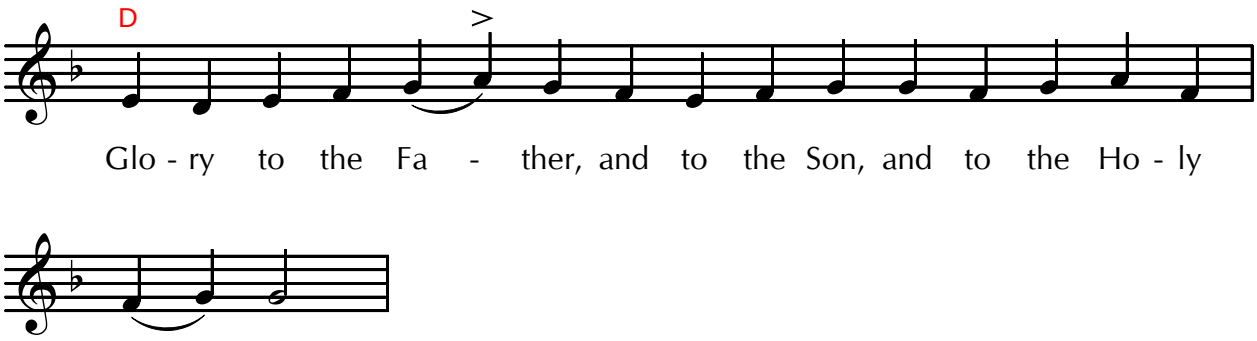
(Byzantine notation begins on page 3)

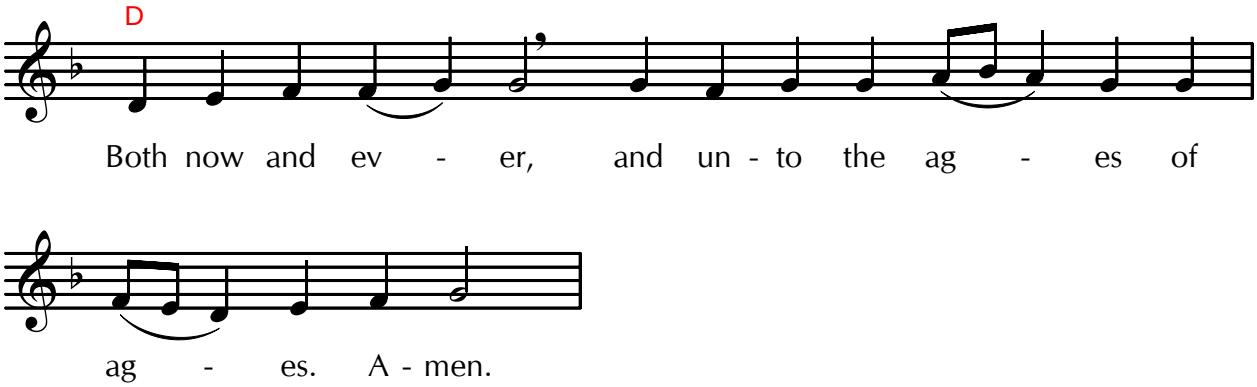
Theotokion

Glory... Both now...

Δόξα Πατρί

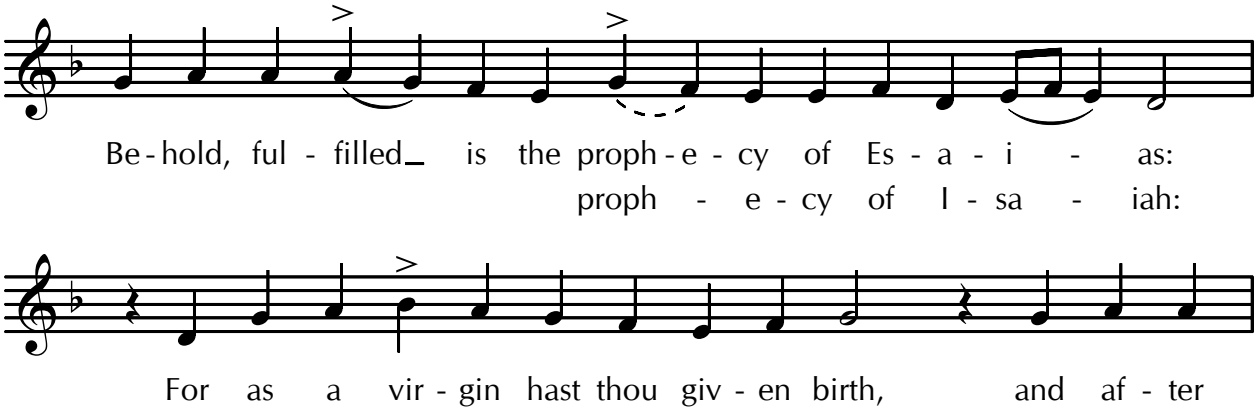


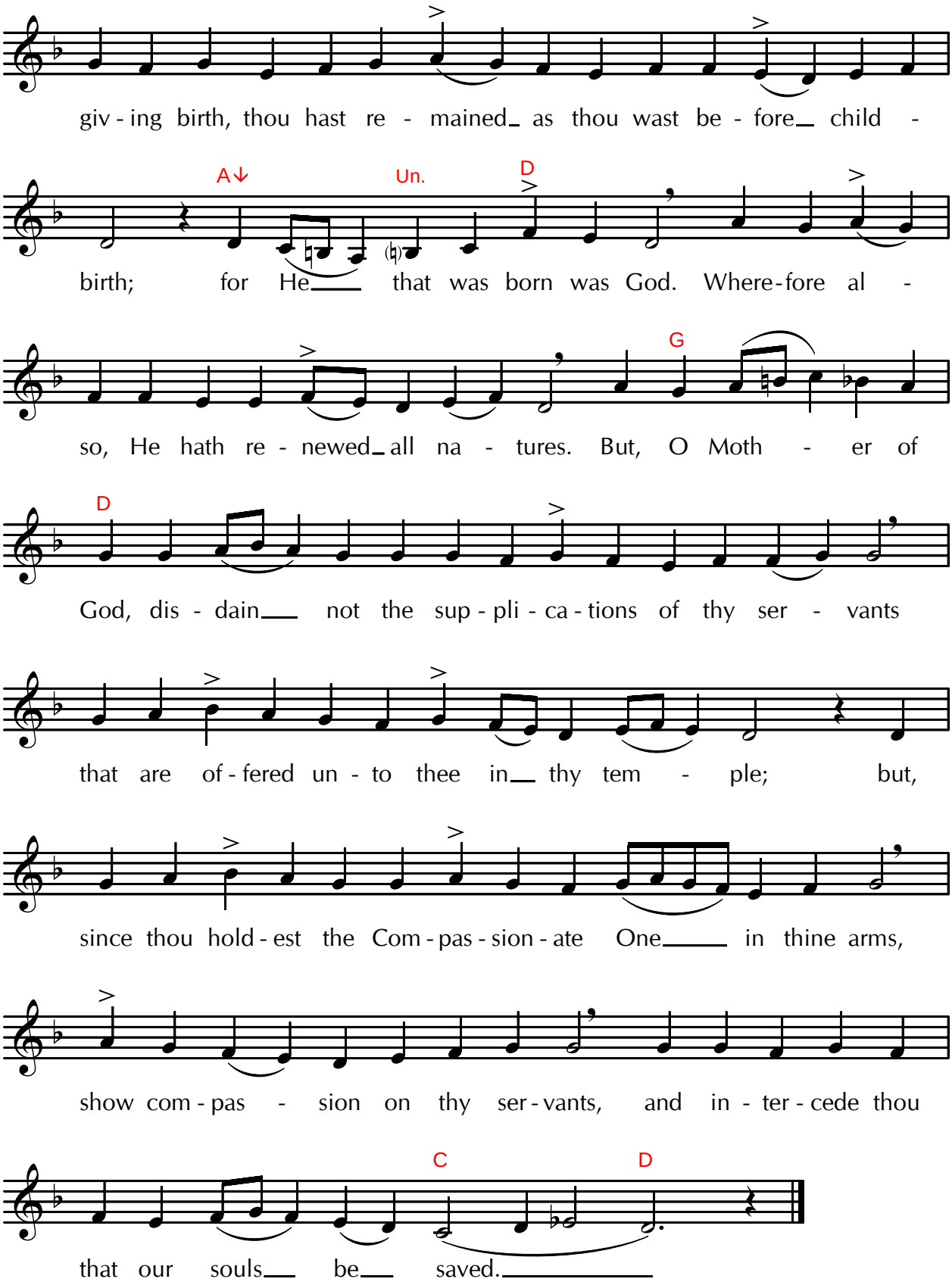
Καὶ νῦν



Aposticha Theotokion

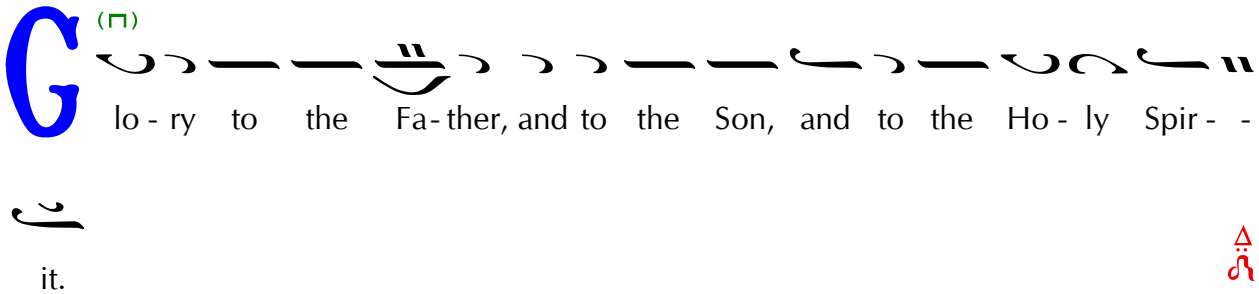
Ἰδοὺ πεπλήρωται



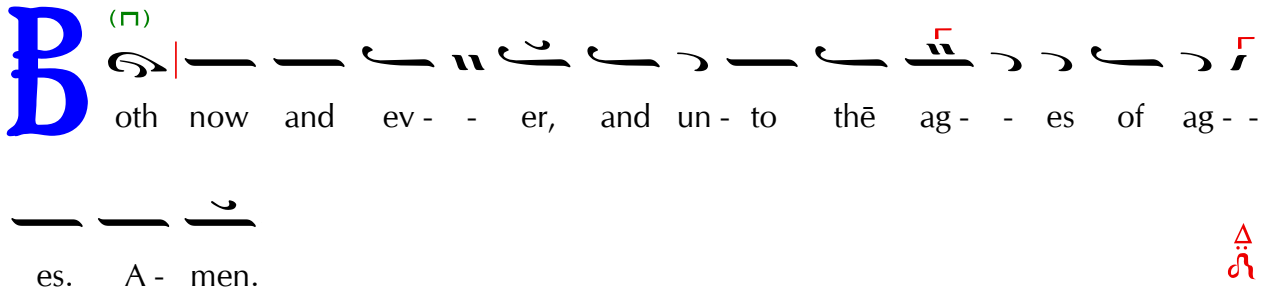

giv - ing birth, thou hast re - mained as thou wast be - fore child -
A↓
Un.
D
birth; for He that was born was God. Where-fore al -
G
so, He hath re - newed all na - tures. But, O Moth - er of
D
God, dis - dain not the sup - pli - ca - tions of thy ser - vants
that are of - fered un - to thee in thy tem - ple; but,
since thou hold - est the Com - pas - sion - ate One in thine arms,
show com - pas - sion on thy ser - vants, and in - ter - cede thou
C
D
that our souls be saved.

Theotokion

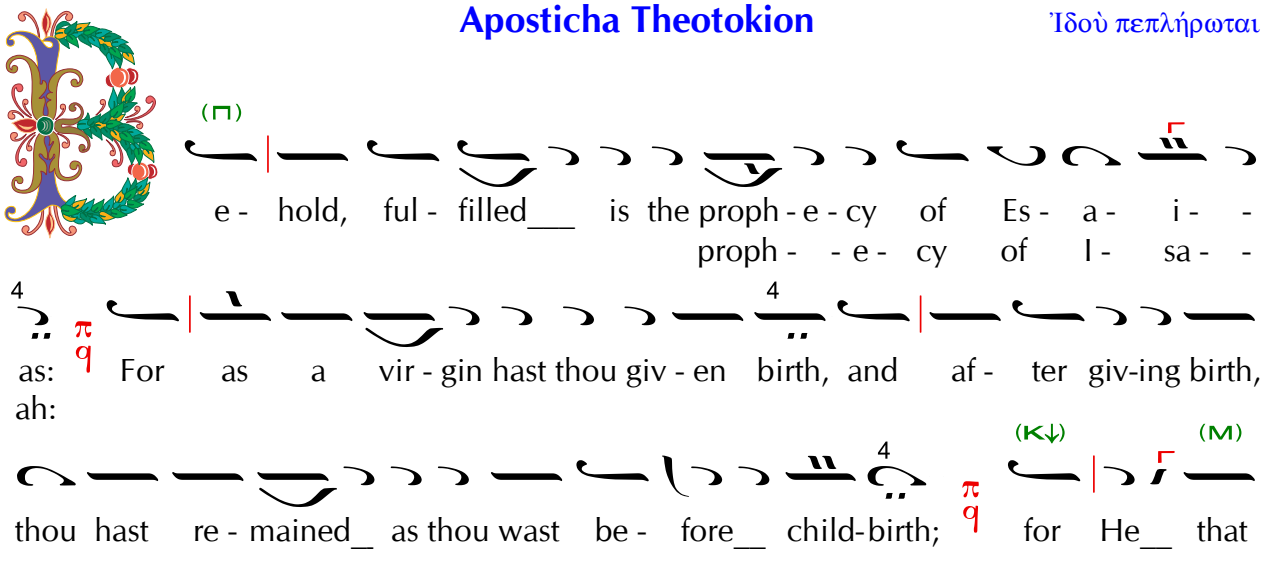
Glory... Δόξα Πατρί

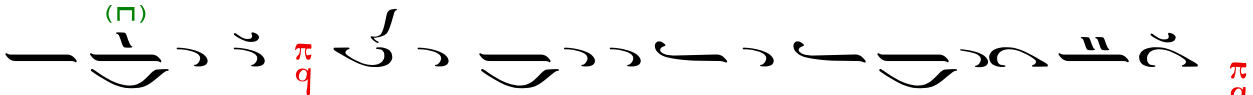


Both now... Καὶ νῦν

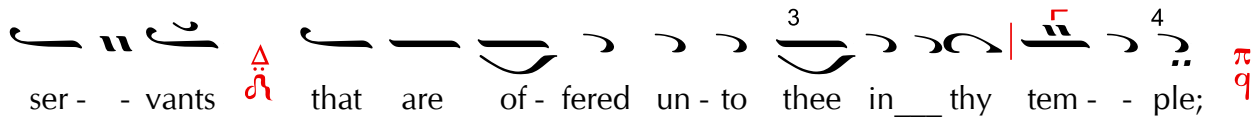


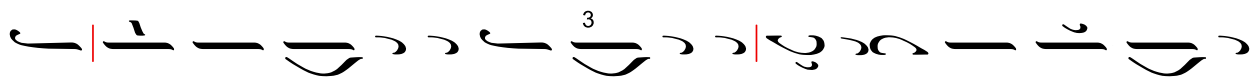
Apostichа Theotokion Ἰδοὺ πεπλήρωται




was born was God. Where-fore al - - so, He hath re - newed_ all na - tures.


But, O Moth - - er of God, dis - dain___ not the sup - pli - ca-tions of thy


ser - - vants that are of - fered un - to thee in___ thy tem - - ple;


but, since thou hold - est the Com - pas - sion-ate One___ in thine arms, show com -


pas - - sion on thy ser - vants, and in - ter - cede thou that our souls be___


saved._____

