

(Byzantine notation begins on page 12)

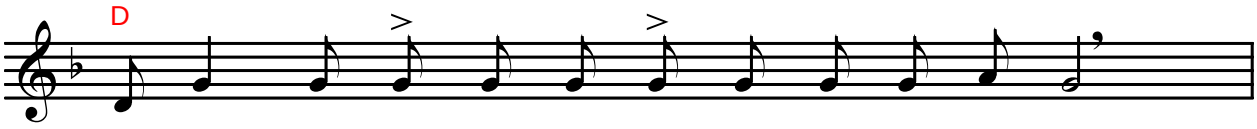
Brief Praises

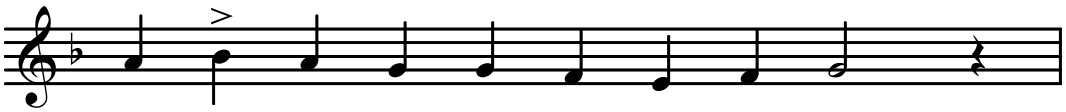
First Mode

Verse #1

Allegro ♩=160

Τοῦ ποιῆσαι ἐν αὐτοῖς

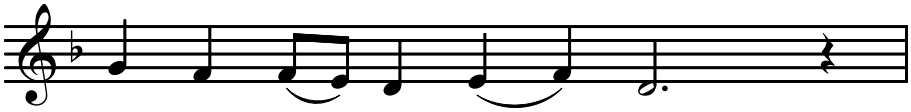




Praises #1

Ὑμνοῦμέν σου Χριστέ

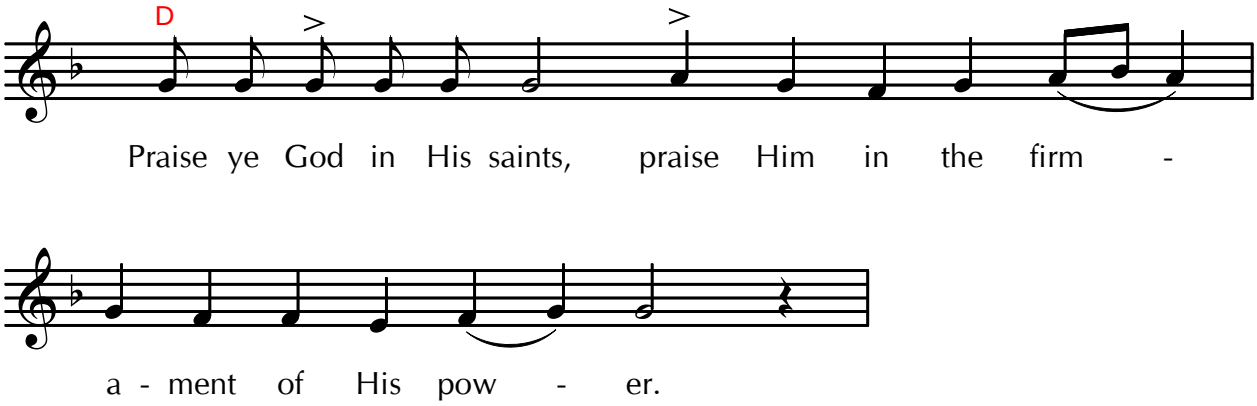




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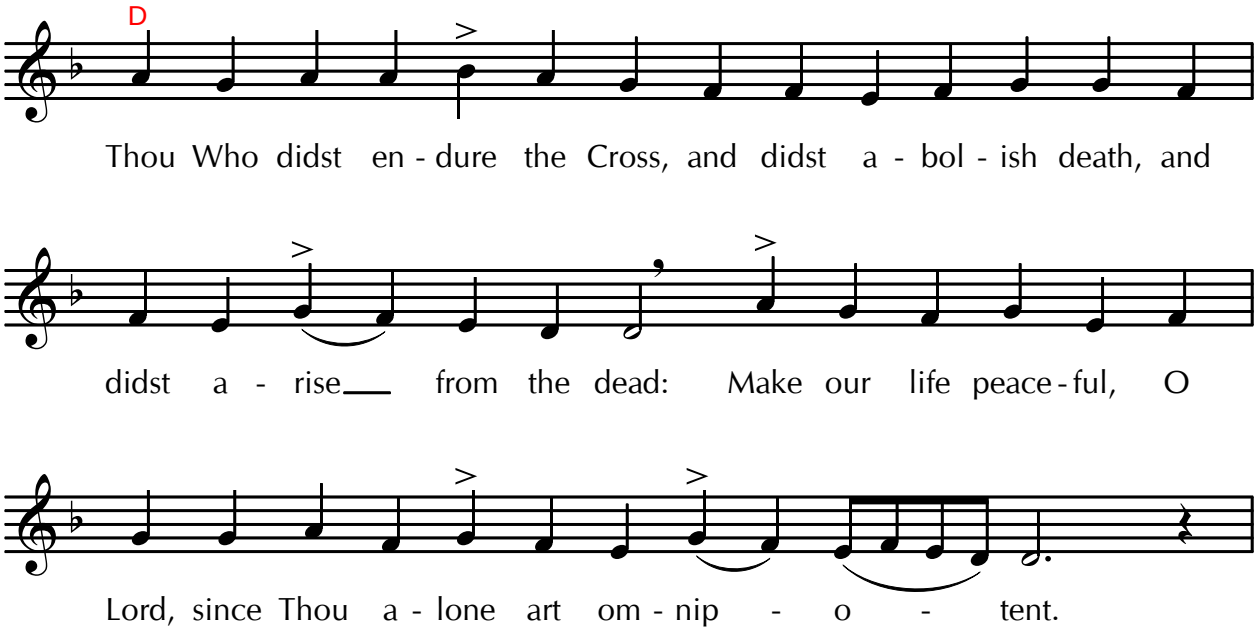
Verse #2

Αἰνεῖτε τὸν Θεόν



Praises #2

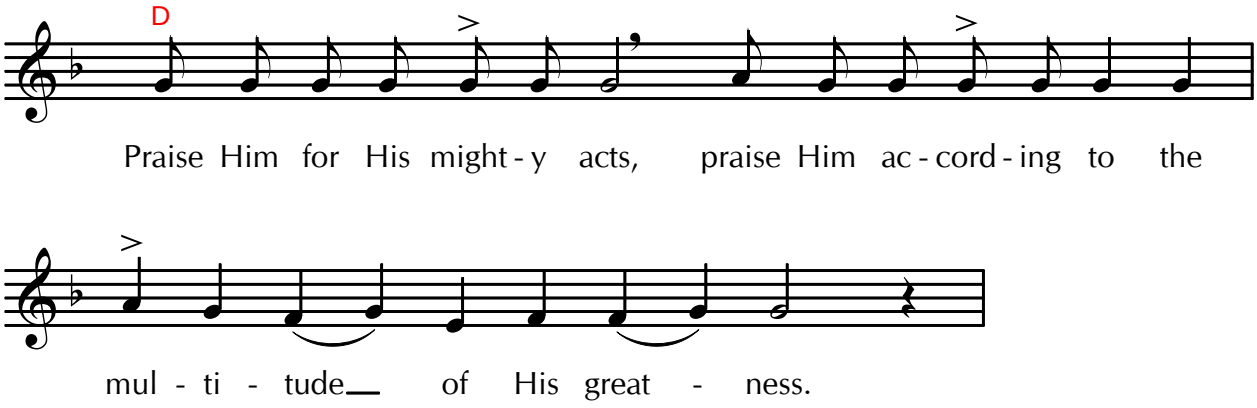
Ὁ Σταυρὸν ὑπομείνας



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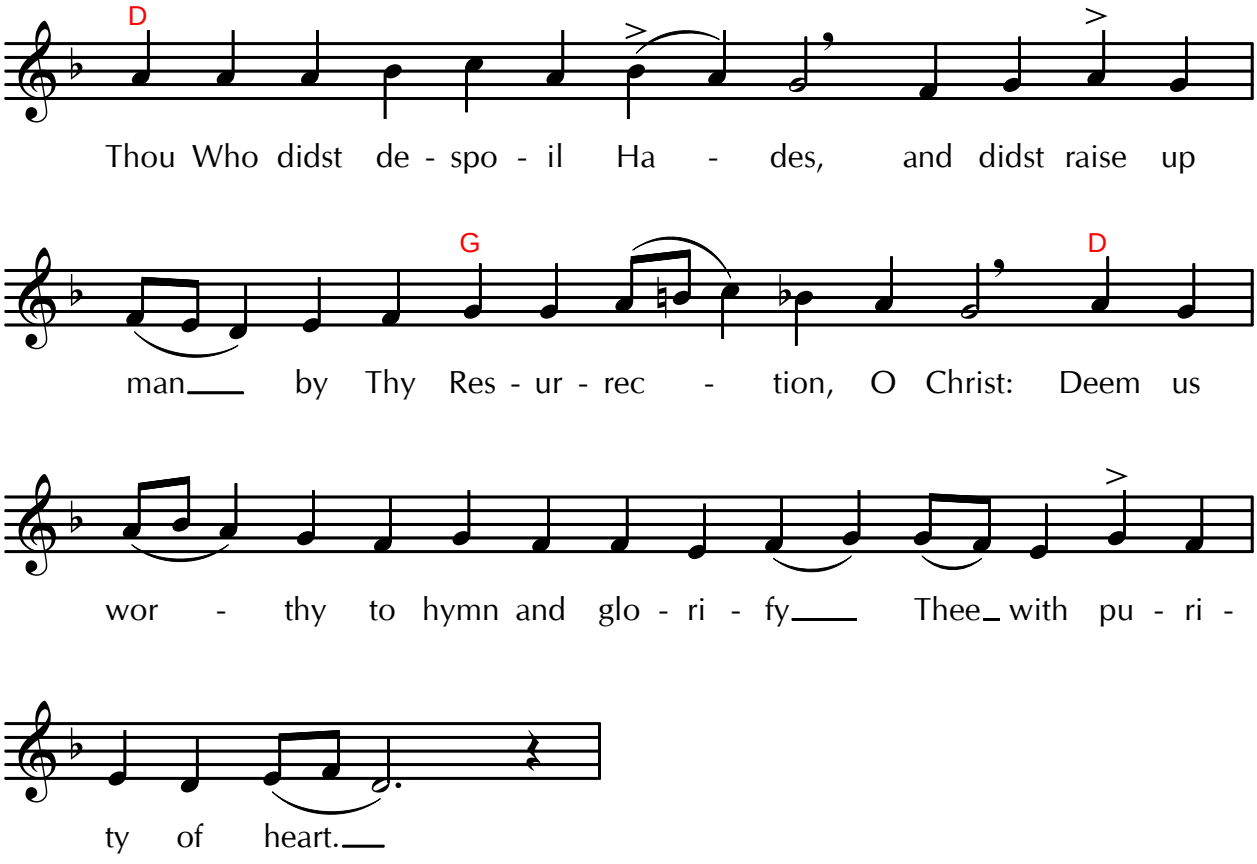
Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις



Praises #3

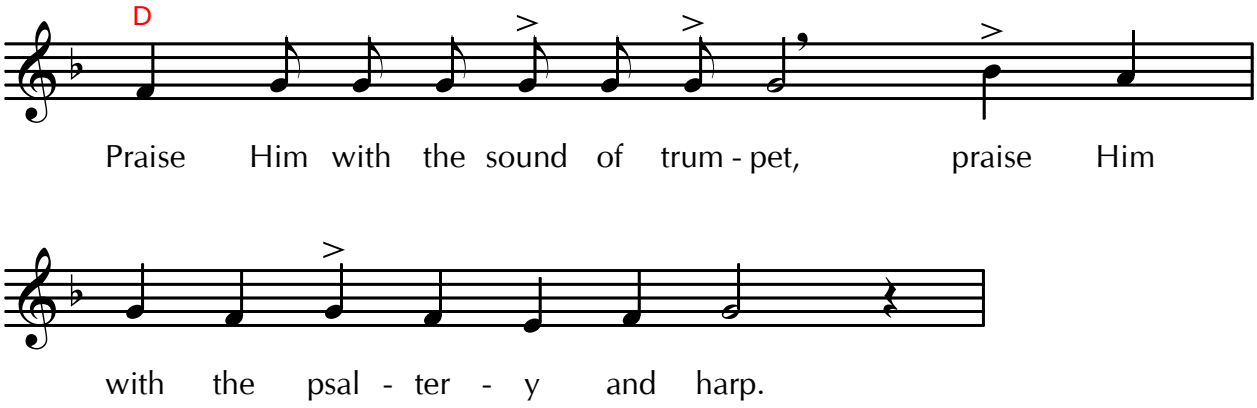
Ὁ τὸν ᾅδην σκυλεύσας



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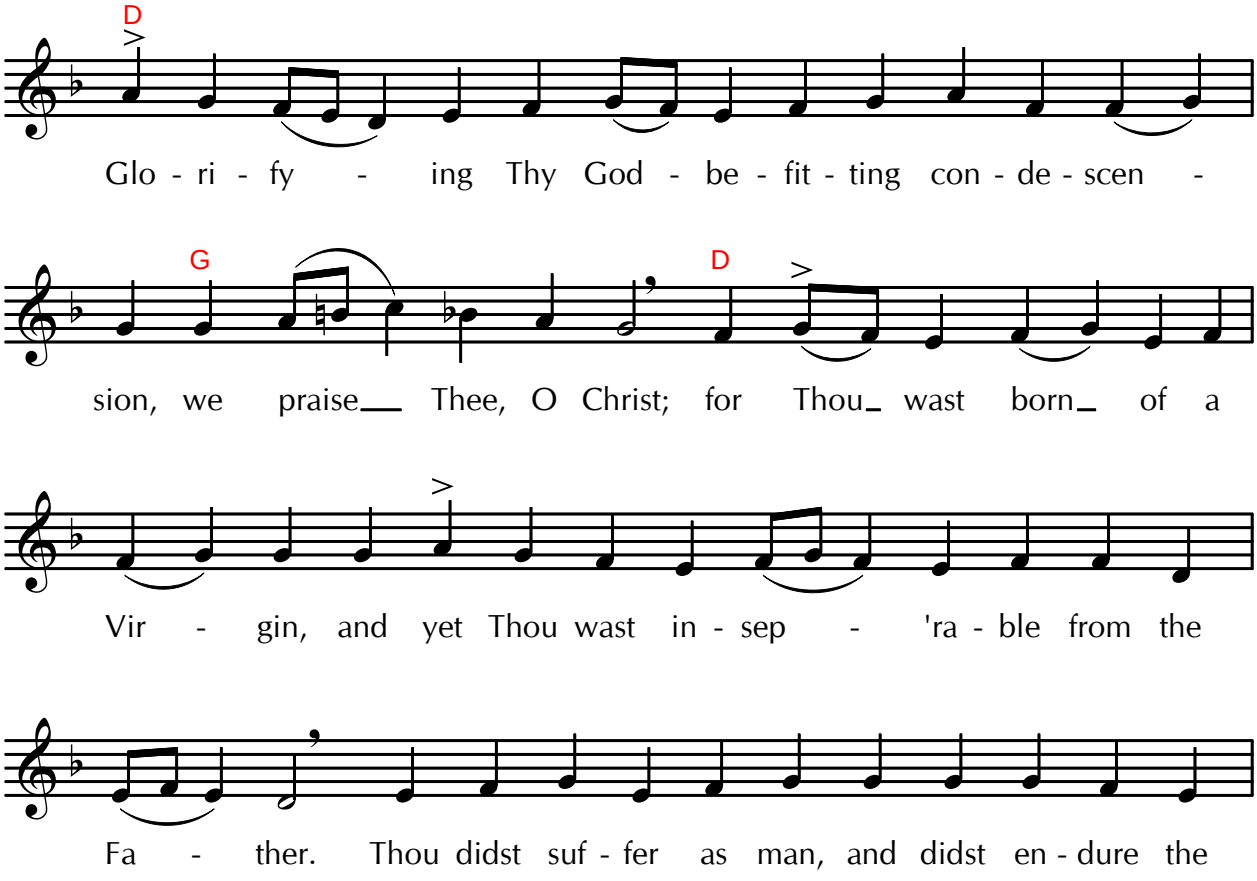
Verse #4

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος

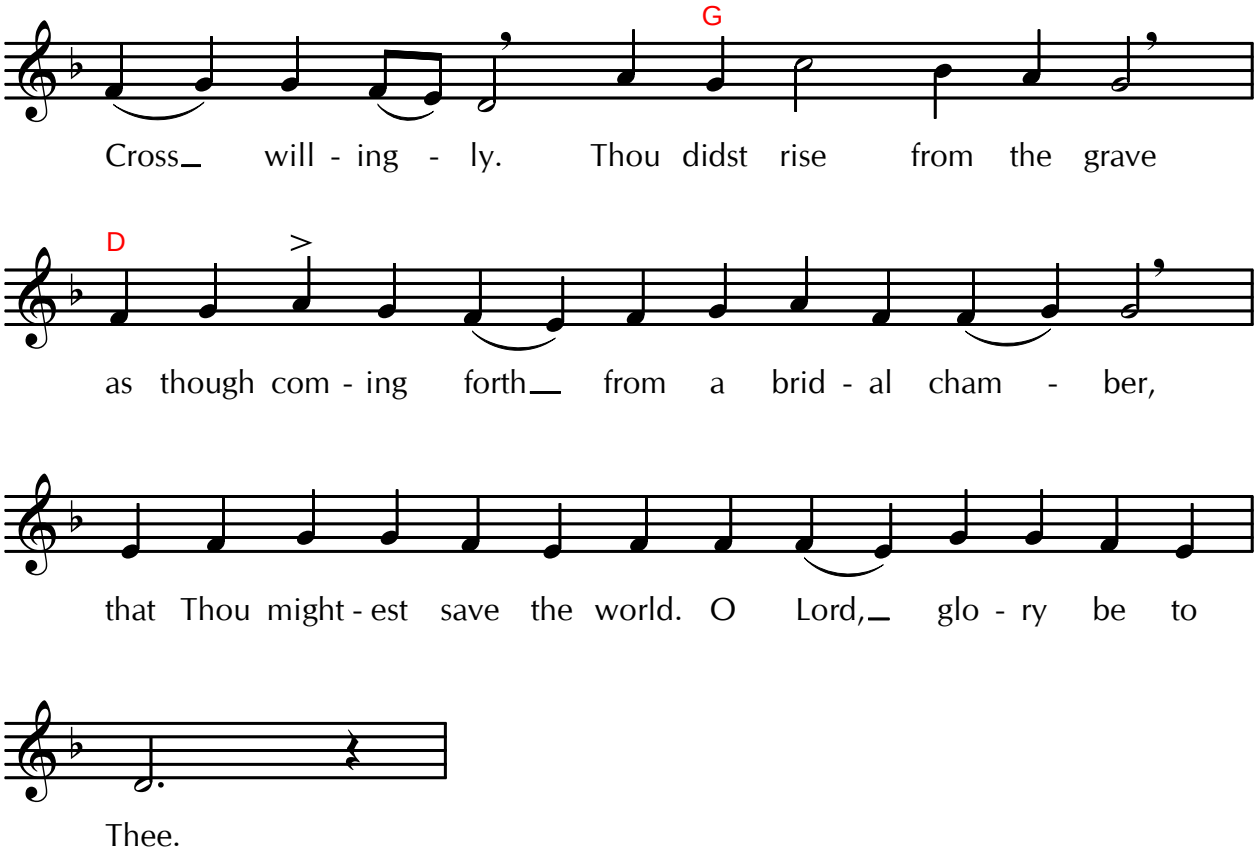


Praises #4

Τὴν θεοπρεπῆ σου



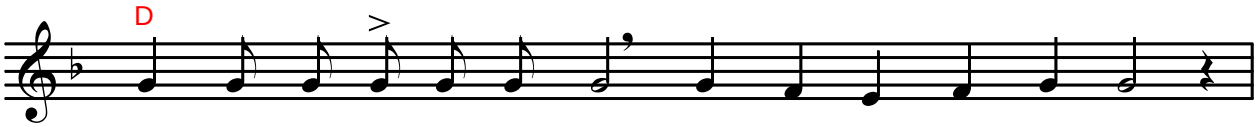
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Verse #5

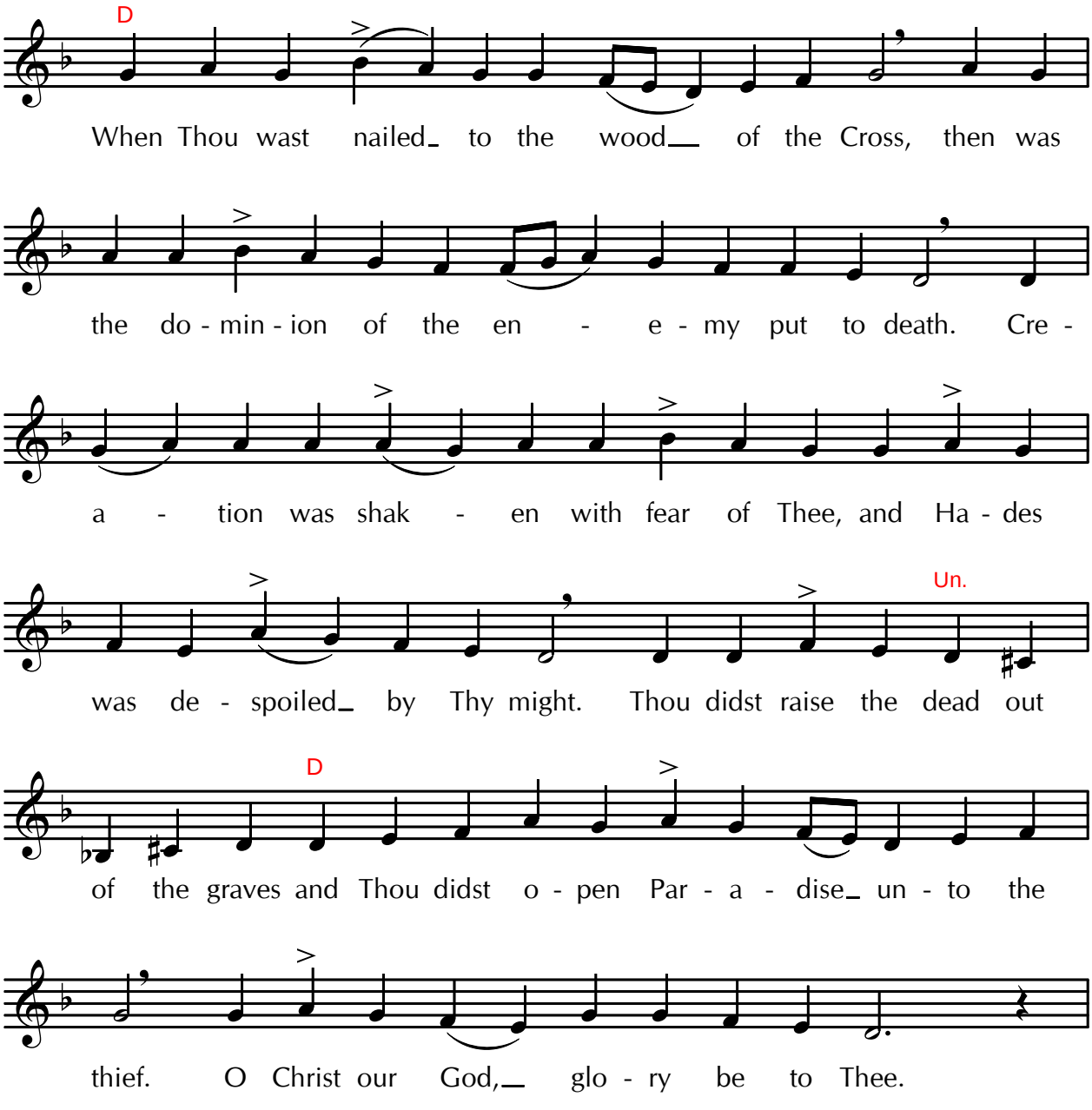
Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ



Praise Him with tim-brel and dance, praise Him with strings and flute.

Praises #5

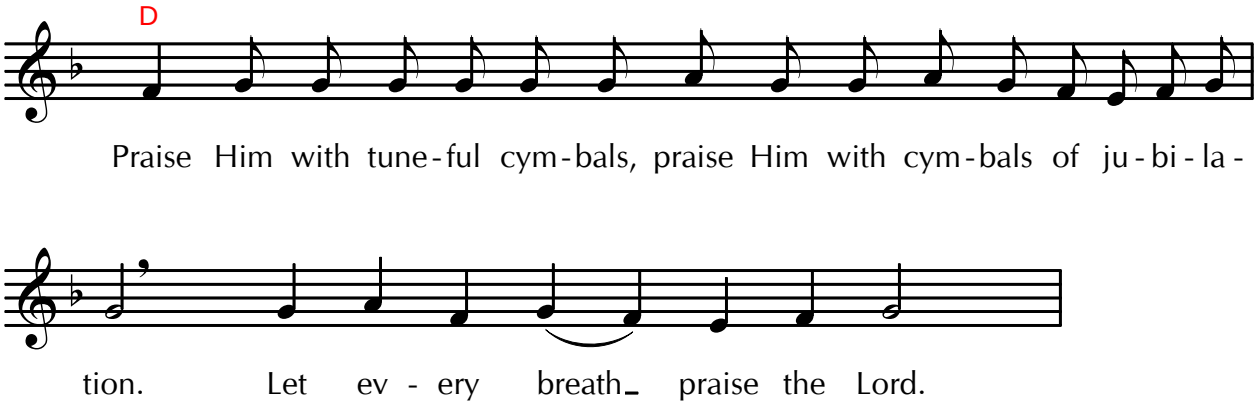
Ὅτε προσηλώθης



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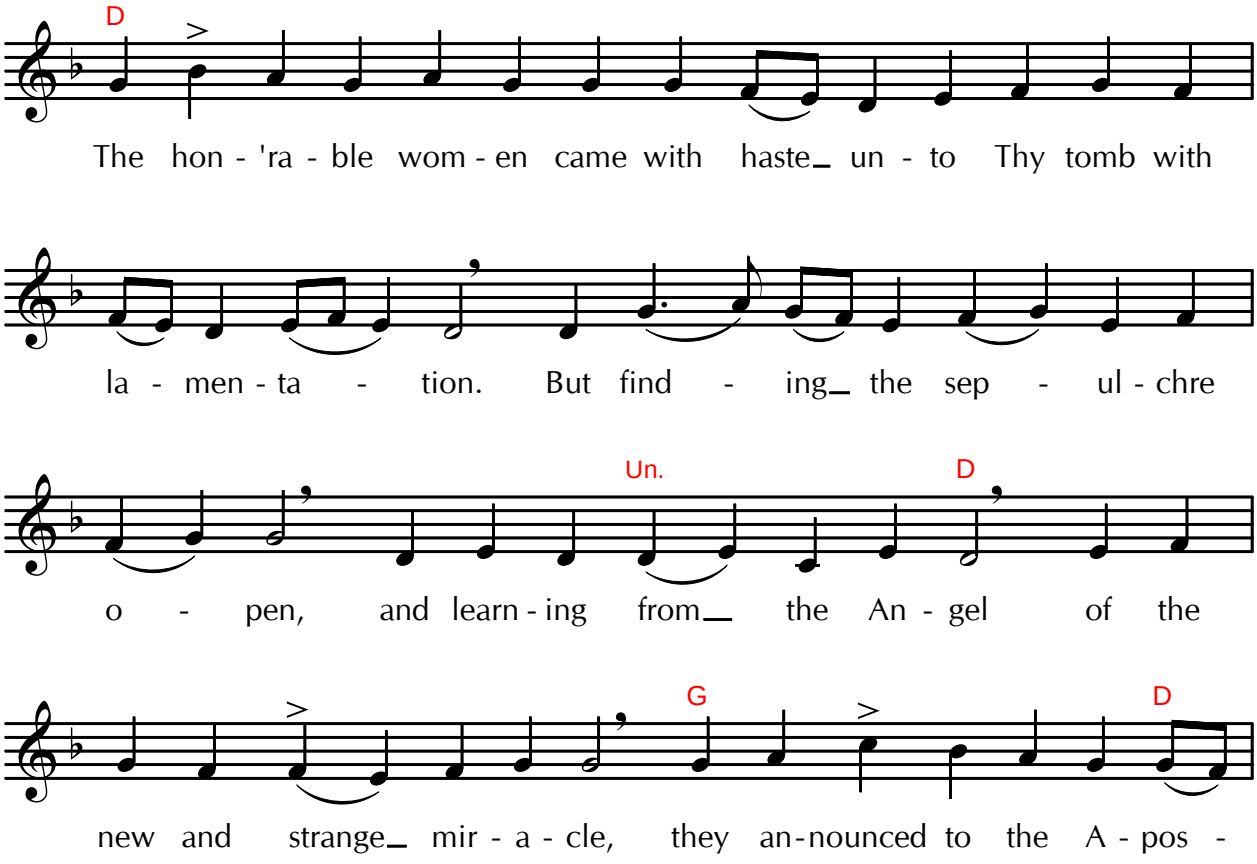
Verse #6

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις

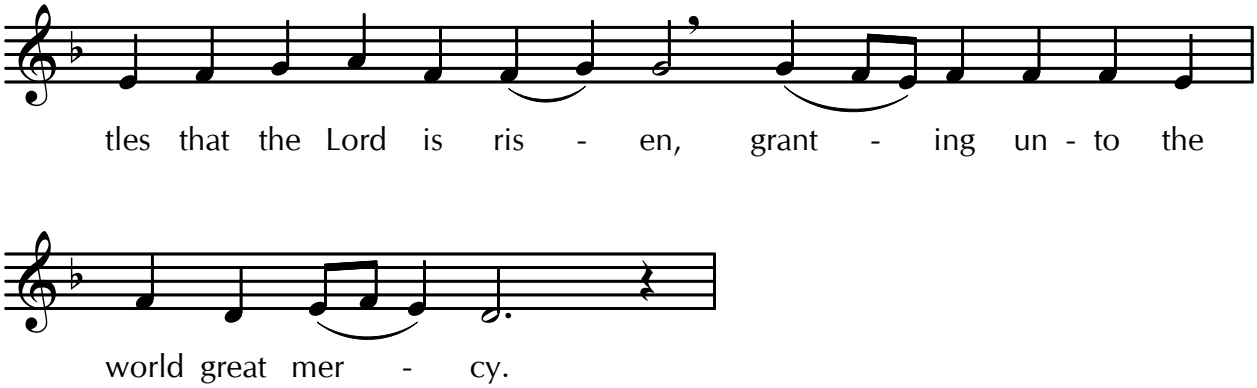


Praises #6

Ὀδυρόμεναι μετὰ σπουδῆς

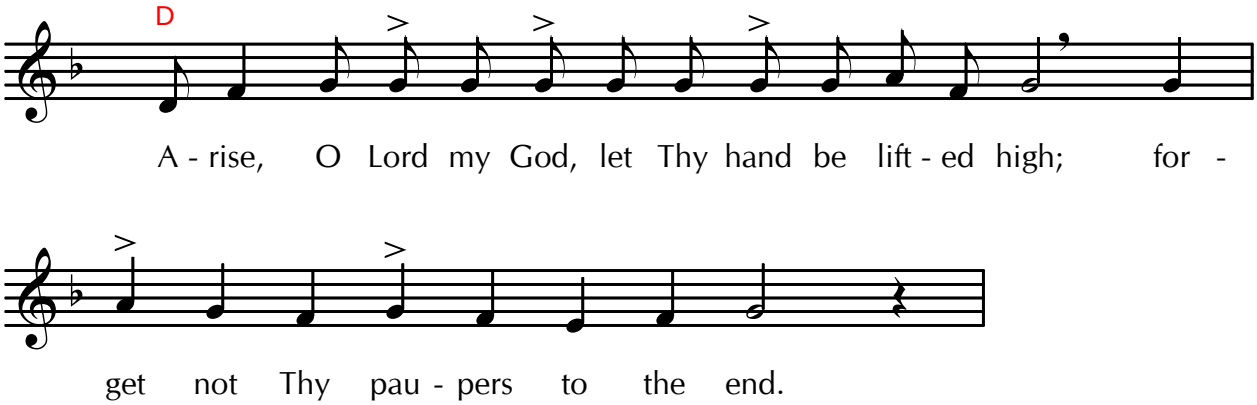


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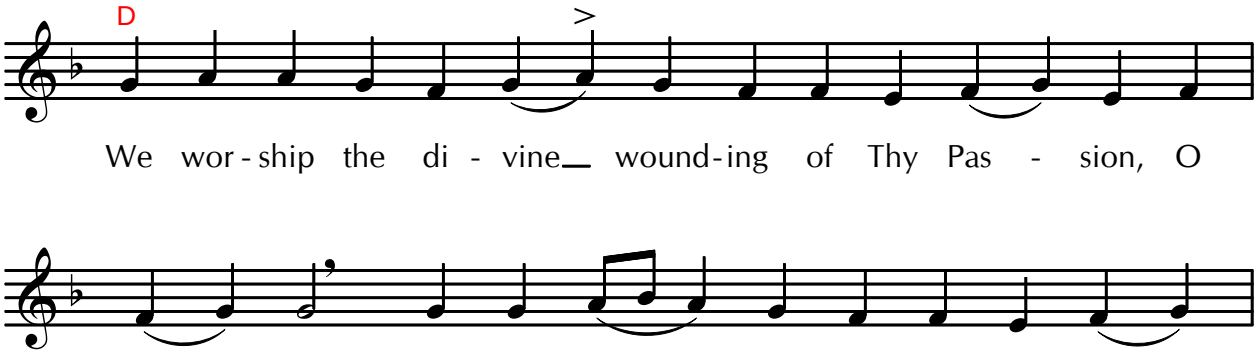
Verse #7

Ἀνάστηθι Κύριε

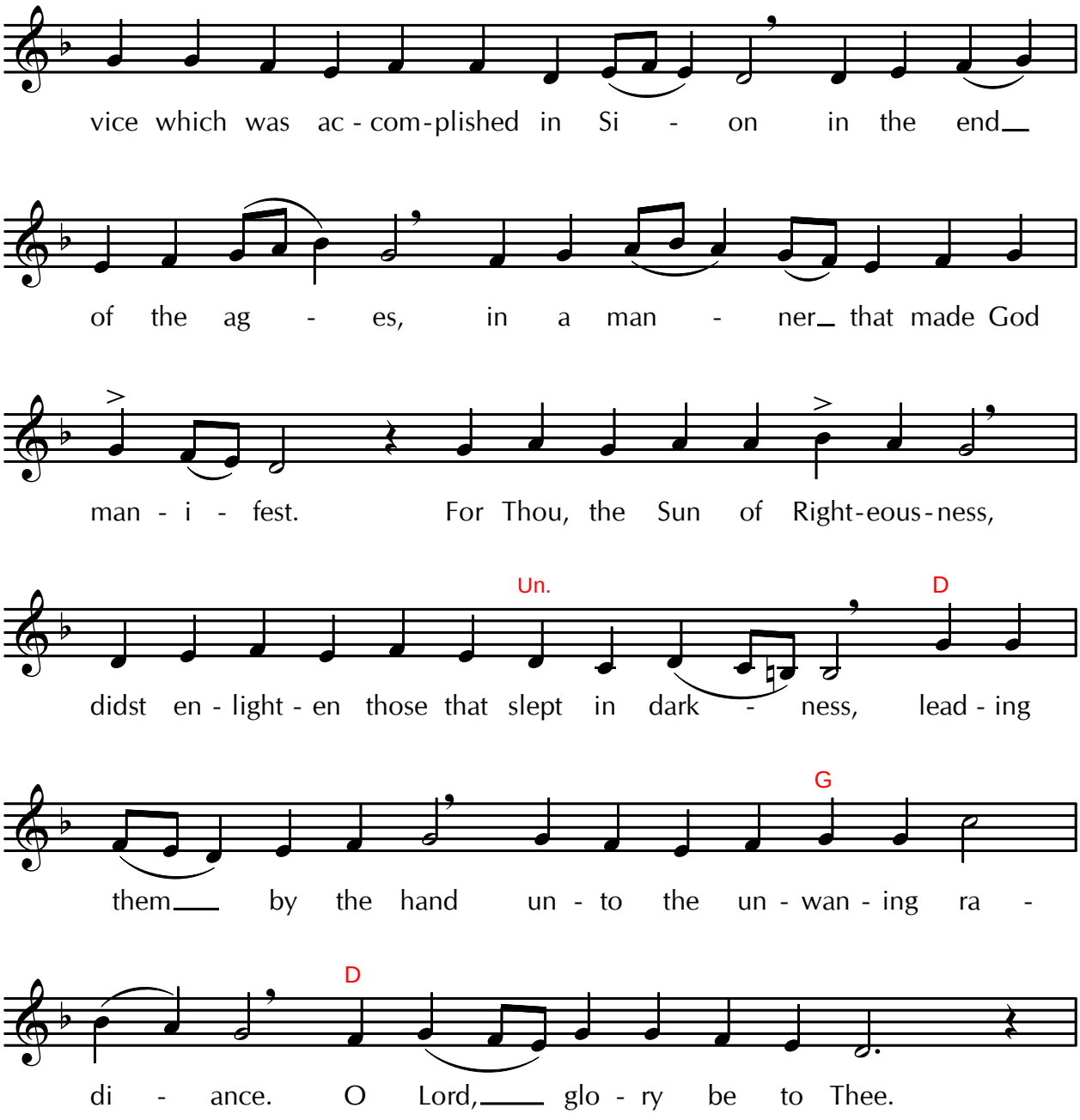


Praises #7

Τὴν τῶν παθῶν



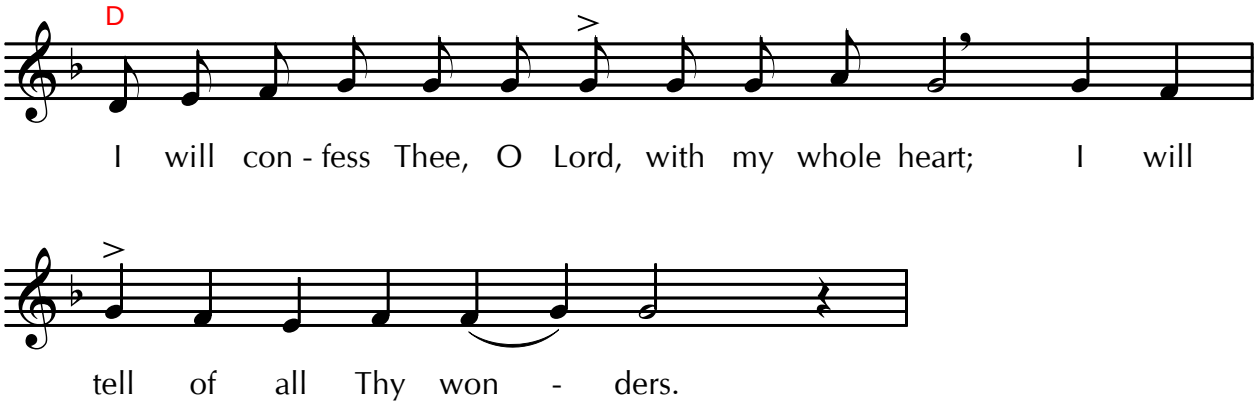
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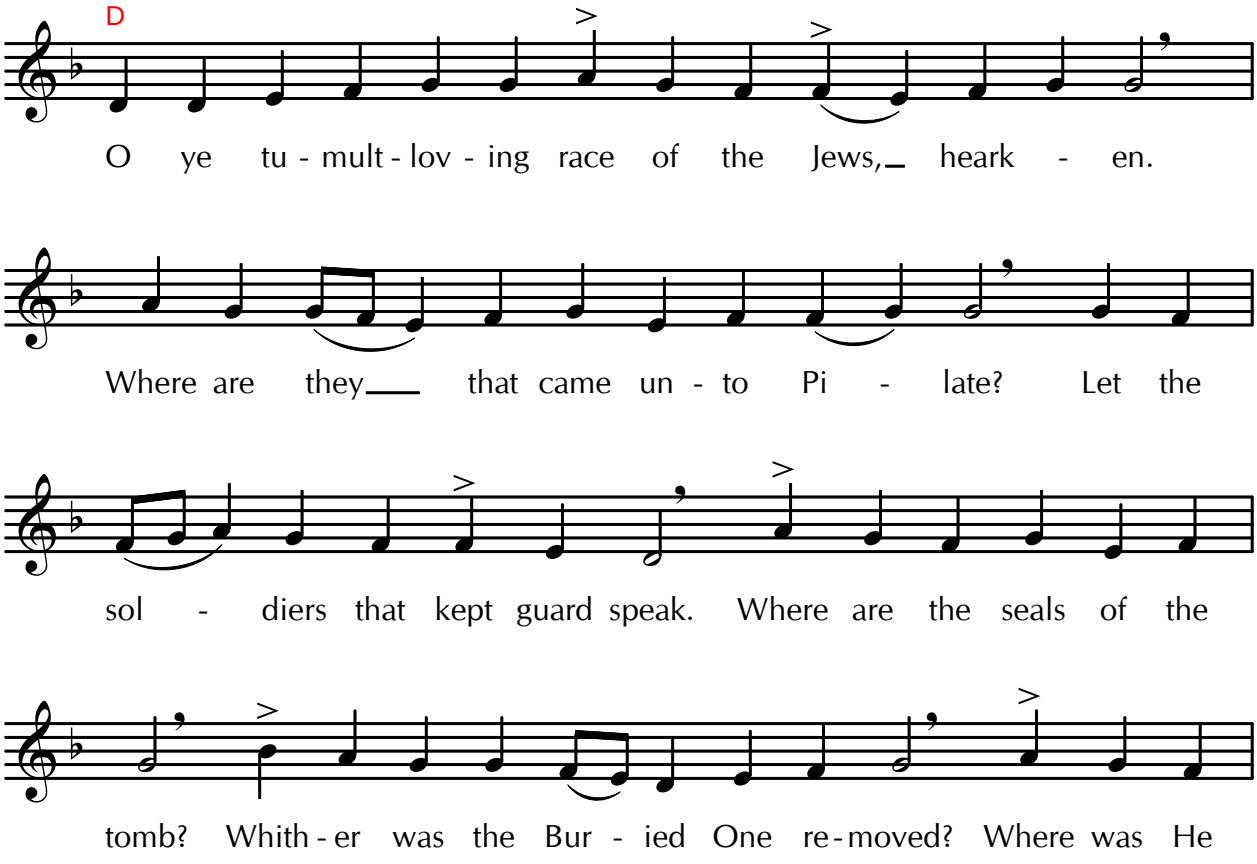
Verse #8

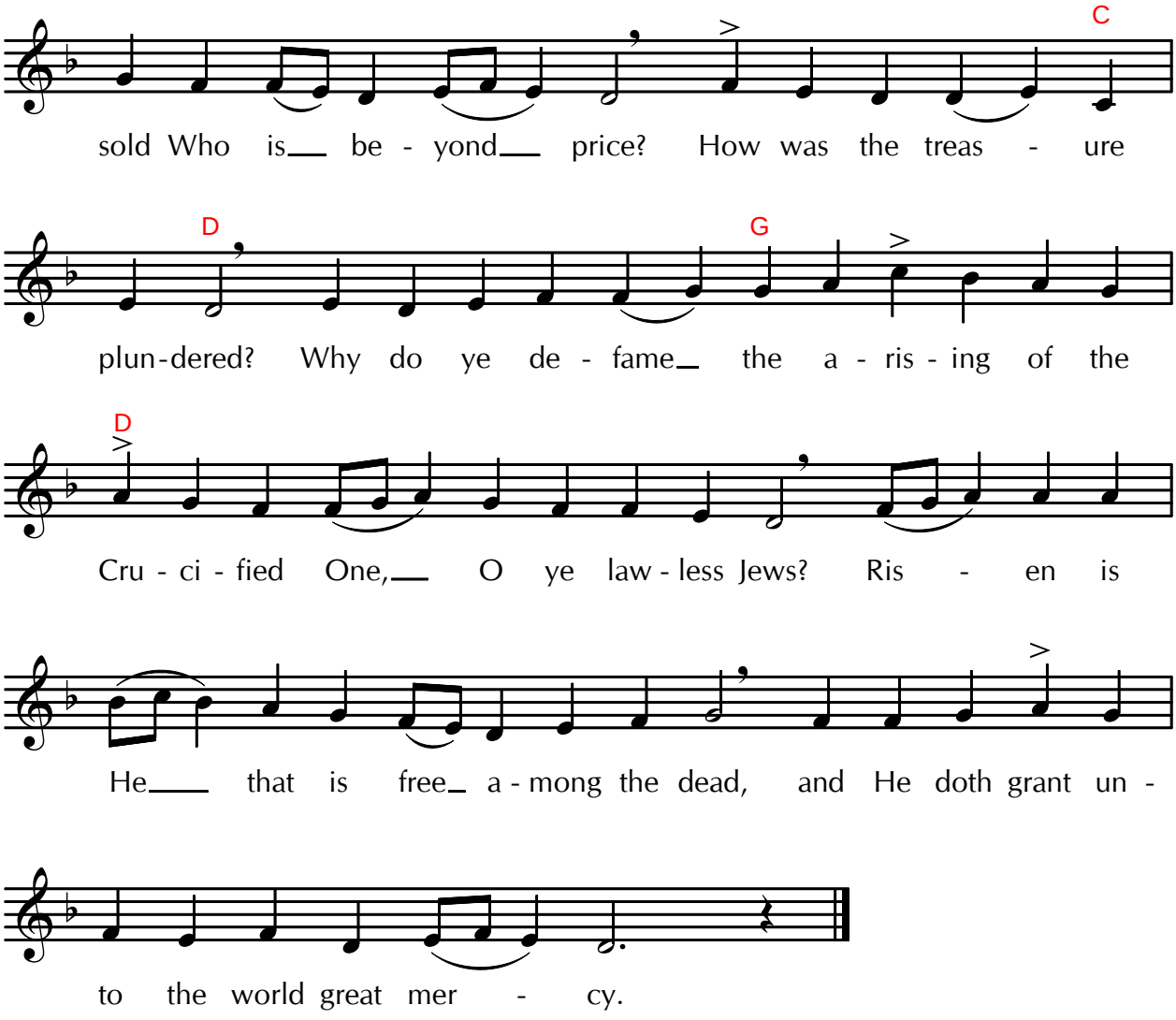
Ἐξομολογήσομαί σοι



Praises #8

Τὸ φιλοτάραχον γένος




C
sold Who is be - yond price? How was the treas - ure
D
G
plun-dered? Why do ye de - fame the a - ris - ing of the
D
Cru - ci - fied One, O ye law - less Jews? Ris - en is
He that is free a - mong the dead, and He doth grant un -
to the world great mer - cy.

Brief Praises

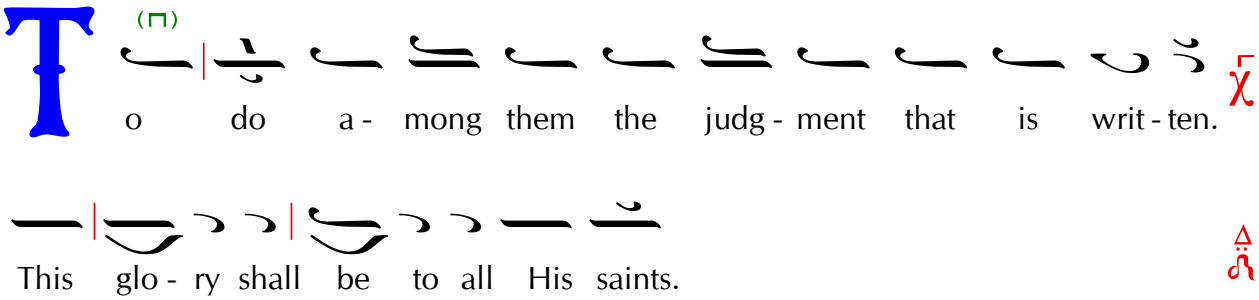
First Mode

Ἦχος δ΄ Πα

160

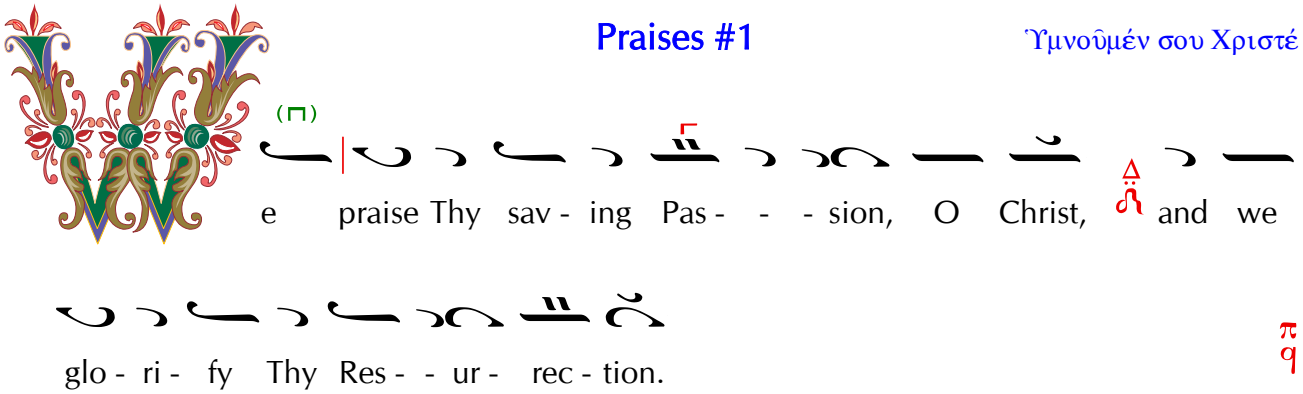
Verse #1

Τοῦ ποιῆσαι ἐν αὐτοῖς



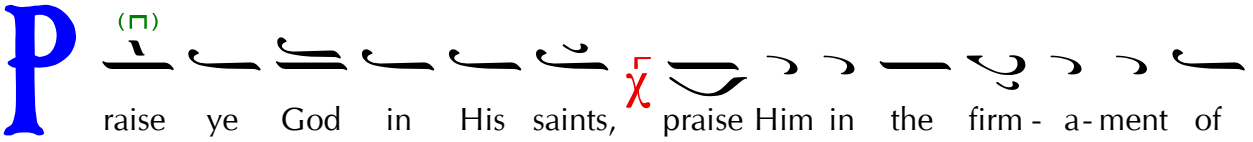
Praises #1

Ὑμνοῦμέν σου Χριστέ



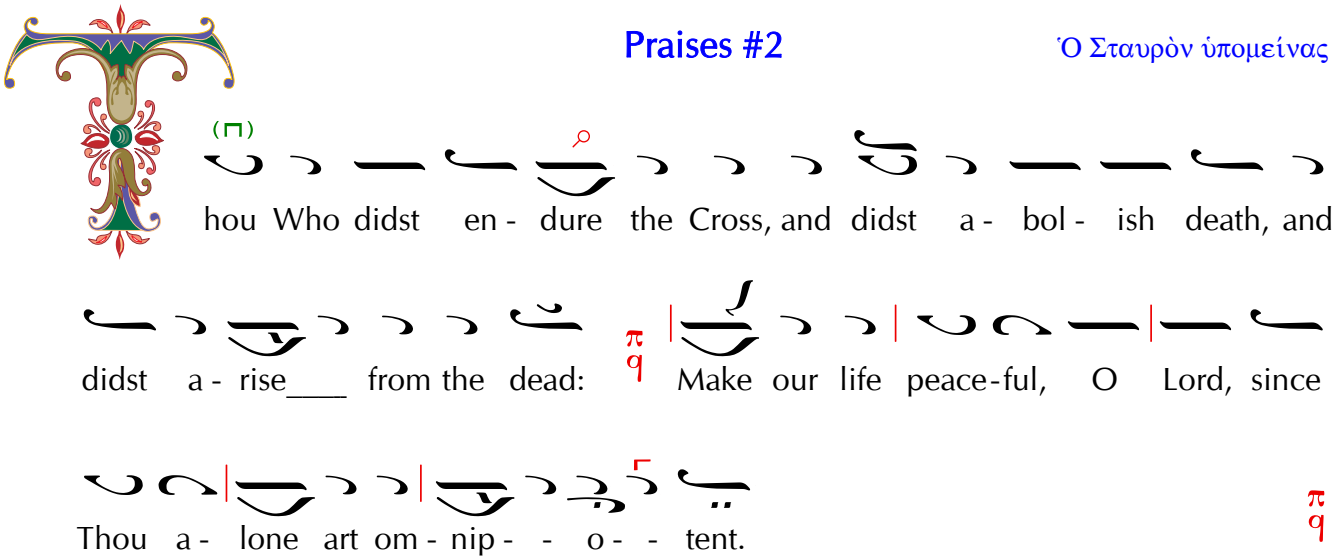
Verse #2

Αἰνεῖτε τὸν Θεόν



Praises #2

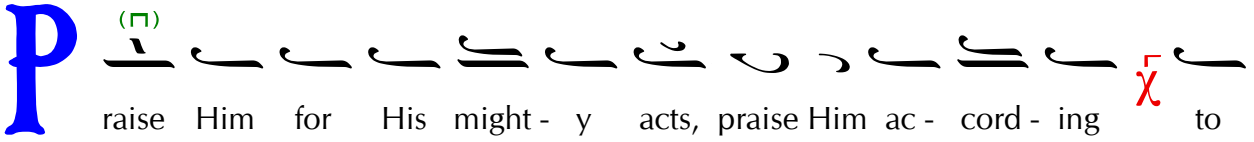
Ὁ Σταυρὸν ὑπομείνας



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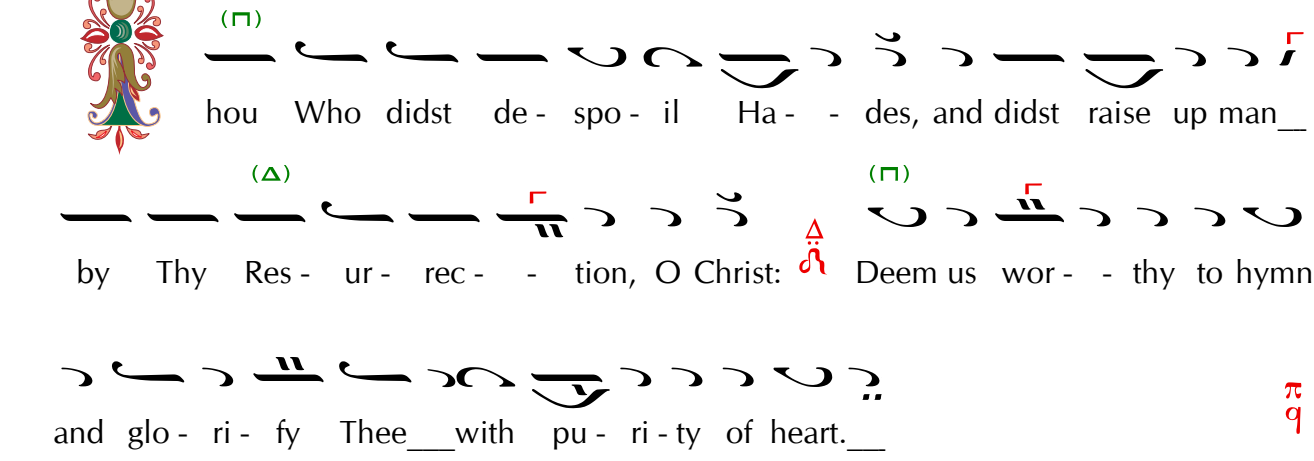
Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς



Praises #3

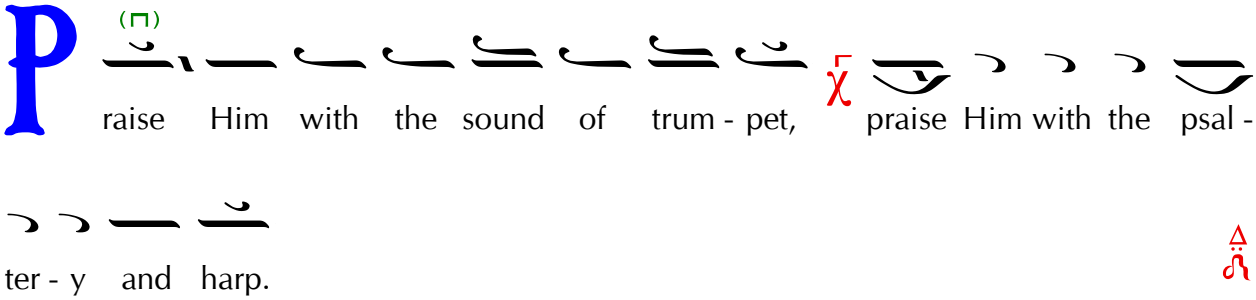
Ὁ τὸν ᾅδην σκυλεύσας



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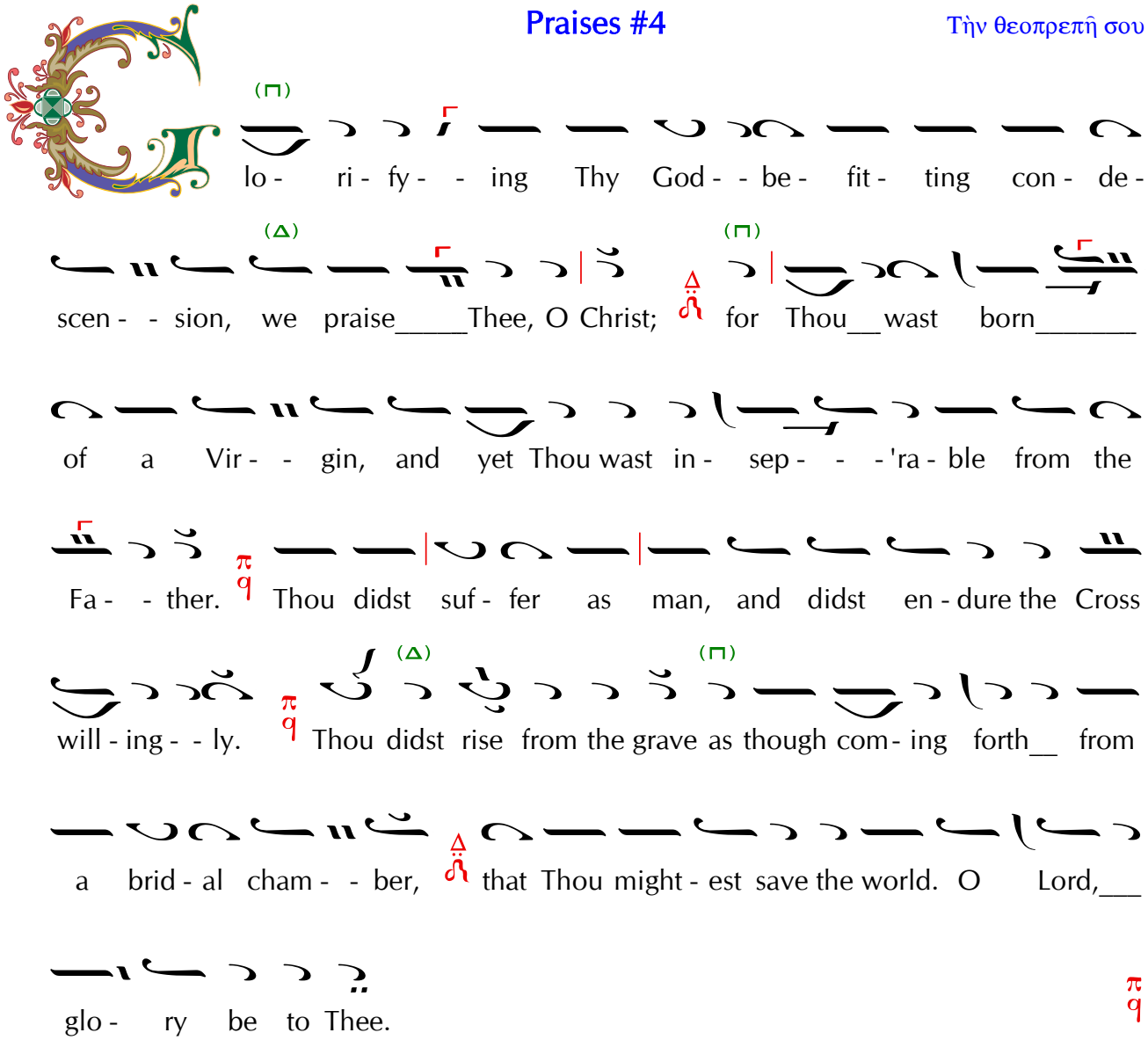
Verse #4

Αἰνεῖτε αὐτὸν ἐν ἤχῳ



Praises #4

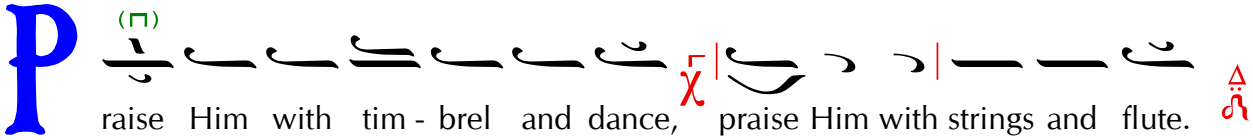
Τὴν θεοπρεπῆ σου



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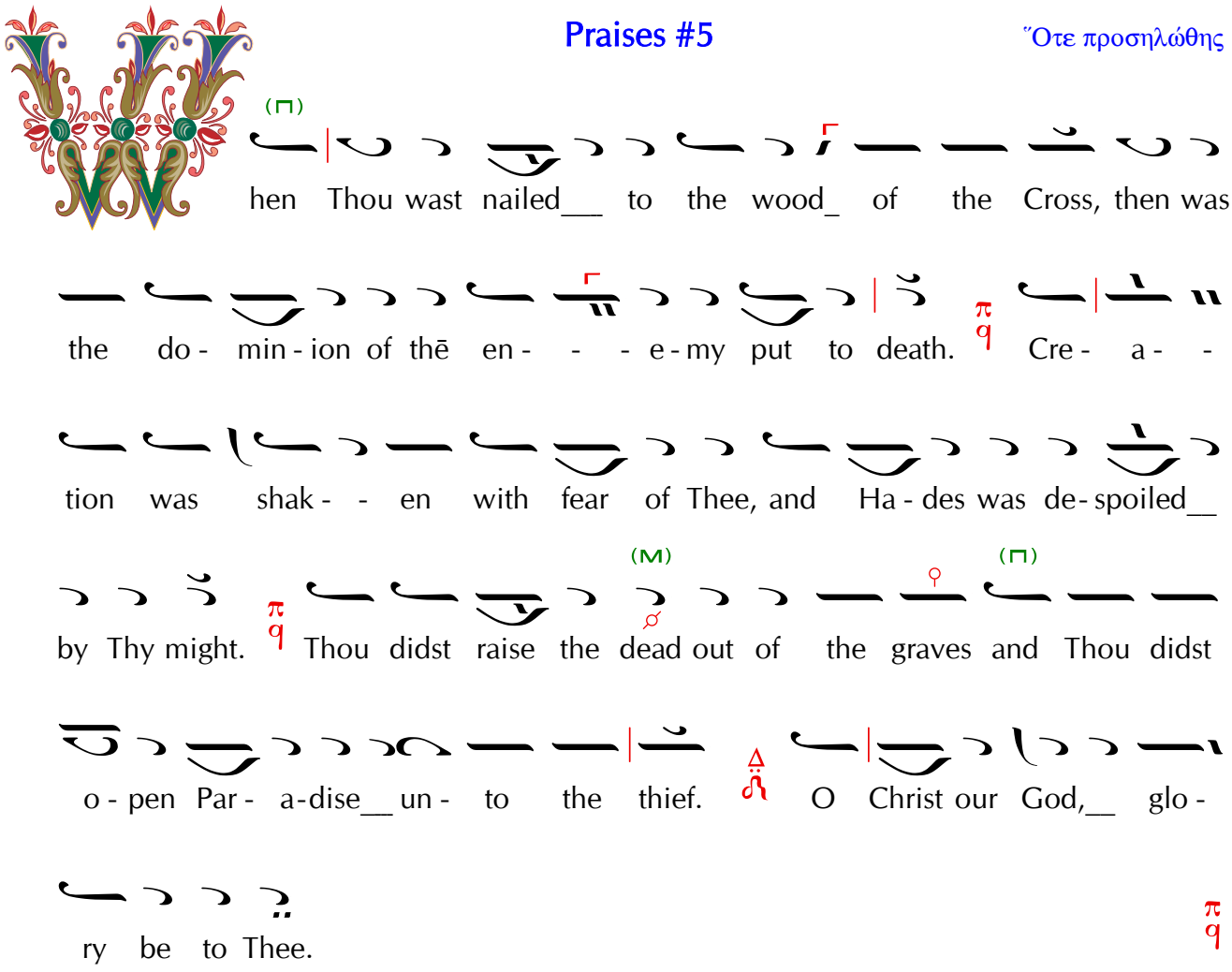
Verse #5

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ



Praises #5

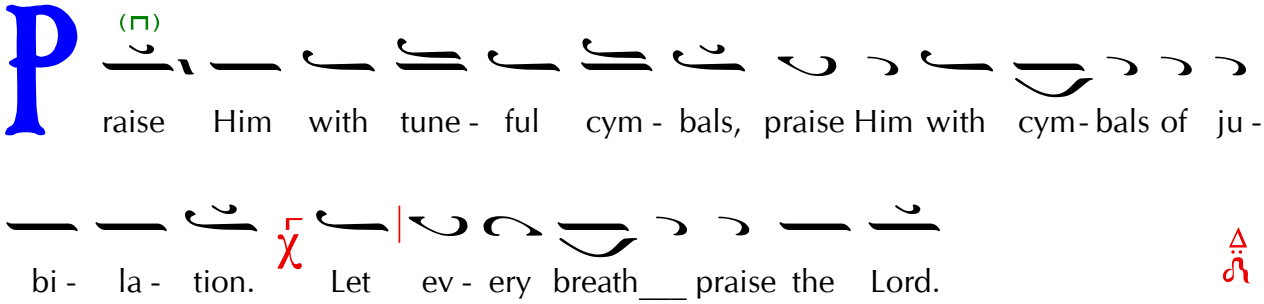
Ὅτε προσηλώθης



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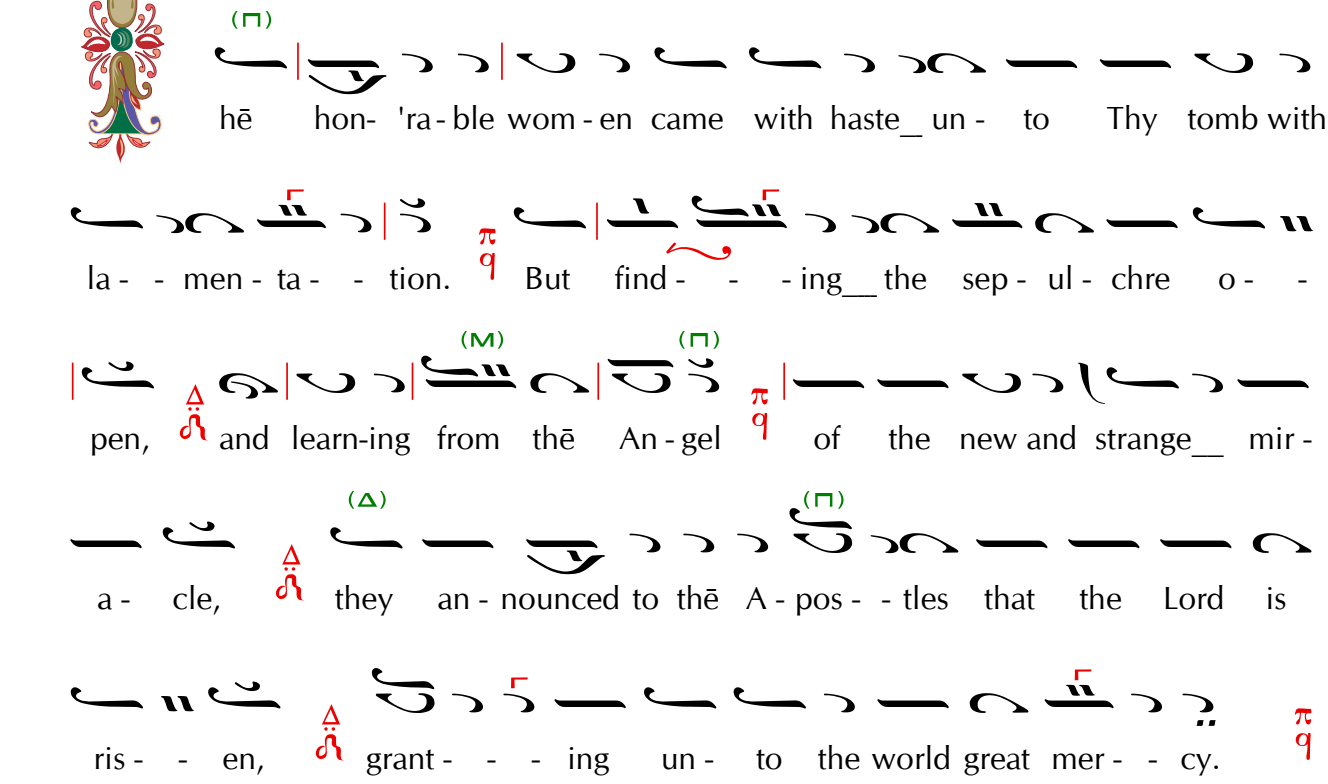
Verse #6

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις



Praises #6

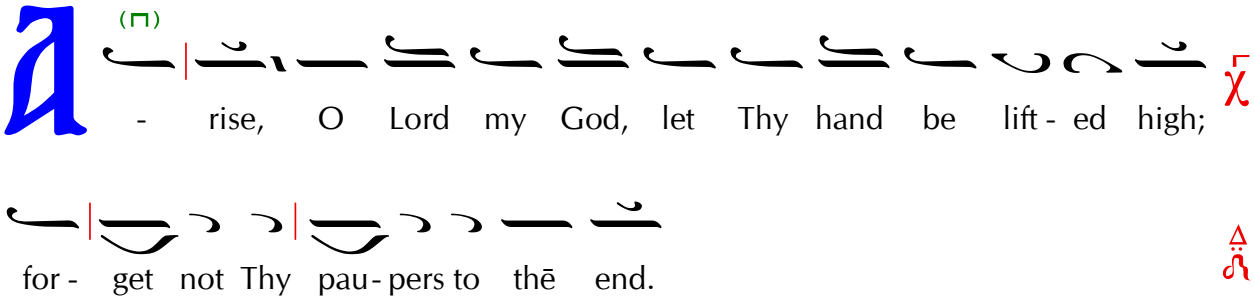
Ὀδυρόμεναι μετὰ σπουδῆς



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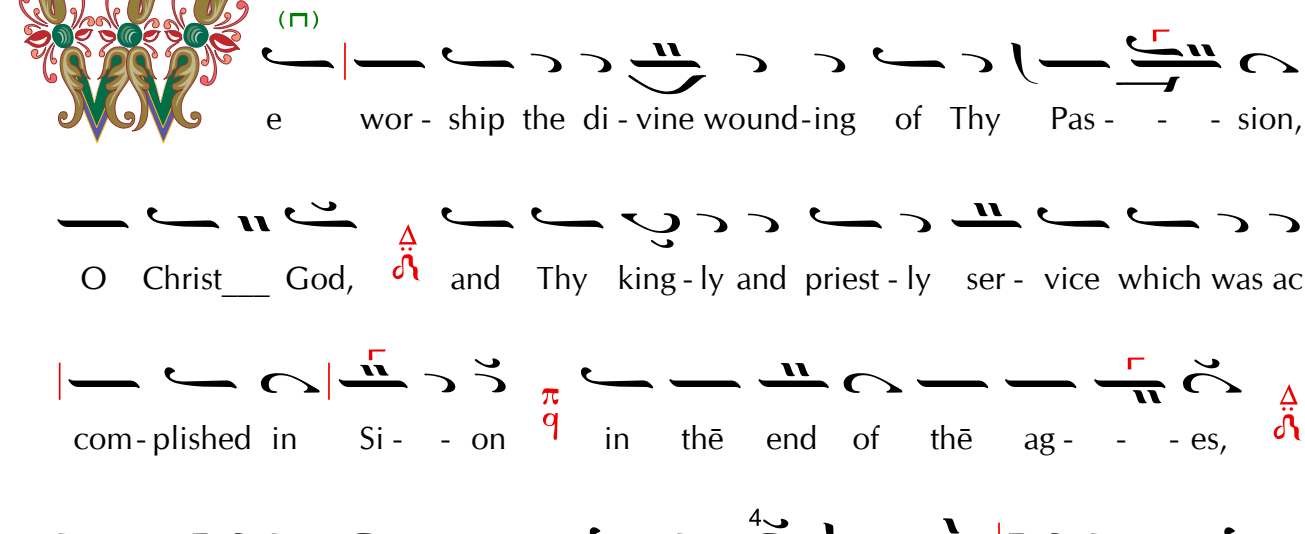
Verse #7

Ἀνάστηθι Κύριε



Praises #7

Τὴν τῶν παθῶν



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Verse #8

Ἐξομολογήσομαί σοι

I will con - fess Thee, O Lord, with my whole heart; I will tell of all Thy won - - ders.

Praises #8

Τὸ φιλοτάραχον γένος

ye tu - mult - lov - ing race of the Jews, heark - en. Where are they that came un - to Pi - - late? Let the sol - - diers that kept guard speak. Where are the seals of the tomb? Whith - er was the Bur - ied One re - moved? Where was He sold Who is_ _ be - yond price? How was the treas - ure plun-dered? Why do ye de - fame thē a - ris - ing of the Cru - ci - fied One, O ye law - less Jews? Ris - - - en is He that is free a - mong the dead,

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and He doth grant un - to the world great mer - - cy.