

THE PRESANCTIFIED DIVINE LITURGY

قُدَّاسُ الْبُرُوجِيَاذِمِينِي (السَّابِقُ تَقْدِيسُهُ) الْإِلَهِيَّ

VARIABLES FOR HOLY WEDNESDAY (SUNG ON THE MORNING OR AFTERNOON OF HOLY TUESDAY BY ANTICIPATION)

*For the full, invariable parts of the Presanctified Divine Liturgy,
see the digital text revised in 2026, available in [PDF](#) and [RTF](#).*

“O Lord, I Have Cried” in Tone One	"يا رَبِّي إِلَيْكَ صَرَخْتُ" بِاللَّحْنِ الْأَوَّلِ
For Holy Wednesday in Tone One	ليوم الأربعاء المقدَّس بِاللَّحْنِ الْأَوَّلِ
Verse 10. <i>Bring my soul out of prison, that I may praise Thy Name.</i> Into the splendor of Thy Saints how shall I, the unworthy one, enter? For should I dare to enter the bridal chamber, my vesture doth betray me, for it is not a wedding garment; and as one bound, I shall be cast out by the Angels. Cleanse, O Lord, the defilement of my soul, and save me, since Thou art the Friend of man.	استيخن ١٠. أخرج من الحبس نفسي لكي أشكر اسمك. في بهاء قدسيك كيف أدخل أنا غير المستحق، لأنني إن اجتريت على الدخول معهم إلى الخدر، يبكتني لباسي لأنه ليس هو لباس العرس، ويثدف بي من الملائكة مغلولاً. فطهر يا رب أوساخ نفسي، وخلصني، بما أنك محب للبشر.
Verse 9. <i>The righteous shall wait for me, until Thou recompense me.</i> Into the splendor of Thy Saints how shall I, the unworthy one ... (repeat above)	استيخن ٩. إياي ينتظر الصديقون حتى تجازيني. في بهاء قدسيك كيف أدخل أنا غير... (تعاد)
Also for Holy Wednesday in Tone Two	ليوم الأربعاء المقدَّس بِاللَّحْنِ الثَّانِي
Verse 8. <i>Out of the depths have I cried unto Thee, O Lord; Lord, hear my voice.</i> I who have slumbered with slothfulness of soul, O Bridegroom Christ, do not possess a lamp aflame with virtues; and I am become like those foolish maidens, roaming about when it is time for work. Shut not up against me Thy bowels of compassion, O Master; but shaking off my gloomy sleep, rouse me up, and, with the wise Virgins, do Thou bring me into Thy bridal chamber, where there is the pure sound of them that keep festival and that cry without ceasing: O Lord, glory be to Thee.	استيخن ٨. من الأعماق صرخت إليك يا رب، يا رب استمع لصوتي. أيها المسيح الختن، إنني لم أملك مضباحاً مُتقدماً بالفضائل، أنا الذي نعى بتهاون النفس، ومائل الحداثات الجاهلات متوانياً في أوان العمل. لكن أيها السيد، لا تغلق دوني جوانح رافتك، بل أزل عني النوم المذلهم، وأنهضني وأدخلني مع العذارى العاقلات إلى خدرك، حيث لحن المعيدين النقي، والهاتفين بغير فتور: يا رب المجد لك.

<p>Verse 7. <i>Let thine ears be attentive to the voice of my supplication.</i> I who have slumbered with slothfulness of soul, O Bridegroom Christ ... (repeat above)</p>	<p>استيخن ٧. لَتَكُنْ أُنْذَاكَ مُصْغِيَتَيْنِ إِلَى صَوْتِ تَضْرُعِي. أَيُّهَا الْمَسِيحُ الْخَتَنَ، إِنِّي لَمْ أَمْلِكْ ... (تعاد)</p>
<p>Also for Holy Wednesday in Tone Four</p>	<p>ليوم الأربعاء المقدس بالحن الرابع</p>
<p>Verse 6. <i>If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.</i> Since thou hast heard the condemnation of him that hid his talent, O my soul, hide not the word of God. Declare His wonders, that, by increasing the gift that was given thee, thou mayest enter into the joy of thy Lord.</p>	<p>استيخن ٦. إِنْ كُنْتَ لِلْآثَامِ رَاصِدًا يَا رَبُّ، فَيَا رَبُّ مَنْ يَثْبُتُ؟ فَإِنَّ مِنْ عِنْدِكَ الْإِغْتِفَارَ. يَا نَفْسِي، إِذْ قَدْ سَمِعْتَ بِمُحَاكَمَةِ الَّذِي طَمَرَ الْوَزْنَ، فَلَا تُخْفِي قَوْلَ اللَّهِ، بَلْ أَدِيعِي عَجَائِبَهُ، لِكَيْ تُضَاعِفِي الْمَوْهَبَةَ، وَتَدْخُلِي إِلَى فَرَحِ رَبِّكَ.</p>
<p>Verse 5. <i>Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.</i> Since thou hast heard the condemnation of him that hid his talent ... (repeat above)</p>	<p>استيخن ٥. مِنْ أَجْلِ اسْمِكَ صَبَرْتُ لَكَ يَا رَبُّ، صَبَرْتُ نَفْسِي فِي أَقْوَالِكَ، تَوَكَّلْتُ نَفْسِي عَلَى الرَّبِّ. يَا نَفْسِي، إِذْ قَدْ سَمِعْتَ بِمُحَاكَمَةِ الَّذِي ... (تعاد)</p>
<p>Also for Holy Wednesday in Tone Six</p>	<p>ليوم الأربعاء المقدس بالحن السادس</p>
<p>Verse 4. <i>From the morning watch until night, from the morning watch let Israel trust in the Lord.</i> Come, O ye faithful, let us labor earnestly for the Master, for He distributeth riches to His servants. Let us each, according to measure, increase the talent of grace many times over. Let one acquire wisdom through good works; let another render the service of generosity; let the believer communicate the word to the uninitiated and let another disperse his riches to the poor; for so shall we increase the loan many times over, and as faithful stewards of that grace, we shall be deemed worthy of the joy of the Master. Count us worthy of this, O Christ God, since Thou art the Friend of man.</p>	<p>استيخن ٤. مِنْ أَنْفِجَارِ الصُّبْحِ إِلَى اللَّيْلِ، مِنْ أَنْفِجَارِ الصُّبْحِ لِنَيْكِلِ إِسْرَائِيلَ عَلَى الرَّبِّ. هَلُمُّوا أَيُّهَا الْمُؤْمِنُونَ نَعْمَلْ بِنَشَاطٍ لِلسَّيِّدِ، لِأَنَّهُ يُوزِّعُ الْغِنَى عَلَى عَبِيدِهِ. وَلِيُضَاعِفْ كُلُّ مَنَا وَرْزَةَ النِّعْمَةِ حَسَبَ طَاقَتِهِ، الْوَاحِدُ فَلِيَتَرَيَنَّ بِالْحِكْمَةِ بِوَسِطَةِ الْأَعْمَالِ الصَّالِحَةِ، وَالْآخَرُ فَلِيُكْمِلْ خِدْمَةَ جَلِيلَةَ الْوَاحِدُ فَلِيُعِظْ بِالْقَوْلِ بِإِيمَانٍ لِلْعَادِمِ الْإِسْتِثَارَةَ، وَالْآخَرُ فَلِيُوزِّعِ الْغِنَى عَلَى الْبَائِسِينَ، لِأَنَّنا بِهِذَا سَنُضَاعِفُ الْقَرْضَ كَوُكُلَاءَ عَلَى النِّعْمَةِ أَمْنَاءَ، لِنَسْتَحِقَّ الْفَرَحَ السَّيِّدِيِّ. فَأَهْلُنَا لَهُ أَيُّهَا الْمَسِيحُ الْإِلَهَ، بِمَا أَنْكَ مُحِبُّ الْبَشَرِ.</p>
<p>Verse 3. <i>For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.</i> Come, O ye faithful, let us labor earnestly for the Master ... (repeat above)</p>	<p>استيخن ٣. لِأَنَّ مِنَ الرَّبِّ الرَّحْمَةَ، وَمِنْهُ النِّجَاةُ الْكَثِيرَةُ، وَهُوَ يُنَجِّي إِسْرَائِيلَ مِنْ كُلِّ آثَامِهِ. هَلُمُّوا أَيُّهَا الْمُؤْمِنُونَ نَعْمَلْ بِنَشَاطٍ لِلسَّيِّدِ ... (تعاد)</p>

<p>Verse 2. Praise the Lord, all ye nations: praise Him, all ye people. When Thou shalt come in glory with the angelic hosts, O Jesus, and shalt sit upon the throne of judgment, O Good Shepherd, separate me not. For Thou knowest the ways of the right but perverted are those of the left. Wherefore, give me not over to damnation with the goats, though I be hardened in sin; but number me with the sheep at Thy right hand, and save me, since Thou art the Friend of man.</p>	<p>استيخن ٢ . سَبِّحُوا الرَّبَّ يَا جَمِيعَ الْأُمَمِ، وَامْدَحُوهُ يَا سَائِرَ الشُّعُوبِ . عِنْدَمَا تَأْتِي بِمَجْدٍ يَا يَسُوعُ مَعَ الْقَوَاتِ الْمَلَائِكِيَّةِ، وَتَجْلِسُ عَلَى كُرْسِيِّ الدِّينُونَةِ، فَلَا تَقْصِلْنِي أَيُّهَا الرَّاعِي الصَّالِحُ عَنِ طُرُقِ الْمِيَامِينِ، لِأَنَّكَ تَعْلَمُ أَنَّ طُرُقَ الْمِيَاسِرِ هِيَ مُعْوجَّةٌ، وَلَا تُهْلِكُنِي مَعَ الْجِدَائِ أَنَا الْقَاسِي بِالْخَطِيئَةِ، بَلْ أَحْصِنِي مَعَ الْخِرَافِ الَّذِينَ عَنِ الْيَمِينِ، وَخَلِّصْنِي بِمَا أَنَّكَ مُحِبٌّ لِلْبَشَرِ .</p>
<p>Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever. O Bridegroom, that art fair in beauty more than all men, Thou that hast called us to the spiritual banquet of Thy bridal chamber: By participation in Thy sufferings, do Thou strip mine ill-clad form of its sins; and adorning me with the glorious robe of Thy beauty, show me forth as a radiant guest of Thy Kingdom, since Thou art compassionate.</p>	<p>استيخن ١ . لِأَنَّ رَحْمَتَهُ قَدْ قَوِيَتْ عَلَيْنَا، وَحَقُّ الرَّبِّ يَدُومُ إِلَى الدَّهْرِ . أَيُّهَا الْخَتَنُ الْبَهِيُّ فِي جَمَالِهِ أَفْضَلَ مِنْ كُلِّ الْبَشَرِ، يَا مَنْ دَعَانَا إِلَى وَليمةِ خِدرِهِ الرُّوحِيَّةِ، إِخْلَعْ عَنِّي صُورَةَ أَطْمَارِ الزَّلَّاتِ، بِمُساهِمَةِ الْأَمِكِ، وَزَيِّتِي بِحُلَّةِ مَجْدِ جَمَالِكَ، وَأَوْضِحْنِي مَدْعُوعًا بِهَجَاً فِي مَلَكُوتِكَ، بِمَا أَنَّكَ الْمُتَحَنِّنُ .</p>
<p>THE DOXASTICON FOR HOLY WEDNESDAY IN TONE SEVEN</p>	<p>ذِكْصَا لِيَوْمِ الْأَرْبَعَاءِ الْمُقَدَّسِ بِاللَّحْنِ السَّابِعِ</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i> Behold, O my soul, the Master doth entrust thee with a talent; receive the gift with fear, lend to Him that gave; distribute to the poor, and acquire the Lord as thy Friend, that thou mayest stand at His right hand when He cometh in glory, and mayest hear His blessed voice: Enter, My servant, into the joy of thy Lord. O Savior, deem me, the erring one, worthy of this, for Thy great mercy's sake.</p>	<p>الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ . آمِينَ . يَا نَفْسِي، هَا قَدْ انْتَمَكَ السَّيِّدُ عَلَى الْوَزْنَةِ، فَاقْبَلِي الْمَوْهَبَةَ بِخَوْفٍ، وَأَقْرِضِي الْمُعْطِي، وَأَسِي الْمَسَاكِينَ، وَأَقْتِنِي الرَّبَّ صَدِيقًا، حَتَّى حِينَمَا يُؤَافِي بِمَجْدٍ تَقْفِي عَنِ مِيَامِينِهِ، وَتَسْمَعِي تِلْكَ النَّعْمَةَ الْمَغْبُوطَةَ: أَدْخُلْ أَيُّهَا الْعَبْدُ إِلَى فَرَحِ رَبِّكَ . فَأَهْلِنِي لَهُ يَا مُخْلِصُ، أَنَا الضَّالُّ، مِنْ أَجْلِ عَظِيمِ مَرَاحِمِكَ .</p>
<p>• The clergy make the Entrance with the GOSPEL BOOK, not the censor.</p>	
<p>Deacon: Wisdom! Stand upright!</p>	<p>الشماس: الْحِكْمَةُ! فَلنَسْتَقِم!</p>
<p>O GLADSOME LIGHT (plain reading)</p>	<p>يا نوراً بهياً (قراءة)</p>
<p>Reader: O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father:</p>	<p>القارئ: يا نوراً بهياً لِقُدْسِ مَجْدِ الْآبِ الَّذِي لَا يَمُوتُ،</p>

<p>O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.</p>	<p>السَّمَاوِيُّ الْقُدُّوسُ الْمَغْبُوطُ، يَا يَسُوعُ الْمَسِيحَ، إِذْ قَدْ بَلَّغْنَا إِلَى غُرُوبِ الشَّمْسِ وَنَظَرْنَا نُورًا مَسَائِيًّا، نُسَبِّحُ الْآبَ وَالْإِبْنَ وَالرُّوحَ الْقُدْسَ الْإِلَهَ. فَيَا ابْنَ اللَّهِ الْمُعْطِي الْحَيَاةَ، إِنَّكَ لَمْسْتَحِقُّ فِي سَائِرِ الْأَوْقَاتِ أَنْ تُسَبِّحَ بِأَصْوَاتٍ بَارَّةٍ، لِذَلِكَ الْعَالَمَ لَكَ يُمَجِّدُ.</p>
<p>OLD TESTAMENT READINGS</p>	<p>قراءات العهد القديم</p>
<p>THE FIRST READING</p>	<p>القراءة الأولى</p>
<p>Deacon: The evening prokeimenon! Reader: Arise, O Lord, into thy rest: thou and the Ark of thy holiness. Lord, remember David and all his meekness. Deacon: Wisdom! Reader: The Reading from Exodus. (2:5-10) Deacon: Let us attend!</p>	<p>الشماس: بروكيمنن المساء. القارئ: قُمْ يَا رَبُّ إِلَى رَاحَتِكَ أَنْتَ وَتَابُوتُ قُدْسِكَ. أَذْكَرُ يَا رَبُّ دَاوُدَ وَكُلَّ دَعَتِهِ. الشماس: حِكْمَةٌ. القارئ: قراءة من كتاب الخروج. (٢:٥-١٠) الشماس: لِنُضْغِ.</p>
<p>Reader: Now the daughter of Pharaoh came down to bathe at the river, and her maidens walked beside the river; she saw the basket among the reeds and sent her maid to fetch it. When she opened it she saw the child; and lo, the babe was crying. She took pity on him and said, “This is one of the Hebrews’ children.” Then his sister said to Pharaoh’s daughter, “Shall I go and call you a nurse from the Hebrew women to nurse the child for you?” And Pharaoh’s daughter said to her, “Go.” So the girl went and called the child’s mother. And Pharaoh’s daughter said to her, “Take this child away, and nurse him for me, and I will give you your wages.” So the woman took the child and nursed him. And the child grew, and she brought him to Pharaoh’s daughter, and he became her son; and she named him Moses, for she said, “Because I drew him out of the water.”</p>	<p>القارئ: نَزَلَتِ ابْنَةُ فِرْعَوْنَ إِلَى النَّهْرِ لِتَغْتَسِلَ، وَكَانَتْ جَوَارِيهَا مَاشِيَاتٍ عَلَى جَانِبِ النَّهْرِ. فَرَأَتِ السَّقَطَ بَيْنَ الْحَلْفَاءِ، فَأَرْسَلَتْ أُمَّتَهَا وَأَخَذَتْهُ. وَلَمَّا فَتَحَتْهُ رَأَتْ الْوَلَدَ، وَإِذَا هُوَ صَبِيٌّ يَبْكِي. فَرَفَّتْ لَهُ وَقَالَتْ: «هَذَا مِنْ أَوْلَادِ الْعِبْرَانِيِّينَ». فَقَالَتْ أُخْتُهُ لِابْنَةِ فِرْعَوْنَ: «هَلْ أَذْهَبُ وَأَدْعُو لِكَ امْرَأَةٍ مُرْضِعَةٍ مِنَ الْعِبْرَانِيَّاتِ لِتُرْضِعَ لَكَ الْوَلَدَ؟» فَقَالَتْ لَهَا ابْنَةُ فِرْعَوْنَ: «أَذْهَبِي». فَذَهَبَتِ الْفَتَاةُ وَدَعَتْ أُمَّ الْوَلَدِ. فَقَالَتْ لَهَا ابْنَةُ فِرْعَوْنَ: «أَذْهَبِي بِهَذَا الْوَلَدِ وَأَرْضِعِيهِ لِي وَأَنَا أُعْطِي أُجْرَتَكَ». فَأَخَذَتِ الْمَرْأَةُ الْوَلَدَ وَأَرْضَعَتْهُ. وَلَمَّا كَبُرَ الْوَلَدُ جَاءَتْ بِهِ إِلَى ابْنَةِ فِرْعَوْنَ فَصَارَ لَهَا ابْنًا، وَدَعَتْ اسْمَهُ «مُوسَى» وَقَالَتْ: «إِنِّي انْتَشَلْتُهُ مِنَ الْمَاءِ».</p>
<p><i>At the end of the first reading, the priest holds a lighted candle and the censer in his right hand, and the reader reads the prokeimenon for the second reading.</i></p>	<p>عند الانتهاء من القراءة الأولى، يحمل الكاهن المبخرة مع شمعة مضاءة في يده اليمنى، ويقرأ القارئ بروكيمنن القراءة الثانية.</p>

THE SECOND READING	القراءة الثانية
<p>Reader: Behold, how good and joyful it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard.</p> <p>Reader: Command!</p>	<p>القارئ: أَلَا مَا أَحْسَنَ وَمَا أَجْمَلَ أَنْ تَسْكُنَ الْإِخْوَةُ مَعًا! ذَلِكَ كَالأَطْيَابِ عَلَى الرَّأْسِ النَّازِلَةِ عَلَى اللَّحْيَةِ لِحْيَةِ هَارُونَ.</p> <p>القارئ: أَوْمُرْ.</p>
<p><i>The people remain standing. The priest turns toward the Prothesis Table, elevates the censer and the candle, which are in his right hand at head level, and makes the sign of the cross:</i></p>	<p>لا يزال الناس واقفين. يرفع الكاهن المبخرة مع الشمعة باتجاه المذبح حيث القدسات راسماً بها شكل صليب:</p>
<p>Priest: Wisdom. Stand upright.</p> <p><i>Then standing in the holy doors facing the people, making the sign of the cross with the censer and candle, saying:</i></p> <p>Priest: The Light of Christ illumineth all.</p> <p><i>The Priest returns to the Holy Table and gives away the candle and censer.</i></p>	<p>الكاهن: الْحِكْمَةُ. فَلْنَسْتَقِمَّ.</p> <p>ثم يلتفت الكاهن نحو الشعب راسماً بهما شكل صليب وقائلاً من الباب الملوكي:</p> <p>الكاهن: نُورُ الْمَسِيحِ مُضِيءٌ لِجَمِيعٍ.</p> <p>يعود الكاهن إلى المائدة المقدسة ويضع المبخرة والشمعة.</p>
<p>Reader: The Reading from the book of Job. (1:13-22)</p> <p>Deacon: Wisdom. Let us attend.</p>	<p>القارئ: قِرَاءَةٌ ثَانِيَةٌ مِنْ سِفْرِ أَيُّوبَ الصِّدِّيقِ. (١٣-٢٢)</p> <p>الشماس: حِكْمَةٌ. لِنُصْغِ.</p>
<p>Reader: Now there was a day when his sons and daughters were eating and drinking wine in their eldest brother's house; and there came a messenger to Job, and said, "The oxen were plowing and the asses feeding beside them; and the Sabe'ans fell upon them and took them, and slew the servants with the edge of the sword; and I alone have escaped to tell you." While he was yet speaking, there came another, and said, "The fire of God fell from heaven and burned up the sheep and the servants, and consumed them; and I alone have escaped to tell you." While he was yet speaking, there came another, and said, "The Chalde'ans formed three companies, and made a raid upon the camels and took them, and slew the servants with the edge of the sword; and I alone have escaped to tell you." While he was yet speaking, there came another, and said, "Your sons and daughters were eating and drinking wine in their eldest brother's house; and behold,</p>	<p>القارئ: وَكَانَ ذَاتَ يَوْمٍ وَأَبْنَاؤُهُ وَبَنَاتُهُ يَأْكُلُونَ وَيَشْرَبُونَ خَمْرًا فِي بَيْتِ أَخِيهِمِ الْأَكْبَرِ، أَنَّ رَسُولًا جَاءَ إِلَى أَيُّوبَ وَقَالَ: «الْبَقَرُ كَانَتْ تَحْرُثُ، وَالْأَتْنُ تَرَعَى بِجَانِبَيْهَا، فَسَقَطَ عَلَيْهَا السَّبَبِيُّونَ وَأَخَذُوهَا، وَضَرَبُوا الْعِلْمَانَ بِحَدِّ السَّيْفِ، وَنَجَوْتُ أَنَا وَحَدِي لِأَخْبِرَكَ». وَبَيْنَمَا هُوَ يَتَكَلَّمُ إِذْ جَاءَ آخَرُ وَقَالَ: «نَارُ اللَّهِ سَقَطَتْ مِنَ السَّمَاءِ فَأَحْرَقَتِ الْعَنَمَ وَالْعِلْمَانَ وَأَكَلَتْهُمْ، وَنَجَوْتُ أَنَا وَحَدِي لِأَخْبِرَكَ». وَبَيْنَمَا هُوَ يَتَكَلَّمُ إِذْ جَاءَ آخَرُ وَقَالَ: «الْكَلْدَانِيُّونَ عَيَّنُوا ثَلَاثَ فِرْقٍ، فَهَجَمُوا عَلَى الْجِمَالِ وَأَخَذُوهَا، وَضَرَبُوا الْعِلْمَانَ بِحَدِّ السَّيْفِ، وَنَجَوْتُ أَنَا وَحَدِي لِأَخْبِرَكَ». وَبَيْنَمَا هُوَ يَتَكَلَّمُ إِذْ جَاءَ آخَرُ وَقَالَ: «بَنُوكَ وَبَنَاتُكَ كَانُوا يَأْكُلُونَ وَيَشْرَبُونَ خَمْرًا فِي بَيْتِ أَخِيهِمِ الْأَكْبَرِ، وَإِذَا رِيحٌ شَدِيدَةٌ جَاءَتْ مِنْ عَبْرِ الْفَقْرِ</p>

وَصَدَمَتْ زَوَايَا الْبَيْتِ الْأَرْبَعِ، فَسَقَطَ عَلَى الْغِلْمَانِ فَمَاتُوا، وَنَجَوْتُ أَنَا وَحَدِي لِأَخْبِرْكَ». فَقَامَ أَيُّوبُ وَمَرَّقَ جُبَّتَهُ، وَجَزَّ شَعْرَ رَأْسِهِ، وَخَرَّ عَلَى الْأَرْضِ وَسَجَدَ، وَقَالَ: «عُرْيَانًا خَرَجْتُ مِنْ بطنِ أُمِّي، وَعُرْيَانًا أَعُودُ إِلَى هُنَاكَ. الرَّبُّ أَعْطَى وَالرَّبُّ أَحَدَّ، فَلْيَكُنِ اسْمُ الرَّبِّ مُبَارَكًا». فِي كُلِّ هَذَا لَمْ يُخْطِئِ أَيُّوبُ وَلَمْ يَنْسِبْ لِلَّهِ جَهَالَةً.

a great wind came across the wilderness, and struck the four corners of the house, and it fell upon the young people, and they are dead; and I alone have escaped to tell you.” Then Job arose, and rent his robe, and shaved his head, and fell upon the ground, and worshiped. And he said, “Naked I came from my mother’s womb, and naked shall I return; the Lord gave, and the Lord has taken away; blessed be the Name of the Lord.” In all this Job did not sin or charge God with wrong.

- Next, the priest censures the altar, sanctuary and congregation during the chanting of “Let my prayer arise,” customarily in tone six. After this, we have a gospel reading.

THE GOSPEL

الإنجيل

Deacon: Wisdom. Stand upright. Let us hear the Holy Gospel.

Priest: Peace be to all.

Choir: And to thy spirit.

Priest: The reading from the Holy Gospel according to St. Matthew. (24:36-26:2)

Choir: Glory to thee, O Lord. Glory to thee.

Priest: Let us attend!

الشماس: الْحِكْمَةُ، فَلْنَسْتَقِمْ وَلْنَسْمَعْ الْإِنْجِيلَ الْمُقَدَّسَ.
الكاهن: السَّلَامُ لِجَمِيعِكُمْ.
الجوقة: ولِروحِكَ.
الكاهن: فَضْلٌ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ
النَّبِيرِ، وَالتَّلْمِيزِ الطَّاهِرِ. (٢٤:٢٦-٢٦:٢)
الجوقة: الْمَجْدُ لَكَ يَا رَبُّ، الْمَجْدُ لَكَ.
الكاهن: لِنُصِغِ!

Priest: The Lord said to his disciples, “But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. “As were the days of Noah, so will be the coming of the Son of man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they did not know until the flood came and swept them all away, so will be the coming of the Son of man. Then two men will be in the field; one is taken and one is left. Two women will be grinding at the mill; one is taken and one is left. Watch therefore, for you do not know at what hour your Lord is coming. But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into.

الكاهن: قَالَ الرَّبُّ لِتَلَامِيذِهِ: وَأَمَّا ذَلِكَ الْيَوْمُ وَتِلْكَ السَّاعَةُ فَلَا يَعْلَمُ بِهِمَا أَحَدٌ، وَلَا مَلَائِكَةُ السَّمَاوَاتِ، إِلَّا أَبِي وَحْدَهُ. وَكَمَا كَانَتْ أَيَّامُ نُوحٍ كَذَلِكَ يَكُونُ أَيْضًا مَجِيءُ ابْنِ الْإِنْسَانِ. لِأَنَّهُ كَمَا كَانُوا فِي الْأَيَّامِ الَّتِي قَبْلَ الطُّوفَانِ يَأْكُلُونَ وَيَشْرَبُونَ وَيَتَزَوَّجُونَ وَيُزَوِّجُونَ، إِلَى الْيَوْمِ الَّذِي دَخَلَ فِيهِ نُوحُ الْفُلِّكَ، وَلَمْ يَعْلَمُوا حَتَّى جَاءَ الطُّوفَانُ وَأَخَذَ الْجَمِيعَ، كَذَلِكَ يَكُونُ أَيْضًا مَجِيءُ ابْنِ الْإِنْسَانِ. حِينَئِذٍ يَكُونُ اثْنَانِ فِي الْحَقْلِ، يُؤْخَذُ الْوَاحِدُ وَيُتْرَكُ الْآخَرُ. اثْنَتَانِ تَطْحَنَانِ عَلَى الرَّحَى، تُؤْخَذُ الْوَاحِدَةُ وَيُتْرَكُ الْآخَرَى. إِسْهَرُوا إِذَا لَأَنَّكُمْ لَا تَعْلَمُونَ فِي أَيَّةِ سَاعَةٍ يَأْتِي رَبُّكُمْ. وَاعْلَمُوا هَذَا: أَنَّهُ لَوْ عَرَفَ رَبُّ الْبَيْتِ فِي أَيِّ هَرَبِيعٍ يَأْتِي السَّارِقُ، لَسْهَرَ

Therefore you also must be ready; for the Son of man is coming at an hour you do not expect. "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? Blessed is that servant whom his master when he comes will find so doing. Truly, I say to you, he will set him over all his possessions. But if that wicked servant says in his heart, 'My master is delayed,' and begins to beat his fellow servants, and eats and drinks with the drunken, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the hypocrites; there men will weep and gnash their teeth. "Then the kingdom of heaven shall be compared to ten virgins who took their lamps and went to meet the bridegroom. Five of them were wise, and five were foolish. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.' Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. Afterward the other virgins came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour. "For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded

وَلَمْ يَدَعْ بَيْتَهُ يُنْقَبُ. لِذَلِكَ كُونُوا أَنْتُمْ أَيْضًا مُسْتَعِدِّينَ، لِأَنَّهُ فِي سَاعَةٍ لَا تَتُّظُنُّونَ يَأْتِي ابْنُ الْإِنْسَانِ. فَمَنْ هُوَ الْعَبْدُ الْأَمِينُ الْحَكِيمُ الَّذِي أَقَامَهُ سَيِّدُهُ عَلَى خَدَمِهِ لِيُعْطِيَهُمُ الطَّعَامَ فِي حِينِهِ؟ طُوبَى لِدَلِكِ الْعَبْدِ الَّذِي إِذَا جَاءَ سَيِّدُهُ يَجِدُهُ يَفْعَلُ هَكَذَا! الْحَقُّ أَقُولُ لَكُمْ: إِنَّهُ يُقِيمُهُ عَلَى جَمِيعِ أَمْوَالِهِ. وَلَكِنْ إِنْ قَالَ ذَلِكَ الْعَبْدُ الرَّدِيُّ فِي قَلْبِهِ: سَيِّدِي يُبْطِئُ قُدُومَهُ. فَيَبْتَدِئُ يَضْرِبُ الْعَبِيدَ رُقْعَاءَهُ وَيَأْكُلُ وَيَشْرَبُ مَعَ السُّكَارِيِّ. يَأْتِي سَيِّدُ ذَلِكَ الْعَبْدِ فِي يَوْمٍ لَا يَنْتَظِرُهُ وَفِي سَاعَةٍ لَا يَعْرِفُهَا، فَيَقْطَعُهُ وَيَجْعَلُ نَصِيبَهُ مَعَ الْمُرَائِينَ. هُنَاكَ يَكُونُ النُّبْكَاءُ وَصَرِيرُ الْأَسْنَانِ. حِينَئِذٍ يُشْبِهُ مَلَكُوتُ السَّمَاوَاتِ عَشْرَ عَدَارِي، أَخَذْنَ مَصَابِيحَهُنَّ وَخَرَجْنَ لِلِقَاءِ الْعَرِيسِ. وَكَانَ خَمْسٌ مِنْهُنَّ حَكِيمَاتٍ، وَخَمْسٌ جَاهِلَاتٍ. أَمَّا الْجَاهِلَاتُ فَأَخَذْنَ مَصَابِيحَهُنَّ وَلَمْ يَأْخُذْنَ مَعَهُنَّ زَيْتًا، وَأَمَّا الْحَكِيمَاتُ فَأَخَذْنَ زَيْتًا فِي أَنْبِيَتِهِنَّ مَعَ مَصَابِيحِهِنَّ. وَفِيمَا أَبْطَأَ الْعَرِيسُ نَعَسْنَ جَمِيعُهُنَّ وَنِمْنَ. فَفِي نِصْفِ اللَّيْلِ صَارَ صُرَاخٌ: هُوَذَا الْعَرِيسُ مُقْبِلٌ، فَأَخْرَجْنَ لِلِقَائِهِ! فَقَامَتِ جَمِيعُ أَوْلِيَاكَ الْعَدَارِي وَأُضْلِحْنَ مَصَابِيحَهُنَّ. فَقَالَتِ الْجَاهِلَاتُ لِلْحَكِيمَاتِ: أَعْطِينَا مِنْ زَيْتِكُنَّ فَإِنَّ مَصَابِيحَنَا تَنْتَفِيئُ. فَأَجَابَتِ الْحَكِيمَاتُ قَائِلَاتٍ: لَعَلَّهُ لَا يَكْفِي لَنَا وَلَكُنَّ، بَلِ اذْهَبْنَ إِلَى الْبَاعَةِ وَابْتَغْنَ لَكُنَّ. وَفِيمَا هُنَّ ذَاهِبَاتٌ لِيَبْتَغْنَ جَاءَ الْعَرِيسُ، وَالْمُسْتَعِدَّاتُ دَخَلْنَ مَعَهُ إِلَى الْعُرْسِ، وَأَغْلَقَ الْبَابَ. أَخِيرًا جَاءَتْ بَقِيَّةُ الْعَدَارِي أَيْضًا قَائِلَاتٍ: يَا سَيِّدُ، يَا سَيِّدُ، افْتَحْ لَنَا! فَأَجَابَ وَقَالَ: الْحَقُّ أَقُولُ لَكُنَّ: إِنِّي مَا أَعْرِفُكُمْ. فَاسْهَرُوا إِذَا لَا تَكُونُ لَا تَعْرِفُونَ الْيَوْمَ وَلَا السَّاعَةَ الَّتِي يَأْتِي فِيهَا ابْنُ الْإِنْسَانِ. وَكَأَنَّمَا إِنْسَانٌ مُسَافِرٌ دَعَا عَبِيدَهُ وَسَلَّمَهُمْ أَمْوَالَهُ، فَأَعْطَى وَاحِدًا خَمْسَ وَزَنَاتٍ، وَآخَرَ وَزَنْتَيْنِ،

with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.' "When the Son of man comes in his glory, and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd

وَأَخَرَ وَرَنَةً. كُلٌّ وَاحِدٍ عَلَى قَدْرِ طَاقَتِهِ. وَسَافَرَ
لِلْوَقْتِ. فَمَضَى الَّذِي أَخَذَ الْخَمْسَ وَرَنَاتٍ وَتَاجَرَ بِهَا،
فَرَبِحَ خَمْسَ وَرَنَاتٍ أُخَرَ. وَهَكَذَا الَّذِي أَخَذَ الْوَرْنَتَيْنِ،
رَبِحَ أَيْضًا وَرْنَتَيْنِ أُخْرَيْنِ. وَأَمَّا الَّذِي أَخَذَ الْوَرْنَةَ
فَمَضَى وَحَفَرَ فِي الْأَرْضِ وَأَخْفَى فِضَّةَ سَيِّدِهِ. وَبَعْدَ
زَمَانٍ طَوِيلٍ أَتَى سَيِّدُ أَوْلِيكَ الْعَبِيدِ وَحَاسَبَهُمْ. فَجَاءَ
الَّذِي أَخَذَ الْخَمْسَ وَرَنَاتٍ وَقَدَّمَ خَمْسَ وَرَنَاتٍ أُخَرَ
قَائِلًا: يَا سَيِّدُ، خَمْسَ وَرَنَاتٍ سَلَّمْتَنِي. هُوَذَا خَمْسُ
وَرَنَاتٍ أُخَرَ رَبِحْتُهَا فَوْقَهَا. فَقَالَ لَهُ سَيِّدُهُ: نِعْمًا أَيُّهَا
الْعَبْدُ الصَّالِحُ وَالْأَمِينُ! كُنْتَ أَمِينًا فِي الْقَلِيلِ فَأُقِيمُكَ
عَلَى الْكَثِيرِ. أُدْخِلْ إِلَيَّ فَرِحَ سَيِّدِكَ. ثُمَّ جَاءَ الَّذِي
أَخَذَ الْوَرْنَتَيْنِ وَقَالَ: يَا سَيِّدُ، وَرْنَتَيْنِ سَلَّمْتَنِي. هُوَذَا
وَرْنَتَانِ أُخْرَيَانِ رَبِحْتُهُمَا فَوْقَهُمَا. قَالَ لَهُ سَيِّدُهُ: نِعْمًا
أَيُّهَا الْعَبْدُ الصَّالِحُ وَالْأَمِينُ! كُنْتَ أَمِينًا فِي الْقَلِيلِ
فَأُقِيمُكَ عَلَى الْكَثِيرِ. أُدْخِلْ إِلَيَّ فَرِحَ سَيِّدِكَ. ثُمَّ جَاءَ
أَيْضًا الَّذِي أَخَذَ الْوَرْنَةَ الْوَّاحِدَةَ وَقَالَ: يَا سَيِّدُ، عَرَفْتُ
أَنَّكَ إِنْسَانٌ قَاسٍ، تَحْصُدُ حَيْثُ لَمْ تَزْرَعْ، وَتَجْمَعُ مِنْ
حَيْثُ لَمْ تَبْذُرْ. فَخَفْتُ وَمَضَيْتُ وَأَخْفَيْتُ وَرْنَتَكَ فِي
الْأَرْضِ. هُوَذَا الَّذِي لَكَ. فَأَجَابَ سَيِّدُهُ وَقَالَ لَهُ: أَيُّهَا
الْعَبْدُ الشَّرِيرُ وَالْكَسْلَانُ، عَرَفْتُ أَنِّي أَحْصُدُ حَيْثُ لَمْ
أَزْرَعْ، وَأَجْمَعُ مِنْ حَيْثُ لَمْ أَبْذُرْ، فَكَانَ يَنْبَغِي أَنْ
تَضَعَ فِضَّتِي عِنْدَ الصَّيَّارِفَةِ، فَعِنْدَ مَجِيئِي كُنْتُ أَخْذُ
الَّذِي لِي مَعَ رَبًّا. فَخُذُوا مِنْهُ الْوَرْنَةَ وَأَعْطُوهَا لِلَّذِي لَهُ
الْعَشْرُ وَرَنَاتٍ. لِأَنَّ كُلَّ مَنْ لَهُ يُعْطَى فَيَزِدَادُ، وَمَنْ
لَيْسَ لَهُ فَالَّذِي عِنْدَهُ يُؤْخَذُ مِنْهُ. وَالْعَبْدُ الْبَطَالُ اطْرَحُوهُ
إِلَى الظُّلْمَةِ الْخَارِجِيَّةِ، هُنَاكَ يَكُونُ الْبُكَاءُ وَصْرِيرُ
الْأَسْتَانِ. وَمَتَى جَاءَ ابْنُ الْإِنْسَانِ فِي مَجْدِهِ وَجَمِيعِ
الْمَلَائِكَةِ الْقَدِيسِينَ مَعَهُ، فَحِينئذٍ يَجْلِسُ عَلَى كُرْسِيِّ
مَجْدِهِ. وَيَجْتَمِعُ أَمَامَهُ جَمِيعُ الشُّعُوبِ، فَيَمَيِّزُ بَعْضَهُمْ

separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life." When Jesus had finished all these sayings, he said to his disciples, "You know that after two days the Passover is coming, and the Son of man will be delivered up to be crucified."

مِنْ بَعْضٍ كَمَا يُمَيِّزُ الرَّاعِي الْخِرَافَ مِنَ الْجِدَاءِ، فَيُقِيمُ الْخِرَافَ عَنْ يَمِينِهِ وَالْجِدَاءَ عَنِ الْيَسَارِ. ثُمَّ يَقُولُ الْمَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالَوْا يَا مُبَارَكِي أَبِي، رَثُوا الْمُلْكُوتَ الْمَعَدَّ لَكُمْ مُنْذُ تَأْسِيسِ الْعَالَمِ. لِأَنِّي جُعْتُ فَأَطْعَمْتُمُونِي. عَطِشْتُ فَسَقَيْتُمُونِي. كُنْتُ غَرِيبًا فَأَوْثَيْتُمُونِي. غُرِيَانًا فَكَسَوْتُمُونِي. مَرِيضًا فَرَزْتُمُونِي. مَحْبُوسًا فَأَتَيْتُمْ إِلَيَّ. فَيَجِيبُهُ الْأَبْرَارُ حِينَئِذٍ قَائِلِينَ: يَا رَبِّ، مَتَى رَأَيْنَاكَ جَائِعًا فَأَطْعَمْنَاكَ، أَوْ عَطِشَانًا فَسَقَيْتْنَاكَ؟ وَمَتَى رَأَيْنَاكَ غَرِيبًا فَأَوْثَيْنَاكَ، أَوْ غُرِيَانًا فَكَسَوْنَاكَ؟ وَمَتَى رَأَيْنَاكَ مَرِيضًا أَوْ مَحْبُوسًا فَأَتَيْنَا إِلَيْكَ؟ فَيَجِيبُ الْمَلِكُ وَيَقُولُ لَهُمْ: الْحَقُّ أَقُولُ لَكُمْ: بِمَا أَنْتُمْ فَعَلْتُمُوهُ بِأَحَدِ إِخْوَتِي هؤُلَاءِ الْأَصَاغِرِ، فَبِي فَعَلْتُمْ. ثُمَّ يَقُولُ أَيْضًا لِلَّذِينَ عَنِ الْيَسَارِ: اذْهَبُوا عَنِّي يَا مَلَاعِينُ إِلَى النَّارِ الْأَبَدِيَّةِ الْمَعَدَّةِ لِإِبْلِيسَ وَمَلَائِكَتِهِ، لِأَنِّي جُعْتُ فَلَمْ تُطْعَمُونِي. عَطِشْتُ فَلَمْ تَسْقُونِي. كُنْتُ غَرِيبًا فَلَمْ تَأْوُونِي. غُرِيَانًا فَلَمْ تَكْسُونِي. مَرِيضًا وَمَحْبُوسًا فَلَمْ تَزُورُونِي. حِينَئِذٍ يُجِيبُونَهُ هُمْ أَيْضًا قَائِلِينَ: يَا رَبِّ، مَتَى رَأَيْنَاكَ جَائِعًا أَوْ عَطِشَانًا أَوْ غَرِيبًا أَوْ غُرِيَانًا أَوْ مَرِيضًا أَوْ مَحْبُوسًا وَلَمْ نَخْدَمْكَ؟ فَيَجِيبُهُمْ قَائِلًا: الْحَقُّ أَقُولُ لَكُمْ: بِمَا أَنْتُمْ لَمْ تَفْعَلُوهُ بِأَحَدِ هؤُلَاءِ الْأَصَاغِرِ، فَبِي لَمْ تَفْعَلُوا. فَيَمْضِي هؤُلَاءِ إِلَى عَذَابٍ أَبَدِيٍّ وَالْأَبْرَارُ إِلَى حَيَاةٍ أَبَدِيَّةٍ. «وَلَمَّا أَكْمَلَ يَسُوعُ هَذِهِ الْأَقْوَالَ كُلَّهَا قَالَ لِتَلَامِيذِهِ: «تَعَلَّمُونَ أَنَّهُ بَعْدَ يَوْمَيْنِ يَكُونُ الْفِصْحُ، وَابْنُ الْإِنْسَانِ يُسَلَّمُ لِيُضَلَّبَ.»

Choir: Glory to Thee, O Lord. Glory to Thee.

The Presanctified Divine Liturgy continues as usual. Remember to include the "Litany for Those Preparing for Illumination."

الجوقة: المجدُّ لك، يا رَبِّ، المجدُّ لك.

نكمل خدمة القديس السابق تقديسه كالمعتاد. نقال طلبية المستعدين للإستارة.

THE DISMISSAL	الختم
<p>Priest: May He Who is going to His voluntary Passion for our salvation, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother, by the might of the precious and life-giving Cross; by the protection of the honorable Bodiless Powers of heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious, and all-laudable Apostles; of our father among the saints, Gregory the Dialogist, pope of Rome, whose Presanctified Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N., the patron and the protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna, and of all the saints: have mercy upon us and save us, forasmuch as He is good and loveth mankind.</p>	<p>الكاهن: أيها المسيح إلهنا الحقيقي، يا مَنْ أتى إلى الآلام الطَّوعِيَّةِ لِأَجْلِ خَلَاصِنَا، بِشَفَاعَاتِ أُمَّكَ الْقَدِيْسَةِ الْكُلِّيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ؛ وَبِقُوَّةِ الصَّلِيبِ الْكَرِيمِ الْمُحْيِي؛ وَبِطَلْبَاتِ الْقُوَّاتِ السَّمَاوِيَّةِ الْمَكْرَمَةِ الْعَادِمَةِ الْأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا الْمَعْمَدَانِ؛ وَالْقَدِيْسِيْنَ الْمُشْرَفِيْنَ الرَّسُلِ الْكُلِّيِّ مَدِيْحُهُمْ؛ وَأَبِينَا الْجَلِيلِ فِي الْقَدِيْسِيْنَ غَرْيَغُورِيُوسَ الذِّيَالُوغُوسَ بَابَا رُومِيَّةِ، كَاتِبِ هَذِهِ الْخِدْمَةِ الشَّرِيفَةِ؛ وَالْقَدِيْسِيْنَ الْمَجِيدِيْنَ الشُّهَدَاءِ الْحَسَنِيِّ الظَّفَرِ؛ وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِيْنَ بِاللَّهِ، وَالْقَدِيْسِ (فُلَانِ) شَفِيعِ هَذِهِ الْكَنِيسَةِ الْمُقَدَّسَةِ، وَالْقَدِيْسِيْنَ الصَّدِيقِيْنَ يُوَاكِيْمَ وَحَنَّةَ جَدِّي الْمَسِيْحِ الْإِلَهِ، وَجَمِيعِ قَدِيْسِيْكَ، ارْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.</p>
<p>Choir: Amen.</p>	<p>الجوق: آمين.</p>
<p><i>While the people come forward to receive the Antidoron, the reader recites Psalms 33 and 144. Afterward, the priest concludes the Presanctified Divine Liturgy.</i></p>	<p>أثناء تقدّم الشعب لأخذ القربان، يقرأ القارئ المزمور ٣٣ و ١٤٤. بعدها يختم الكاهن القداس السابق تقديسه.</p>
<p>Priest: Through the prayers of our holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.</p>	<p>الكاهن: بِصَلَوَاتِ آبَائِنَا الْقَدِيْسِيْنَ، أَيُّهَا الرَّبُّ يَسُوعُ الْمَسِيْحُ الْإِلَهْنَا، ارْحَمْنَا وَخَلِّصْنَا.</p>
<p>Choir: Amen.</p>	<p>الجوق: آمين.</p>
<p>Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, <i>The Triodion-Holy Week</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	