

# Aposticha & Verses

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Byzantine Tone 2

Basil Kazan  
(1915 - 2001)

APOSTICHON 1

Ison

Thy res - ur - rec - tion, O Christ Sav - -

- iour, hath il - lu - mined the whole u - ni - verse.

Thou hast re - newed thy cre - a - tion, O Lord al -

- might - y, glo - ry to thee.

VERSE 1

The Lord is King and hath put on glo - ri - ous ap - par - el.

The Lord hath put on his ap - par - el and hath gird - ed him - self with

APOSTICHON 2

strength. By the tree, O Sav - - iour, thou hast re - moved the

curse - that was caused by a tree and by thy -

bur - i - al thou hast caused the might of death to die. Thou hast il -

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- lu - minded our race by thy res - ur - rec - tion.

Where - fore do we shout to thee, O Christ our Lord,

Giv - er of life, glo - ry to thee.

VERSE 2

For he hath made the round world so sure that it shall not be moved.

APOSTICHON 3

O Christ, when thou wast seen nailed up - on the cross, thou didst in - vert the beau - ty of cre - a - tion; yet with - al \_\_\_\_ did the sol - diers show bru - tal - i - ty when they

pierced thy side \_\_\_\_ with a spear, and the He - brews com - pre - hend - ed not the might of thine au - thor - i - ty, seek - ing to

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seal thy tomb. But thou, who for the com - pas - sion of thy  
 mer - cies didst ac - cept a tomb, and didst  
 rise in three days, O Lord, glo - ry to thee.

**VERSE 3**

Ho - li - ness be - com - eth thy house, O Lord, for - ev - -  
**APOSTICHON 4**

- er. O Christ God, O Giv - er of life, thou didst  
 bear the pas - sion will - ing - ly for the sake \_\_\_\_ of the  
 dead. Thou didst de - scend in - to ha - des, for thou art  
 might - y, and didst snatch a - way from the hand \_\_\_\_ of the  
 proud one, those who there a - wait - ed thy com - - ing, be -

# 126 Theotokion

Tone 2  
Basil Kazan

- stow - ing par - a - dise up - on \_\_\_\_ them for an a - bode, in - stead of  
 ha - des. Where - fore we sup - pli - cate \_\_\_\_ thee to  
 give \_\_\_\_ us, who glo - ri - fy thy third - day res - ur - rec - tion, for -  
 - give - ness of sins and the great\_\_ mer - cy.  
 Glo - ry to the Fa - ther and to the  
 Son and to the Ho - ly Spir - it, both\_\_ now \_\_  
 and ev - er and un - to a - ges of a -  
 ges. A - men. O won - drous e - vent, tran - scand - ing all the  
 an - cient mir - a - cles. For who hath

**THEOTOKION**

ev - er \_\_\_\_\_ heard of a moth - er giv - ing birth \_\_\_\_\_  
 with - out man and in her own arms,  
 bear - ing him who con - tain - eth all cre - a - tion; yet this is the  
 will of the God who is born. Cease not, there -  
 - fore, O un - de - filed one, to pray to him whom thou didst -  
 car - ry in thine arms when he was a babe and with  
 him thou didst ac - quire for us, who hon - or thy moth - er - ly con -  
 - ces - sions, that he may have mer - cy up - on us and  
 save our souls.

To St. Simeon's Prayer --&gt;