

Evlogetaria of the Resurrection

(Byzantine notation begins on page 5)

Byzantine Chant Tone 5
Plagal First Mode

Chadi Karam

Bless - ed art Thou, O Lord, teach me Thy stat - utes.

Thē as - sem - bly of An - gels was a - mazed to see___ Thee ac - count -

- ed a - mong the dead, Thou Who hadst de - stroyed the might of death, O

Sav - ior, and didst raise up Ad - am with Thy - self, and

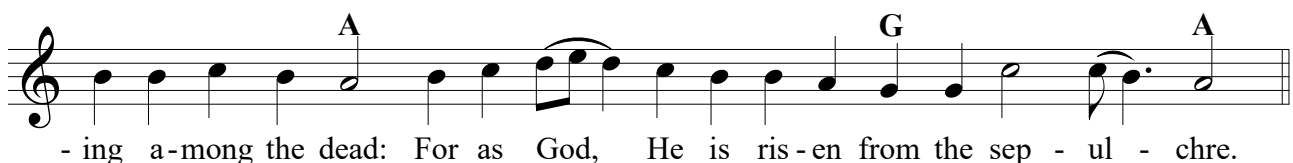
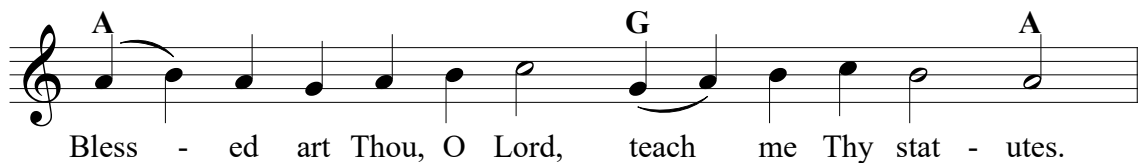
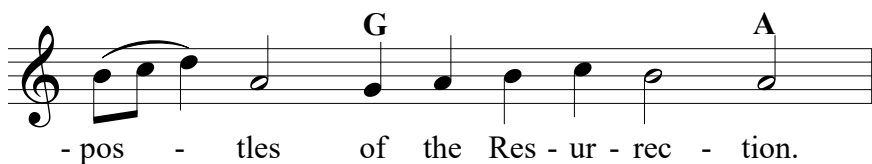
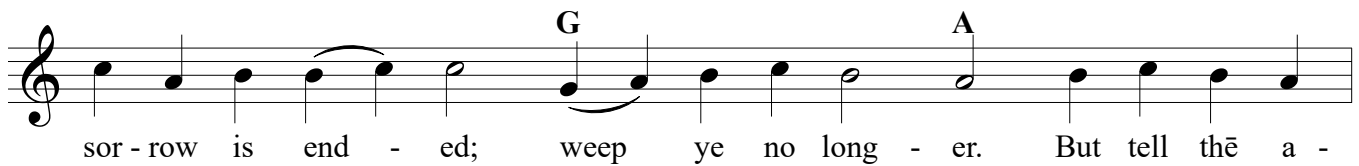
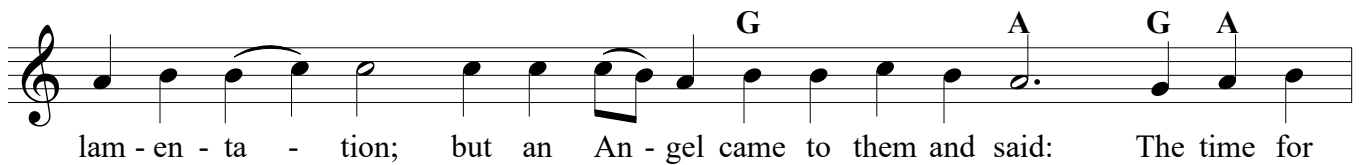
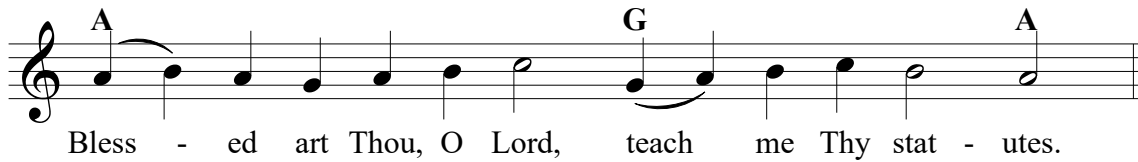
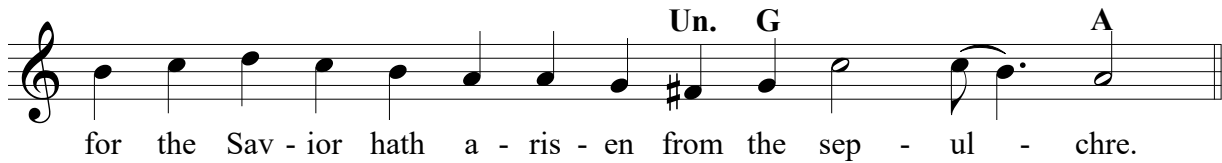
Who hadst freed all men from Ha - des.

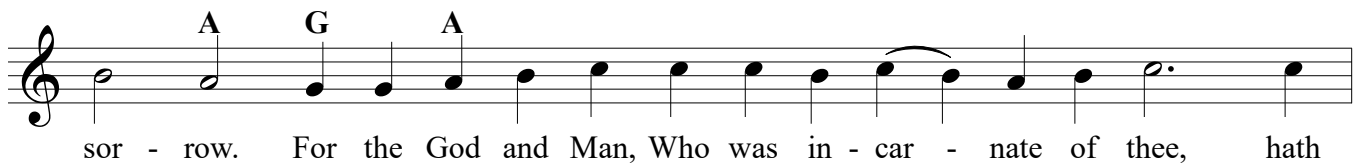
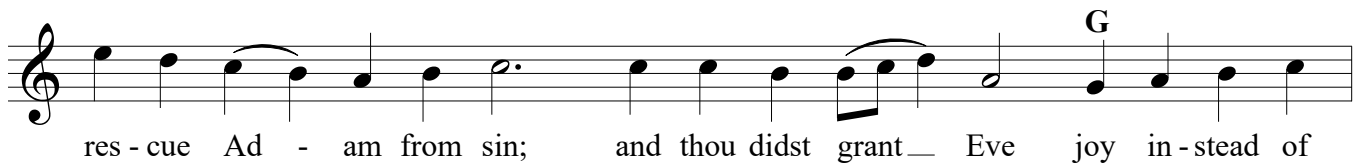
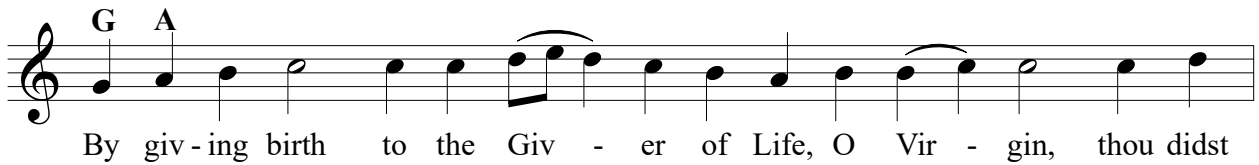
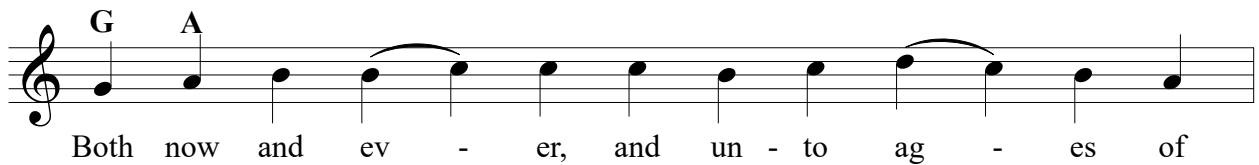
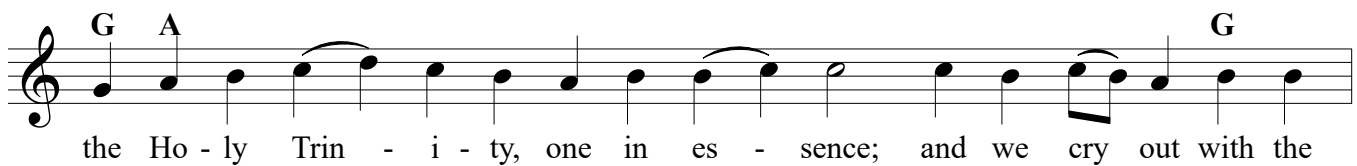
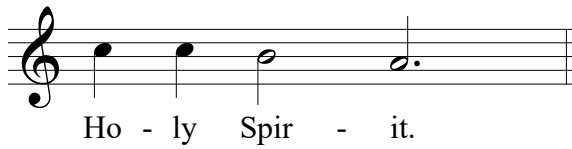
Bless - ed art Thou, O Lord, teach me Thy stat - utes.

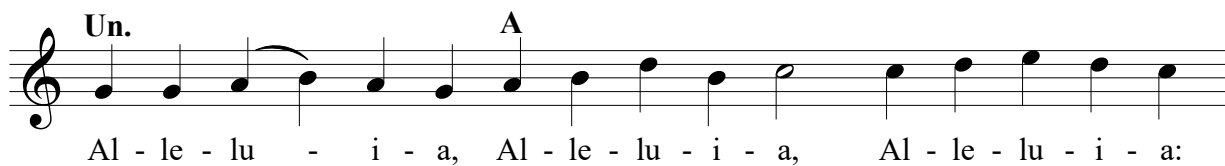
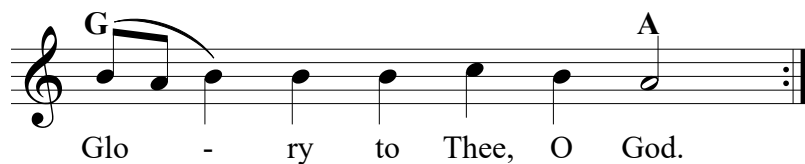
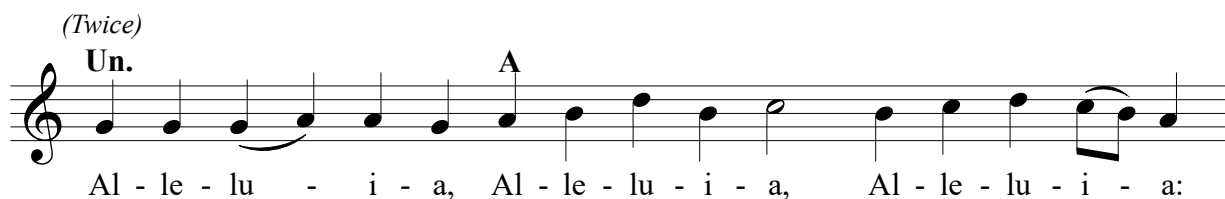
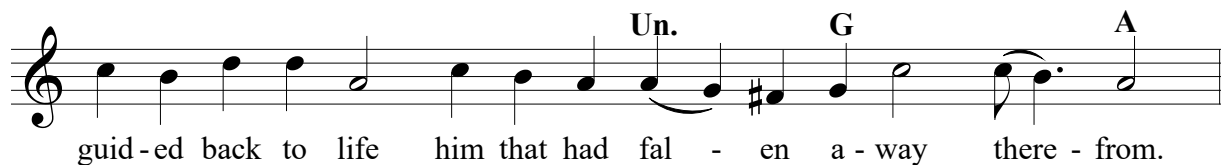
Why do ye min - gle myrrh with tears___ of com - pas - sion, O ye

wom - en dis - ci - ples? The ra - diant An - gel in the grave ad - dressed the

myrrh - bear - ing wom - en: Be - hold the grave and ex - ult,







EVLOGETARIA OF THE RESURRECTION

Plagal First Mode

Ἦχος λ̣ π̣ ᾠ̣ Κε

B less- ed art Thou, O Lord, ^(κ) ^(Δ) ^(κ) teach __ me Thy Stat-utes. ^{ⲕ̇ⲓⲁ}

T he as- sem- bly of An- - gels ^(Δ) ^(κ) ^(κ) was a-mazed to see __

Thee ac- count- - ed a- mong the dead, ^(Δ) ^(κ) ^(Δ) ^(κ) Thou Who hadst de- stroyed

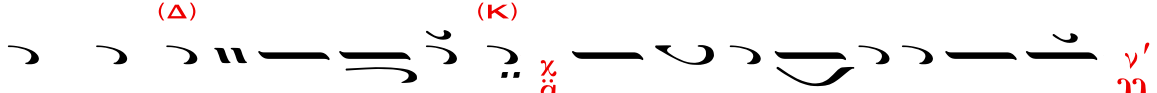
the might of death, O Sav- - ior, ^(M) ^(κ) ^(κ) and didst raise up Ad- am with

Thy- self, ^(Δ) ^(κ) ^(κ) and Who hadst freed all men from Ha- - - - des. ^{ⲕ̇ⲓⲁ}

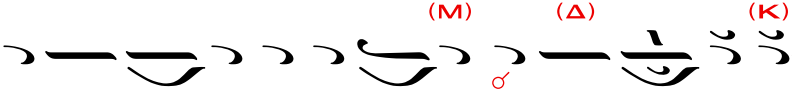
B less- ed art Thou, O Lord, ^(κ) ^(Δ) ^(κ) teach __ me Thy Stat-utes. ^{ⲕ̇ⲓⲁ}

W hy do ye min-gle myrrh with tears __ of com- pas- - sion, ^(Δ) ^(κ) ^(Δ) ^(κ) O

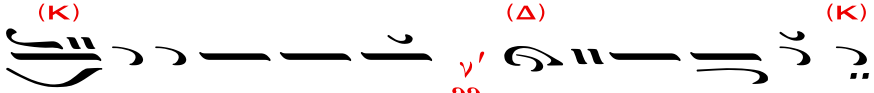
ye wom- - en dis- ci- - ples? ^(κ) ^(Δ) ^(κ) The ra- diant An- gel in the grave ad-



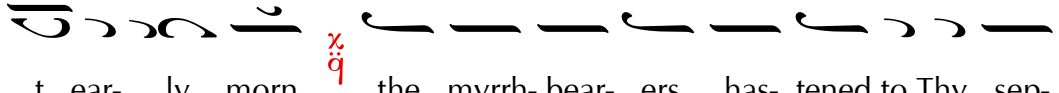
 dressed the myrrh- bear- ing wom-en: Be- hold the grave__ and ex- ult,



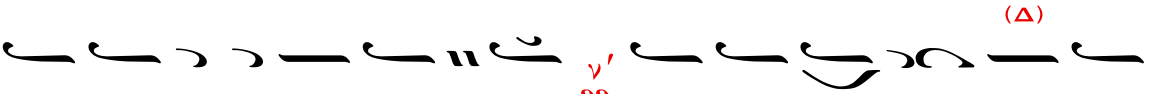
 for the Sav- ior hath a- ris- en from the sep- ul-chre.

B


 less- ed art Thou, O Lord, teach __ me Thy Stat-utes.

A


 t ear- ly morn, the myrrh-bear- ers has- tened to Thy sep-



 ul- chre with la- men- ta- - tion; but an An- gel came to



 them and said: The time for sor- row is end- - ed; weep __ ye



 no long-er. But tell the a- pos- - tles of the Res- ur- rec-tion.

B


 less- ed art Thou, O Lord, teach __ me Thy Stat-utes.

T


 he myrrh-bear- ing wom- - en came with myrrh un- - to Thy



 tomb, O Sav- ior, and they heard an An- gel say- ing un-to them:

Why do ye count the Liv- ing a- mong the dead: For as God, He is

ris- en from the sep- ul- chre.

Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir-

it.

We wor-ship the Fa- ther, and His Son, and the Ho- ly Spir-

it, the Ho- ly Trin- i- ty, one in es- sence; and we cry __ out

with the Ser- a-phim, Ho- ly, Ho- ly, Ho- ly art Thou, O Lord.

Both now and ev- - er and un- to ag- - es of ag- es. A-

men.

By giv- ing birth to the Giv- er of Life, O Vir- - gin,

thou didst res- cue Ad- - am from sin; ^{γ'} and thou didst grant ____ Eve ^{ⲕⲓⲓ}
^(Δ) joy in- stead ^(ⲕ) of sor-row. ^(Δ) For the ^(ⲕ) God and Man, Who was in- car- -
 nate of thee, ^{γ'} hath guid-ed back to life him that had fall- - en a-
^(ⲕ) way there-from. ^{ⲕⲓⲓ}

^(M) A ^(ⲕ) I- le- lu- - i- a, Al- le- lu- i- a, ^{γ'} Al- le- lu-
^(Δ) i- a: Glo- - ry to Thee, O God. ^(ⲕ) *(Twice)* ^{ⲕⲓⲓ}

^(M) A ^(ⲕ) I- le- lu- i- a, Al- le- lu- i- a, ^{γ'} Al- le- lu- i- a:
^(Δ) ^(ⲕ) Glo- ry to Thee, O God. ____ ^{ⲕⲓⲓ}