ، وَنَادَيْتَهُمْ قَائِلًا: السَّلَامُ لَكُمْ. وَأَرَيْتَ التَّلَامِيذَ الْمُرْتَابَ يَدَيْكَ الطَّاهِرَتَيْنِ وَجَنَبَكَ الْمُقَدَّسَ. فَلَمَّا آمَنَ هَتَفَ إِلَيْكَ: رَبِّي وَإِلَهِي الْمَجْدُ لَكَ.</p>
<p><b>Verse 7.</b> <i>Let Thine ears be attentive to the voice of my supplication.</i> Eight days after Thy Resurrection ... (repeat above)</p>	<p>استيخن ٧. لِتَكُنْ أُنَاكَ مُصْغِيَتِينَ إِلَى صَوْتِ تَضْرُعِي. بَعْدَ ثَمَانِيَةِ أَيَّامٍ لِقِيَامَتِكَ يَا رَبُّ ... (تعاد)</p>
<p><b>Verse 6.</b> <i>If Thou, O Lord, shouldst mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.</i> O good Christ, when Thou didst enter unto Thy Disciples, the doors being shut, Thomas, who was called Didymus, was not with them. Wherefore, he doubted what was told to him. But Thou didst not deem him unworthy for his lack of faith, rather assuring him of faith, by showing him Thy pure side, and the wounds in Thy hands and feet. Therefore, having sought and beheld, he confessed that Thou art an</p>	<p>استيخن ٦. إِنْ كُنْتَ لِلْآثَامِ رَاصِدًا يَا رَبُّ، فَيَا رَبُّ مَنْ يَثْبُتُ؟ فَإِنَّ مِنْ عِنْدِكَ الْاِغْتِفَارَ. أَيُّهَا الْمَسِيحُ الصَّالِحُ، لَمَّا دَخَلْتَ عَلَى التَّلَامِيذِ وَالْأَبْوَابِ مُغْلَقَةً، لَمْ يَكُنْ مَعَهُمْ ثُومًا الْمَلْقَبُ بِالتَّوَامِ، فَلِذَلِكَ ارْتَابَ فِيهِمَا قِيلَ لَهُ. إِلَّا أَنَّكَ لَمْ تَحْرِمَهُ الْاِسْتِحْقَاقَ بِسَبَبِ عَدَمِ الْاِيمَانِ، بَلْ وَطَدْتَ اِيمَانَهُ إِذْ أَرَيْتَهُ جَنَبَكَ الطَّاهِرَ، وَكُلُومَ يَدَيْكَ وَرِجْلَيْكَ. فَلَمَّا فَتَّشَ اقْتَنَعَ وَاعْتَرَفَ بِأَنَّكَ إِلَهٌ غَيْرُ مُجَرَّدٍ وَإِنْسَانٌ</p>

<sup>1</sup> The doors to the sanctuary, open since Pascha, are now closed.

<p>unabstract God, and an unsimple Man, crying: My Lord and my God, Glory to Thee.</p>	<p>غَيْرُ سَادَجٍ، وَصَرَخَ رَبِّي وَالْهِي الْمَجْدُ لَكَ.</p>
<p><i>Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.</i> O good Christ, when Thou didst enter ... (repeat above)</p>	<p><i>استيخن ٥ . مِنْ أَجْلِ إِسْمِكَ صَبَرْتُ لَكَ يَا رَبِّ، صَبَرْتُ نَفْسِي فِي أَقْوَالِكَ، تَوَكَّلْتُ نَفْسِي عَلَى الرَّبِّ. أَيُّهَا الْمَسِيحُ الصَّالِحُ ... (تعاد)</i></p>
<p><i>Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord.</i> As the Disciples were being doubtful, the Savior, after eight days, came to where they were gathered and granted them peace. Then He cried unto Thomas: Come, O Apostle, and probe the two palms which were pierced by the nails. O the delicacy of the beautiful unbelief of Thomas, as coming with the heart of an unbeliever to knowledge, he called out with fear: My Lord and my God, Glory to Thee.</p>	<p><i>استيخن ٤ . مِنْ أَنْفِجَارِ الصُّبْحِ إِلَى اللَّيْلِ، مِنْ أَنْفِجَارِ الصُّبْحِ لِيَتَّكِلَ إِسْرَائِيلُ عَلَى الرَّبِّ. إِنَّ التَّلَامِيذَ لَمَّا كَانُوا مُشَكِّكِينَ بِأَمْرِ الْقِيَامَةِ، وَافَى الْمُخَلِّصُ إِلَى حَيْثُ كَانُوا مُجْتَمِعِينَ بَعْدَ ثَمَانِيَةِ أَيَّامٍ، وَأَعْطَاهُمْ سَلَامًا، وَهَتَفَ بِنُومًا: هَلُمَّ أَيُّهَا الرَّسُولُ الْمُرْتَابُ فَتَشِّ الْكَفَّيْنِ اللَّتَيْنِ تُقْبَتَا بِالْمَسَامِيرِ. فَمَا أَبْلَغَ عَدَمَ تَصْدِيقِ تُوْمَا، إِذْ أَقْبَلَ بِقُلُوبِ الْمُؤْمِنِينَ إِلَى الْمَعْرِفَةِ، وَهَتَفَ بِخَوْفٍ: رَبِّي وَالْهِي، الْمَجْدُ لَكَ.</i></p>
<p><i>Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.</i> As the Disciples were being doubtful ... (repeat above)</p>	<p><i>استيخن ٣ . لِأَنَّ مِنَ الرَّبِّ الرَّحْمَةَ، وَمِنْهُ النَّجَاةُ الْكَثِيرَةُ، وَهُوَ يُنَجِّي إِسْرَائِيلَ مِنْ كُلِّ آثَامِهِ. إِنَّ التَّلَامِيذَ لَمَّا كَانُوا مُشَكِّكِينَ ... (تعاد)</i></p>
<p><b>Also for Thomas Sunday in Tone Two</b></p>	<p><b>لأحد توما بالحن الثاني</b></p>
<p><i>Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.</i> After Thy Resurrection, O Lord, Thou didst stand in the midst of Thy Disciples, as they were gathered together, the doors being shut, and bestowed peace on them. As for Thomas, having been convinced by beholding Thy hands and side, he confessed that Thou art Lord, God and Savior of those who put their trust in Thee, O Lover of mankind.</p>	<p><i>استيخن ٢ . سَبِّحُوا الرَّبَّ يَا جَمِيعَ الْأُمَمِ، وَأَمْدَحُوهُ يَا سَائِرَ الشُّعُوبِ. يَا رَبِّ، بَعْدَ قِيَامَتِكَ وَقَفْتَ فِيمَا بَيْنَ تَلَامِيذِكَ، إِذْ كَانُوا مُجْتَمِعِينَ وَالْأَبْوَابُ مُغْلَقَةً، وَاهْبَأَ لَهُمْ سَلَامًا. وَأَمَّا تُوْمَا فإِذَا اقْتَنَعَ بِمُعَايِنَةِ يَدَيْكَ وَجَنْبِكَ، اعْتَرَفَ بِأَنَّكَ رَبُّ وَالِّهِ وَمُخَلِّصُ الْمُتَكَلِّينَ عَلَيْكَ، يَا مُحِبَّ الْبَشَرِ.</i></p>
<p><i>Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.</i> Verily, Jesus approached the Disciples, the doors being shut, and granted them safety and the passing away of fear. Then He pointed to Thomas and said: Why believest thou not in My</p>	<p><i>استيخن ١ . لِأَنَّ رَحْمَتَهُ قَدْ قَوِيَتْ عَلَيْنَا، وَحَقُّ الرَّبِّ يَبُومُ إِلَى الدَّهْرِ. إِنَّ يَسُوعَ أَقْبَلَ إِلَى التَّلَامِيذِ وَالْأَبْوَابُ مُغْلَقَةً، وَجَادَ بِالسَّلَامِ وَزَوَالَ الْخَوْفِ، ثُمَّ أَوْعَزَ إِلَى تُوْمَا قَائِلًا: مَا</i></p>

<p>Resurrection from the dead? Reach hither thy hand and thrust it into My side. See and know; for Thy lack of faith shall teach everyone My Passion and Resurrection; and they shall all shout with thee: My Lord and my God, Glory to Thee.</p>	<p>بَالِكَ لَمْ تُؤْمِنْ بِقِيَامَتِي مِنْ بَيْنِ الْأَمْوَاتِ؟ هَاتِ يَدَكَ وَضَعَهَا فِي جَنْبِي وَانظُرْ وَعَلِّمْ، لِأَنَّ عَدَمَ إِيْمَانِكَ يُعَلِّمُ الْكُلَّ عَنِ الْآمِي وَقِيَامَتِي، فَيَهْتَفُونَ مَعَكَ: رَبِّي وَالْهِي الْمَجْدُ لَكَ.</p>
<p><b>DOXASTICON FOR THOMAS SUNDAY IN TONE SIX</b></p>	<p><b>نُكْصَا لِأَحَدِ تَوْمَا بِاللَّحْنِ السَّادِسِ</b></p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.</i> Thou didst come to Thy Disciples, O Christ, the doors being shut, but through design Thou didst not find Thomas with them; for he said: I will not believe until I behold the Master, view the side from which blood and water issued for baptism, observe the wound through which He healed man from the great wound, and see that He is not a ghost, but of body and bones. Wherefore, O Thou Who didst tread down death and convince Thomas, O Lord, glory to Thee.</p>	<p>الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. أَيُّهَا الْمَسِيحُ، أَتَيْتَ إِلَى تَلَامِيذِكَ وَالْأَبْوَابَ مُغْلَقَةً، حِينَئِذٍ، بِتَدْبِيرٍ، لَمْ تُصَادِفْ تَوْمًا مَعَهُمْ، لِأَنَّهُ قَالَ: لَسْتُ أُوْمِنُ إِنْ لَمْ أَنْظُرِ السَّيِّدَ، وَأُعَايِنِ الْجَنْبَ حَيْثُ خَرَجَ الدَّمُ وَالْمَاءُ لِلصَّبْغَةِ، وَأَشَاهِدِ الْجُرْحَ الَّذِي بِهِ شَفِيَ الْإِنْسَانُ مِنَ الْجُرْحِ الْعَظِيمِ، فَارَى أَنَّهُ لَمْ يَكُنْ مِثْلَ رُوحٍ وَلَكِنَّهُ جَسَدٌ وَعِظَامٌ. فَيَا مَنْ تَوَطَّأَ الْمَوْتَ وَأَقْنَعَ تَوْمًا، يَا رَبُّ الْمَجْدُ لَكَ.</p>
<p><i>When "both now" is chanted, the clergy make the entrance with the censor.</i></p>	<p>أثناء ترتيل "الآن ..." يتم إيصودون الإكليروس بالمبخرة.</p>
<p><b>Deacon:</b> Wisdom! Stand upright!</p>	<p><b>الشماس:</b> الْحِكْمَةَ! فَلنَسْتَقِم!</p>
<p><b>O GLADSOME LIGHT</b></p>	<p><b>يَا نُورًا بَهِيًّا</b></p>
<p><b>Choir:</b> O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father: O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.</p>	<p><b>الجوقة:</b> يَا نُورًا بَهِيًّا لِقُدُسِ مَجْدِ الْآبِ الَّذِي لَا يَمُوتُ، السَّمَاوِيِّ، الْقُدُّوسِ، الْمَغْبُوطِ، يَا يَسُوعُ الْمَسِيحِ. إِذْ قَدْ بَلَّغْنَا إِلَى غُرُوبِ الشَّمْسِ وَنَظَرْنَا نُورًا مَسَائِيًّا، نُسَبِّحُ الْآبَ وَالْإِبْنَ وَالرُّوحَ الْقُدُسَ الْإِلَهَ. فَيَا ابْنَ اللَّهِ الْمُعْطِي الْحَيَاةَ، إِنَّكَ لَمُسْتَحَقٌّ فِي سَائِرِ الْأَوْقَاتِ أَنْ تُسَبِّحَ بِأَصْوَاتِ بَارَّةٍ، لِذَلِكَ الْعَالَمُ لَكَ يُمَجِّدُ.</p>
<p><b>Deacon:</b> The evening prokeimenon.</p>	<p><b>الشماس:</b> تَرْزِيمَةُ الْمَسَاءِ.</p>
<p><b>SATURDAY PROKEIMENON IN TONE SIX</b></p>	<p><b>بروكيمنون لِنَهَارِ السَّبْتِ بِاللَّحْنِ السَّادِسِ</b></p>
<p><b>Choir:</b> The Lord is King, and hath clothed Himself with majesty. (ONCE)</p>	<p><b>الجوقة:</b> الرَّبُّ قَدْ مَلَكَ وَالْجَلَالُ لَبَسَ.</p>
<p><i>Verse 1. The Lord is robed; He is girded with</i></p>	<p><b>سْتِيخُن:</b> لَبَسَ الرَّبُّ الْقُوَّةَ وَتَمَنَّقَ بِهَا. (اللازمة)</p>

<i>strength. (Refrain)</i>	
<b>Verse 2.</b> For He has established the world so that it shall never be moved. (Refrain)	ستِيخِن: لِأَنَّهُ وَطَدَ الْمَسْكُونَةَ فَلَنْ تَتَزَعَزَع. (اللازمة)
<b>THE LITANY OF FERVENT SUPPLICATION</b>	<b>الطَّلِبَةُ الْإِلْحَاحِيَّةُ</b>
<b>Deacon:</b> Let us say with our whole soul, and with our whole mind, let us say.	<b>الشماس:</b> لِنَقُلْ جَمِيعُنَا مِنْ كُلِّ نَفْسِنَا وَمِنْ كُلِّ نِيَّاتِنَا لِنَقُلْ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> O Lord Almighty, the God of our Fathers, we pray thee, hearken and have mercy.	<b>الشماس:</b> أَيُّهَا الرَّبُّ الضَّابِطُ الْكُلِّ إِلَهُ آبَائِنَا، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وَارْحَم.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يَا رَبُّ ارْحَم.
<b>Deacon:</b> Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.	<b>الشماس:</b> ارْحَمْنَا يَا اللَّهُ كَعَظِيمِ رَحْمَتِكَ، نَطْلُبُ مِنْكَ فَاسْتَجِبْ وَارْحَم.
<b>Choir:</b> Lord, have mercy. ( <i>thrice</i> ) (use this response until noted below)	<b>الجوقة:</b> يَا رَبُّ ارْحَم. (ثَلَاثًا) (تُعَادُ بَعْدَ كُلِّ طَلِبَةٍ)
<b>Deacon:</b> Again we pray for all pious and Orthodox Christians.	<b>الشماس:</b> وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الْمَسِيحِيِّينَ الْحَسَنِي الْعِبَادَةِ الْأَرْثُوذُكْسِيِّينَ.
<b>Deacon:</b> Again we pray for our father and metropolitan, N., (and our bishop, N.).	<b>الشماس:</b> وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ آبِينَا وَمِتْرُوبُولِيَّتِنَا (فَلَان)، وَرَبِّيسِ كَهَنَتِنَا (فَلَان).
<b>Deacon:</b> Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.	<b>الشماس:</b> وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ إِخْوَتِنَا الْكَهَنَةِ وَالشَّمَامِسَةِ وَالرُّهْبَانِ وَالرَّاهِبَاتِ، وَكُلِّ إِخْوَتِنَا فِي الْمَسِيحِ.
<b>Deacon:</b> Again we pray for mercy, life, peace, health, salvation, visitation, pardon and remission of sins for (the servants of God, NN., and) all Orthodox Christians of true worship, who live and dwell in this community.	<b>الشماس:</b> وَأَيْضًا نَطْلُبُ مِنْ أَجْلِ الرَّحْمَةِ وَالْحَيَاةِ، وَالسَّلَامِ وَالْعَافِيَةِ وَالْخَلَاصِ، لِعَبِيدِ اللَّهِ جَمِيعِ الْمَسِيحِيِّينَ الْحَسَنِي الْعِبَادَةِ الْأَرْثُوذُكْسِيِّينَ، السَّاكِنِينَ وَالْمَوْجُودِينَ فِي هَذِهِ الْمَدِينَةِ (أَو الدَّيْرِ أَو الْقَرْيَةِ)، وَالْمُجْتَمِعِينَ فِي هَذِهِ الْكَنِيسَةِ الْمُقَدَّسَةِ.

<p><b>Deacon:</b> Again we pray for the blessed and ever-memorable founders of this holy church (and for the servants of God, NN..) and all of our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.</p>	<p><b>الشماس:</b> وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الْمُطَوِّينَ الدَّائِمِي الذِّكْرِ الَّذِينَ عَمَّرُوا هَذَا الْهَيْكَلَ الْمُقَدَّسَ (أَوْ الدَّيْرَ)، وَمِنْ أَجْلِ جَمِيعِ السَّابِقِ رِقَادَهُمْ مِنْ آبَائِنَا وَإِخْوَتِنَا الْأَرْتُوذُكْسِيِّينَ، الْمَوْضُوعِينَ هَهُنَا وَفِي كُلِّ مَكَانٍ.</p>
<p><b>Deacon:</b> Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await thy great and rich mercy.</p>	<p><b>الشماس:</b> وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الَّذِينَ يُقَدِّمُونَ الْأَثْمَارَ وَالَّذِينَ يَصْنَعُونَ الْإِحْسَانَ فِي هَذَا الْهَيْكَلِ الْمُقَدَّسِ الْكَلْبِيِّ الْوَقَارِ، وَالَّذِينَ يَتَعَبُونَ وَيُرْتَلُونَ فِيهِ، وَمِنْ أَجْلِ هَذَا الشَّعْبِ الْوَاقِفِ، الْمُنتَظِرِ مِنْ لَدُنِكَ الرَّحْمَةِ الْغَنِيَّةِ الْعُظْمَى.</p>
<p><b>Priest:</b> For thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.</p>	<p><b>الكاهن:</b> لِأَنَّكَ إِلَهٌ رَحِيمٌ وَمُحِبٌّ لِلْبَشَرِ وَلَكَ نُزِّلُ الْمَجْدَ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p>
<p><b>Choir:</b> Amen.</p>	<p><b>الجوقة:</b> آمين.</p>
<p><b>THE EVENING PRAYER</b></p>	<p><b>صلاة المساء</b></p>
<p><b>People:</b> Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes. Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.</p>	<p><b>الشَّعْب:</b> أَهْلُنَا يَا رَبُّ أَنْ نُحْفَظَ فِي هَذَا الْمَسَاءِ بِغَيْرِ خَطِيئَةٍ. مُبَارَكٌ أَنْتَ يَا رَبُّ، إِلَهَ آبَائِنَا، وَمُسَبِّحٌ وَمَمَجَّدٌ اسْمُكَ إِلَى الْأَبَدِ، آمِينَ. لَتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمَا تَكُنْ عَلَيْنَا عَلَيْكَ. مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي وَصَايَاكَ. مُبَارَكٌ أَنْتَ يَا سَيِّدُ فَهَمَّنِي حُقُوقَكَ. مُبَارَكٌ أَنْتَ يَا قُدُّوسُ أَنْزِنِي بِعَذْلِكَ. يَا رَبُّ رَحْمَتُكَ إِلَى الْأَبَدِ، وَعَنْ أَعْمَالِ يَدَيْكَ لَا تُعْرِضْ. لَكَ يَنْبَغِي الْمَدِيحُ، لَكَ يَلِيقُ التَّسْبِيحُ، لَكَ يَجِبُ الْمَجْدُ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.</p>
<p><b>THE LITANY OF SUPPLICATION</b></p>	<p><b>الطلبية الإبتهالية</b></p>
<p><b>Deacon:</b> Let us complete our evening prayer unto the Lord.</p>	<p><b>الشماس:</b> لِنَكْمِلَ طَلِبَتَنَا الْمَسَائِيَّةَ لِلرَّبِّ.</p>
<p><b>Choir:</b> Lord, have mercy.</p>	<p><b>الجوقة:</b> يَا رَبُّ ارْحَمِ.</p>

<b>Deacon:</b> Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	<b>الشماس:</b> أَعِزُّدْ وَخَلِّصْ وَارْحَمْ واحفظنا يا الله بِنِعْمَتِكَ.
<b>Choir:</b> Lord, have mercy.	<b>الجوقة:</b> يا رَبُّ ارْحَم.
<b>Deacon:</b> That the whole evening may be perfect, holy, peaceful, and sinless, let us ask of the Lord.	<b>الشماس:</b> أَنْ يَكُونَ مَسْأُونًا كُلَّهُ كَامِلًا مُقَدَّسًا سَلَامِيًّا وَبِلَا خَطِيئَةٍ، الرَّبِّ نَسْأَلُ.
<b>Choir:</b> Grant this, O Lord. (use this response until noted below)	<b>الجوقة:</b> اسْتَجِبْ يَا رَبُّ. (تُعَادُ بَعْدَ كُلِّ طَلْبَةٍ)
<b>Deacon:</b> An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.	<b>الشماس:</b> مَلَائِكَةَ سَلَامٍ مُرْشِدًا، أَمِينًا، حَافِظًا نُفُوسَنَا وَأَجْسَادَنَا، الرَّبِّ نَسْأَلُ.
<b>Deacon:</b> Pardon and remission of our sins and transgressions, let us ask of the Lord.	<b>الشماس:</b> مُسَامِحَةَ خَطَايَانَا وَغُفْرَانَ زَلَاتِنَا، الرَّبِّ نَسْأَلُ.
<b>Deacon:</b> All things good and profitable for our souls and peace for the world, let us ask of the Lord.	<b>الشماس:</b> الصَّالِحَاتِ وَالْمُوَافِقَاتِ لِنُفُوسِنَا وَالسَّلَامِ لِلْعَالَمِ، الرَّبِّ نَسْأَلُ.
<b>Deacon:</b> That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.	<b>الشماس:</b> أَنْ نُنْتَمِمَ بَقِيَّةَ زَمَانِ حَيَاتِنَا بِسَلَامٍ وَتَوْبَةٍ، الرَّبِّ نَسْأَلُ.
<b>Deacon:</b> A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask of the Lord.	<b>الشماس:</b> أَنْ تَكُونَ أَوَاخِرُ حَيَاتِنَا مَسِيحِيَّةً، سَلَامِيَّةً، بِلَا حُزْنٍ وَلَا خِزْيٍ، وَجَوَابًا حَسَنًا لَدَى مَنبَرِ الْمَسِيحِ الْمَرْهُوبِ، نَسْأَلُ.
<b>Deacon:</b> Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.	<b>الشماس:</b> بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ، الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
<b>Choir:</b> To Thee, O Lord.	<b>الجوقة:</b> لَكَ يَا رَبُّ.
<b>Priest:</b> For thou art a good God and lovest mankind, and unto thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.	<b>الكاهن:</b> لِأَنَّكَ إِلَهُ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ، وَلَكَ نُزْسِلُ الْمَجْدَ، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	<b>الجوق:</b> آمين.

<b>THE PEACE</b>	السلام
<b>Priest:</b> Peace be to all.	الكاهن: السَّلَامُ لِجَمِيعِكُمْ.
<b>Choir:</b> And to thy spirit.	الجوقة: وَلِرُوحِكَ أَيْضاً
<b>Deacon:</b> Let us bow our heads unto the Lord.	الشماس: لَنَحْنِ رُؤُوسَنَا لِلرَّبِّ.
<b>Choir:</b> To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
<b>Priest:</b> O Lord our God, who didst bow the heavens and come down for the salvation of mankind: Look upon thy servants and thine inheritance; for unto thee, the fearful Judge who yet lovest mankind, have thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating thy mercy and looking confidently for thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.	الكاهن: أَيُّهَا الرَّبُّ إِلَهُنَا، يَا مَنْ طَاطَأَ السَّمَاوَاتِ وَنَزَلَ لِخَلَاصِ جِنْسِ الْبَشَرِ، أَنْظُرْ إِلَى عِبِيدِكَ وَإِلَى مِيرَاثِكَ، فَإِنَّ عِبِيدَكَ قَدْ حَنَوْا رُؤُوسَهُمْ وَأَخَضَعُوا أَعْنَاقَهُمْ لَكَ، أَيُّهَا الْقَاضِي الْمَهَيْبُ الْمَحِبُّ الْبَشَرَ، غَيْرَ مُنْتَظِرِينَ الْمَعُونَةَ مِنَ الْبَشَرِ، بَلْ مُنْتَظِرِينَ رَحْمَتَكَ وَمُتَوَقِّعِينَ خَلَاصَكَ. فَاحْفَظْهُمْ فِي كُلِّ حِينٍ، وَفِي هَذَا الْمَسَاءِ الْحَاضِرِ، وَاللَّيْلِ الْمُقْبِلِ، مَصُونِينَ مِنْ كُلِّ فِعْلٍ مُضَادٍّ شَيْطَانِيٍّ، وَمِنْ الْأَفْكَارِ الْبَاطِلَةِ وَالْهَوَاجِسِ الشَّرِيَّةِ.
Blessed and glorified be the might of thy kingdom of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.	لِيَكُنْ عِزُّ مُلْكِكَ مُبَارَكاً وَمَمَجَّداً، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
<b>Choir:</b> Amen.	الجوقة: آمين.
<i>If your parish will offer "The Service of the Litia and Artoklasia," it is done here.</i>	
<b>THE APOSTICHA FOR THOMAS SUNDAY IN TONE FOUR</b>	أبوستيخن لأحد توما بالحن الرابع
What a miraculous wonder, that lack of faith became conviction of faith; for Thomas exclaimed: Unless I see, I will not believe. Wherefore, when he searched the side he spoke of the Godhead of the Incarnate, Who is Son of God, and knew that He verily did suffer in the flesh, and thus cried proclaiming the Risen God, shouting in a loud voice: My Lord and my God, glory to Thee.	يَا لَهُ مِنْ عَجَبٍ مُعْجَزٍ، إِذْ إِنَّ عَدَمَ الْإِيمَانِ صَارَ تَأْكِيداً لِلإِيمَانِ، لِأَنَّ تُوْمَا قَالَ: إِنْ لَمْ أَبْصِرْ فَلَا أُصَدِّقُ. فَلَمَّا فَتَشَّ الْجَنْبَ، نَطَقَ بِالْهُوتِ الْمُتَجَسِّدِ الَّذِي هُوَ ابْنُ اللَّهِ، وَعَرَفَ أَنَّهُ تَأَلَّمَ بِالْجَسَدِ، وَهَتَفَ كَارِزاً بِالِإِلَهِ النَّاهِضِ، وَصَرَخَ بِنِعْمَةٍ جَهِيرَةٍ: رَبِّي وَإِلَهِي الْمَجْدُ لَكَ.
<b>Verse 1.</b> Praise the Lord, O Jerusalem. Praise thy God, O Zion.	سْتِيخْنَ ١: إِمْدَحِي يَا أُورُشَلِيمُ لِلرَّبِّ، سَبِّحِي إِلَهَكَ يَا صِهْيُون.

<p>What a miraculous wonder: that grass should touch fire and be safe; for Thomas cast his hand into the fire of the side of Jesus Christ our God, and was not consumed by touching Him. Verily, the obstinate soul turned with fervor to true faith, and he shouted from the depth of his spirit: Thou art my Master and my God Who didst rise from the dead; glory to Thee.</p>	<p>يَا لَهُ مِنْ عَجَبٍ مُعْجَزٍ إِنَّ عُشْبًا لَأَمَسَ النَّارَ فَسَلِمَ. ذَلِكَ أَنْ تُوَمَا أَلْقَى الْيَدَ فِي جَنْبِ يَسُوعَ الْمَسِيحِ الْإِلَهِي، وَلَمْ تَلْتَهَبْ بِمَلَامَسَتِهِ، لِأَنَّ نَفْسَهُ الْعَسِرَةَ الْمِرَاسِ انْتَقَلَتْ إِلَى حُسْنِ الْإِيمَانِ بِحَرَارَةٍ، وَهَتَفَ مِنْ أَعْمَاقِ الرُّوحِ: أَنْتَ هُوَ سَيِّدِي وَإِلَهِي الَّذِي قَامَ مِنَ الْأَمْوَاتِ، الْمَجْدُ لَكَ.</p>
<p><i>Verse 2. Because He hath strengthened the bars of thy gates, He hath blessed thy children within thee.</i></p> <p>What a miraculous wonder! John did lean against the Word's bosom, yet Thomas was made worthy to probe His side. Albeit, that one drew there from the depth of theology and dread dispensation; this one was privileged to announce to us openly, and reveal the mystery of His Resurrection, crying: My Lord and my God, glory to Thee.</p>	<p>سَتِيخُن ٢ : لِأَنَّهُ قَدْ قَوَّى أَمْخَالَ أَبْوَابِكَ، وَبَارَكَ بَنِيكَ فِيكَ.</p> <p>يَا لَهُ مِنْ عَجَبٍ بَاهِرٍ إِذْ أَنْ يُوحَنَّا اتَّكَأَ عَلَى صَدْرِ الْكَلِمَةِ، وَأَمَّا تُوَمَا فَأُهِّلَ أَنْ يُفْتَشَ جَنْبَهُ. ذَلِكَ اجْتَذَبَ مِنْ هُنَاكَ عُمُقَ النَّكَلِمِ بِاللَّاهُوتِ وَالسِّيَاسَةِ الرَّهْبِيَّةِ، وَأَمَّا هَذَا فَاسْتَحَقَّ أَنْ يُعْلِنَ لَنَا بِمُجَاهَرَةٍ وَيُكْشِفَ أَسْرَارَ قِيَامَتِهِ هَاتِفًا: رَبِّي وَإِلَهِي، الْمَجْدُ لَكَ.</p>
<p><b>DOXASTICON FOR THOMAS SUNDAY IN TONE FIVE</b></p>	<p><b>نُكَّصَا لِأَحَدِ تُوَمَا بِالْحَنِ الْخَامِسِ</b></p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.</i></p> <p>How great is the multitude of Thine infinite compassion, O Lover of mankind; for because of Thy long-suffering Thou wast struck by the Jews, wast examined by an Apostle, and deeply probed by those who denied Thee. How was Thou incarnated? How wast Thou crucified, O Thou Who hast not possessed sin? Albeit, make us understand, as Thomas, that we may call out to Thee: My Lord and my God, glory to Thee.</p>	<p>الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.</p> <p>مَا أَعْظَمَ رَأْفَتَكَ الْغَزِيرَةَ الَّتِي لَا تُحَدُّ يَا مُحِبَّ الْبَشَرِ، وَمَا أَجَلَ طُولِ أَنْاتِكَ. فَقَدْ لَطَمَكَ الْيَهُودُ، وَفْتَشَكَ الرَّسُولُ، وَحَاكَمَكَ وَفَحَصَكَ جَاحِدُوكَ. كَيْفَ تَجَسَّدْتَ؟ كَيْفَ صُلِبْتَ يَا مَنْ لَمْ يَرْتَكِبْ خَطِيئَةً؟ لَكِنْ فَهَمْنَا مِثْلَ تُوَمَا لِنَهْتَفَ إِلَيْكَ: رَبِّي وَإِلَهِي، الْمَجْدُ لَكَ.</p>
<p><b>THE HYMN OF ST. SIMEON THE GOD-RECEIVER</b></p>	<p><b>تَسْبِيحَةُ الْقُدِّيسِ سَمْعَانَ الْقَابِلِ الْإِلَهِي</b></p>
<p>Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people</p>	<p>الآنَ أَطْلِقْ عَبْدَكَ أَيُّهَا السَّيِّدُ عَلَى حَسَبِ قَوْلِكَ بِسَلَامٍ، لِأَنَّ عَيْنِي قَدْ أَبْصَرْتَ خَلَاصَكَ الَّذِي أَعَدَدْتَهُ أَمَامَ كُلِّ الشُّعُوبِ، نُورًا لِاسْتِعْلَانِ الْأُمَمِ، وَمَجْدًا لِشُعْبِكَ إِسْرَائِيلَ.</p>

Israel.	
<b>THE TRISAGION PRAYERS</b>	<b>صلاة التريصاجيون</b>
<b>People:</b> Holy God, Holy Mighty, Holy Immortal: Have mercy on us. ( <i>thrice</i> )	<b>الشعب:</b> قُدُوسُ اللهُ، قُدُوسُ القَوِيِّ، قُدُوسُ الذي لا يَمُوتُ، ارحمنا. (ثلاثاً)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.	المَجْدُ لِلآبِ والابنِ والروحِ القُدُسِ، الآنَ وكلَّ أوانٍ وإلى دَهْرِ الداهرينِ. آمين.
All Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities, for Thy Name's sake.	أيُّها الثالوثُ القدوسُ، ارحمنا. يا ربُّ اغْفِرْ خَطايانا. يا سيِّدَ تَجَاوِزْ عَن سَيِّئَاتِنَا. يا قُدُوسُ اطَّلِعْ واشْفِ أمراضنا، مِنْ أَجْلِ اسْمِكَ.
Lord, have mercy. ( <i>thrice</i> )	يا ربُّ ارحم. (ثلاثاً)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.	المَجْدُ لِلآبِ والابنِ والروحِ القُدُسِ، الآنَ وكلَّ أوانٍ وإلى دَهْرِ الداهرينِ. آمين.
Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.	أبانا الذي في السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِيَتَكُنْ مَشِيئَتُكَ كَمَا في السَّمَاءِ كَذَلِكَ على الأَرْضِ، حُبْرْنَا الجَوْهَرِيِّ اعْطِنَا اليَوْمَ، وانْتِزِكْ لَنَا ما عَلَيْنَا، كما نَتْرِكُ نَحْنُ لِمَنْ لَنَا عَلَيْهِ، ولا تُدْخِلْنَا في تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنَ الشَّرِيرِ.
<b>Priest:</b> For thine is the kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.	<b>الكاهن:</b> لأنَّ لَكَ المُلْكَ والقُوَّةَ والمَجْدَ، أيُّها الآبُ والابنُ والروحِ القُدُسِ، الآنَ وكلَّ أوانٍ وإلى دَهْرِ الداهرينِ.
<b>Choir:</b> Amen.	<b>الجوقة:</b> آمين.
<b>APOLYTIKION FOR THOMAS SUNDAY IN TONE SEVEN</b>	<b>أبوليتيكيون لأحد توما بالحن السابع</b>
While the tomb was sealed, Thou didst shine forth from it, O Life. While the doors were closed, Thou didst come in to Thy Disciples, O Christ God, Resurrection of all, renewing in us through them an upright spirit, according to the greatness of Thy mercy. ( <i>thrice</i> )	إِذْ كَانَ القَبْرُ مَخْتُوماً، أَشْرَقَتْ مِنْهُ أيُّها الحَيَاةُ. وَلَمَّا كَانَتْ الأبوابُ مُغْلَقَةً، وافَيْتَ التَّلَامِيذَ، أيُّها المَسِيحُ الإلهُ، قِيامَةُ الكُلِّ، وَجَدَدْتْ لَنَا بِهِمْ رُوحاً مُسْتَقِيماً، بِحَسَبِ عَظِيمِ رَحْمَتِكَ. (ثلاثاً)

THE DISMISSAL	الختم
<b>Deacon:</b> Wisdom.	الشَّمَّاس: حِكْمَةٌ.
<b>Choir:</b> Father, bless.	الجوقة: بَارِكْ يَا أَب.
<b>Priest:</b> Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.	الكاهن: الْمَسِيحُ الْهُنَا، الَّذِي هُوَ مُبَارَكٌ كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.
<b>Choir:</b> Amen. Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.	الجوقة: آمِينَ. لِيُوطِدِ الرَّبُّ إِلَهُ الْإِيمَانَ الْمُسْتَقِيمَ الرَّأْيِ، مَعَ جَمِيعِ الْمَسِيحِيِّينَ الْأَرْثُوذُكْسِيِّينَ إِلَى الْأَبَدِ، آمِينَ.
<b>Priest:</b> Most-holy Theotokos, save us.	الكاهن: أَيُّهَا الْفَائِقُ قُدْسُهَا وَالِدَةُ إِلَهِي خَلِّصِينَا.
<b>Choir:</b> More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption didst bear God the Word and art truly Theotokos: we magnify thee.	الجوقة: يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ مَجْدًا بغيرِ قِيَاسٍ مِنَ السَّارَافِيمِ، الَّتِي مِنْ دُونِ فَسَادٍ وَلَدَتْ كَلِمَةَ اللَّهِ، حَقًّا أَنْتِ وَالِدَةُ إِلَهِي إِيَّاكَ نُعْظِمُ.
<b>Priest:</b> Glory to Thee, O Christ our God and our Hope, glory to Thee.	الكاهن: الْمَجْدُ لَكَ أَيُّهَا الْمَسِيحُ إِلَهُ، يَا رَجَاءَنَا، الْمَجْدُ لَكَ.
<b>Choir:</b> Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy ( <i>thrice</i> ). Father, bless.	الجوقة: الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ. يَا رَبُّ ارْحَمْنَا. (ثَلَاثًا) بَارِكْ يَا أَب.
<b>Priest:</b> May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of <i>Saint N.</i> , the patron and protector of this holy community; of the holy and righteous ancestors of God, Joachim and Anna; of the holy, glorious, and all-laudable Apostle Thomas, called "The Twin," whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is	الكاهن: أَيُّهَا الْمَسِيحُ الْهُنَا الْحَقِيقِيُّ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، بِشَفَاعَاتِ أُمِّكَ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيئَةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُدْرَةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطُلُوبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمُكْرَمَةِ الْعَامِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيسِينَ الْمُشْرِفِينَ الرُّسُلِ الْجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَالْقَدِيسِينَ الْمَجِيدِينَ الشُّهَدَاءِ الْمُتَأَلِّقِينَ بِالظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ؛ وَالْقَدِيسِ (فُلَانِ) شَفِيعِ وَحَامِي هَذِهِ الرَّعِيَّةِ الْمُقَدَّسَةِ، وَالْقَدِيسِينَ الصَّدِيقِينَ يُوَاكِمُ وَحَنَّةَ جَدِّي الْمَسِيحِ إِلَهُ، وَالرُّسُولِ الْقَدِيسِ الْمَجِيدِ وَالْجَدِيرِ بِكُلِّ مَدِيحٍ تُوْمَا الَّذِي يُقَالُ لَهُ التَّوَامُ، الَّذِي نُقِيمُ تَذْكَارَهُ الْيَوْمَ، وَجَمِيعِ

good and loveth mankind.	قَتَيْسِيكَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَتَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.
<b>Priest:</b> Christ is risen from the dead, trampling down death by death, and upon those in the tombs...	الكاهن: الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ ...
<b>People:</b> ...bestowing life.	الجوقة: ... لِلَّذِينَ فِي الْقُبُورِ.
NOTE: This ending for the remainder of Bright Season matches what is provided in <i>The Liturgikon</i> (fourth edition, p. 14).	
<p style="text-align: center;"><b>These texts have been prepared by the Department of Liturgics of the Antiochian Archdiocese</b></p> <p>Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	