

DIVINE LITURGY VARIABLES ON THE SATURDAY OF THE RAISING OF LAZARUS THE RIGHTEOUS

****DIVINE LITURGY OF ST. JOHN CHRYSOSTOM****

THE SECOND ANTIPHON

Refrain: Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

- *During the Little Entrance, sing the apolytikion of Lazarus Saturday. Then, the following:*

THE EISODIKON (ENTRANCE HYMN) OF THE FEAST

Come, let us worship and fall down before Christ. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

- *Now sing these hymns in the following order.*

APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE (CHANT) (CHORAL)

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

- *Do NOT sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION OF LAZARUS SATURDAY IN TONE TWO

*(**Thou soughtest the heights**)*

To those on the earth, * the Joy of all, Christ God, the Truth, * the Light and the Life, * the Resurrection of the world, * in His goodness hath now appeared and is become the true archetype * of the Resurrection of all, * bestowing divine forgiveness on all men.

THE ANTI-TRISAGION HYMN (CHANT) (CHORAL)

As many of you as have been baptized into Christ have put on Christ. Alleluia. (*thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Have put on Christ. Alleluia.

Dynamis!

As many of you as have been baptized into Christ have put on Christ. Alleluia.

THE EPISTLE

The Lord is my light and my Savior. The Lord is the defender of my life.

The Reading from the Epistle of St. Paul to the Hebrews. (12:28-13:8)

Brethren, having received a kingdom that cannot be shaken, let us hold on to grace, whereby we may worship God in a well-pleasing manner, with reverence and godly fear; for “our God is a consuming fire.” Let brotherly love continue. Do not be forgetful in showing hospitality

to strangers, for thereby some have entertained angels unawares. Remember those who are in bonds, as though being bound together with them; those who are ill-treated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled; as for fornicators and adulterers, God will judge. Let your manner of life be free from the love of money; and be content with the things that you have. For He has said, "I will never fail thee, neither will I ever forsake thee"; so that we may boldly say, "The Lord is my helper, I will not fear, what can man do to me?" Remember those who preside over you, who have spoken to you the word of God; and considering the outcome of their life, imitate their faith. Jesus Christ is the same yesterday and today and forever.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (11:1-45)

At that time, a certain man was ill, Lazarus of Bethany, in the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped His feet with her hair, whose brother Lazarus was ill. So the sisters sent to Jesus, saying, "Lord, he whom you love is ill." But when Jesus heard it He said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Lazarus. So when He heard that he was ill, He stayed two days longer in the place where He was. Then after this Jesus said to the Disciples, "Let us go into Judea again." The Disciples said to him, "Rabbi, the Jews were but now seeking to stone Thee, and Thou art going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him." Thus He spoke, and then He said to them, "Our friend Lazarus has fallen asleep, but I go to awake him out of sleep." The Disciples said to Him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of His death, but they thought that He meant taking rest in sleep. Then Jesus told them plainly, "Lazarus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow Disciples, "Let us also go, that we may die with Him." Now when Jesus came, He found that Lazarus had already been in the tomb for four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met Him, while Mary sat in the house. Martha said to Jesus, "Lord, if Thou hadst been here, my brother would not have died. And even now I know that whatever Thou wilt ask from God, God will give it Thee." Jesus said to her, "Your brother will rise again." Martha said to Him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in Me, though he die, yet shall he live, and whoever lives and believes in Me shall never die. Do you believe this?" She said to Him, "Yes, Lord; I believe that Thou art the Christ, the Son of God, He Who is coming into the world." When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to Him. Now Jesus had not yet come to the village, but was still in the place where Martha had met Him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw Him, fell at His feet, saying to Him, "Lord, if Thou hadst been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, He was deeply moved in spirit and troubled; and He said, "Where have you laid him?" They said to Him, "Lord, come and see." Jesus wept. So the Jews said, "See how He loved him!" But some of them said, "Could not He Who opened the eyes of the blind man have

kept this man from dying?” Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to Him, “Lord, by this time there will be an odor, for he has been dead four days.” Jesus said to her, “Did I not tell you that if you would believe you would see the glory of God?” So they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes and said, “Father, I thank Thee that Thou hast heard Me. I know that Thou hearest Me always, but I have said this on account of the people standing by, that they may believe that Thou didst send Me.” When He had said this, He cried with a loud voice, “Lazarus, come out.” The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what He did, believed in Him.

MEGALYNARION FOR LAZARUS SATURDAY IN TONE EIGHT (CHANT) (CHORAL)
Let us, O ye peoples, gloriously honor the pure Theotokos, who conceived the Divine Fire in her womb without being consumed; with unceasing hymns do we magnify her.

KOINONIKON (COMMUNION HYMN) FOR LAZARUS SATURDAY IN TONE EIGHT
Out of the mouths of infants and sucklings Thou hast perfected praise. Alleluia.

- *During the Communion of the laity, the choir can sing “[Rejoice, O Bethany.](#)”*
- *Post-Communion Hymn: Instead of “We have seen the true light,” sing the Apolytikion of Lazarus Saturday.*

THE DISMISSAL

Priest: May He Who by raising Lazarus from the dead confirmed the universal resurrection, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the holy and righteous Lazarus of four-days, the friend of Christ, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

Priest: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

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